

Passion Sunday



17 March 2024
Solemn Mass 11.00

Passion Sunday

S. Patrick, B.C.

Organ—III. Pastorale, from *Symphonie I in D minor*, op. 14

Louis Vierne

The Asperges

Please stand when the bell rings at the entrance of the Ministers.

Ant. Aspérget me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. Aspérget me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. Thou shalt purge.

∞ O Lord show thy mercy upon us. ∞ And grant us thy salvation.

∞ O Lord, hear my prayer; ∞ And let my cry come unto thee.

∞ The Lord be with you. ∞ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ∞ Amen.

Introit—Psalm 43, 1–2

JUDICA me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. *Ps. ibid., 3.* Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt et adduxérunt in montem sanctum tuum et in tabernácula tua. Júdica me.

Please kneel and stand as the servers so do.

GIVE sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man: for thou art the God of my strength. *Ps. ibid., 3.* O send out thy light and thy truth: that they may lead me and bring me unto thy holy hill, and to thy dwelling. Give sentence.

Kyrie Eleison—Missa sobre las voces

Cristóbal de Morales

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

∞ The Lord be with you. ∞ And with thy spirit.

Let us pray.

WE beseech thee, almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through. ∞ Amen.

Let us pray.

O GOD, who for the preaching of thy glory to the Gentiles wast pleased to send forth blessed Patrick, thy Confessor and Bishop: grant by his merits and intercession; that we may of thy mercy be enabled to accomplish such things as thou hast commanded us to do. Through. *℟*. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews.

Heb. 9, 11–15

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: neither by the blood of goats and calves; but by his own blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord. *℟*. Thanks be to God.

Graduale. Ps. 143, 9–10. Eripe me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. *℣. Ps. 17, 48–49.* Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me: a viro iníquo erípies me.

Tractus. Ps. 128, 1–4. Sæpe expugnáverunt me a juventúte mea. *℣.* Dicat nunc Israél: sæpe expugnáverunt me a juventúte mea. *℣.* Etenim non potuérunt mihi: supra dorsum meum fábricáverunt peccatóres. *℣.* Prolongáverunt iniquitátem sibi: Dóminus justus concídet cervíces peccatórum.

Gradual. Ps. 143, 9–10. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. *℣. Ps. 18, 48–49.* It is thou, Lord, that deliverest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract. Ps. 129, 1–4. Many a time have they fought against me from my youth up. *℣.* May Israel now say: yea, many a time have they vexed me from my youth up. *℣.* But they have not prevailed against me: the plowers plowed upon my back. *℣.* And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

The Holy Gospel

Please stand for the Gospel.

℣. The Lord be with you. *℟.* And with thy spirit.

John 8, 46–59

℣. ✠ The Continuation of the Holy Gospel according to John. *℟.* Glory be to thee, O Lord.

AT that time: Jesus said unto the multitudes of the Jews: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words. Ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him: Say we not well

that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil, but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you: If a man keep my saying, he shall never see death. Then said the Jews unto him: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead. Whom makest thou thyself? Jesus answered: If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God, yet ye have not known him: but I know him: and if I should say, I know him not, I shall be a liar like unto you. But I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them: Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple. *℟.* Praise be to thee, O Christ.

New English Hymnal N° 89—O dearest Lord

Belmont

O dearest Lord, thy sacred head
With thorns was pierced for me;

O pour thy blessing on my head
That I may think for thee.

2. O dearest Lord, thy sacred hands
With nails were pierced for me;

O shed thy blessing on my hands
That they may work for thee.

3. O dearest Lord, thy sacred feet
With nails were pierced for me;

O pour thy blessing on my feet
That they may follow thee.

4. O dearest Lord, thy sacred heart
With spear was pierced for me;

O pour thy Spirit in my heart
That I may live for thee.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descéndit de cælis. *Genuflect.*
Et incarnátus est de Spírítu Sancto ex María

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Genuflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Arise.* And was crucified also

Virgine: Et homo factus est. *Arise.* Crucifixus
 étiam pro nobis: sub Póntio Piláto passus, et
 sepúltus est. Et resurrexit tértia die, secúndum
 Scriptúras. Et ascéndit in cælum: sedet ad
 dexteram Patris. Et íterum ventúrus est cum
 glória iudicáre vivos et mórtuos: cujus regni non
 erit finis. Et in Spíritum Sanctum, Dóminum et
 vivificántem: qui ex Patre Filióque procedit.
 Qui cum Patre et Fílio simul adorátur, et
 conglorificátur: qui locútus est per Prophétas.
 Et unam, sanctam, cathólicam et apostólicam
 Ecclésiám. Confíteor unum baptísma in
 remissionem peccatórum. Et exspécto
 resurrectionem mortuórum, ☩ et vitam ventúri
 sáeculi. Amen.

for us: under Pontius Pilate he suffered, and was
 buried. And the third day he rose again according
 to the Scriptures. And ascended into heaven: and
 sitteth on the right hand of the Father. And he
 shall come again with glory to judge both the quick
 and the dead: Whose kingdom shall have no end.
 And I believe in the Holy Ghost, the Lord, and
 giver of life: who proceedeth from the Father and
 the Son. Who with the Father and the Son
 together is worshipped and glorified: who spake by
 the Prophets. And I believe one holy, catholic and
 apostolic Church. I acknowledge one baptism for
 the remission of sins. And I look for the
 resurrection of the dead. ☩ And the life of the
 world to come. Amen.

∩ The Lord be with you. ☩ And with thy spirit. ∩ Let us pray.

Offertorium. Ps. 118, 17 & 107. Confítebor
 tibi, Dómine, in toto corde meo: retribuere
 servo tuo: vivam, et custódiám sermónes
 tuos: vivifica me secúndum verbum tuum,
 Dómine.

Offertory. Ps. 119, 17 & 107. I will give thanks
 unto thee, O Lord, with my whole heart: O do well
 unto thy servant, that I may live, and keep thy
 word: quicken thou me, O Lord, according to thy
 word.

New English Hymnal N° 80—Servant of God

Nun lasst uns geb'n

Servant of God, remember
 The stream thy soul bedewing,
 The grace that came upon thee
 Anointing and renewing.

2. When kindly slumber calls thee,
 Upon thy bed reclining,
 Trace thou the Cross of Jesus,
 Thy heart and forehead signing.

3. The Cross dissolves the darkness,
 And drives away temptation;
 It calms the wavering spirit
 By quiet consecration.

4. Begone, begone, the terrors
 Of vague and formless dreaming;
 Begone, thou fell deceiver,
 With all thy boasted scheming.

5. Begone, thou crooked serpent,
 Who, twisting and pursuing,
 By fraud and lie preparest
 The simple soul's undoing;

6. Tremble, for Christ is near us,
 Depart, for here he dwelleth,
 And this, the sign thou knowest,
 Thy strong battalions quelleth.

7. Then while the weary body
Its rest in sleep is nearing,
The heart will muse in silence
On Christ and his appearing.

8. To God, eternal Father,
To Christ, our King, be glory,
And to the Holy Spirit,
In never-ending story. Amen.

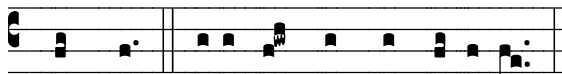
Solemn Preface of the Holy Cross



Throughout all ages, world without end. $\text{\textcircled{R}}$ Amen. $\text{\textcircled{V}}$ The Lord be with you. $\text{\textcircled{R}}$ And with thy



spirit. $\text{\textcircled{V}}$ Lift up your hearts. $\text{\textcircled{R}}$ We lift them up unto the Lord. $\text{\textcircled{V}}$ Let us give thanks unto our



Lord God. $\text{\textcircled{R}}$ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by the tree of the Cross didst give salvation unto mankind: that whence death arose, thence life might rise again: and that he who by a tree overcame, might also by a tree be overcome: through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

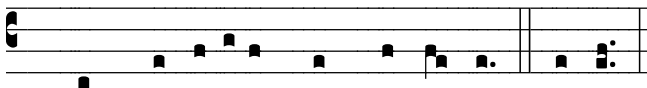
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. $\text{\textcircled{X}}$ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. $\text{\textcircled{X}}$ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

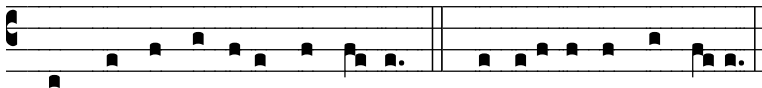


Throughout all ages, world without end. *℞* Amen.

Our Father

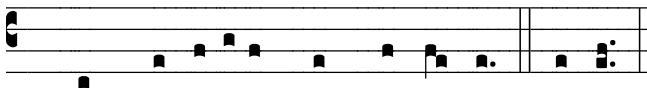
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

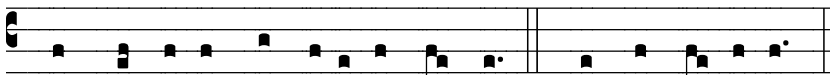


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldst come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

Baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. I Cor. II, 24–25. Hoc corpus, quod pro vobis tradetur: hic calix novi Testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescúmque sumitis, in meam commemoratiónem.

Communion. I Cor. II, 24–25. This is my body, which is given for you: this cup is the new Testament in my blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

Motet—Salvator mundi

SALVATOR mundi, salva nos, qui per Crucem et sanguinem redemisti nos, auxiliare nobis, te deprecamur, Deus noster.

O SAVIOUR of the world, who by thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech thee, O Lord.

John Blow

New English Hymnal N° 85—Jesu, meek and lowly

S. Martin

Jesu, meek and lowly,
Saviour pure and holy,
On thy love relying
Hear me humbly crying.

2. Prince of life and power,
My salvation's tower,
On the Cross I view thee
Calling sinners to thee.

3. There behold me gazing
At the sight amazing;
Bending low before thee,
Helpless I adore thee.

4. By thy red wounds steaming,
With thy life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing;

5. By that fount of blessing,
Thy dear love expressing,
All my aching sadness
Turn thou into gladness.

6. Lord in mercy guide me,
Be thou e'er beside me;
In thy ways direct me,
'Neath thy wings protect me.

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

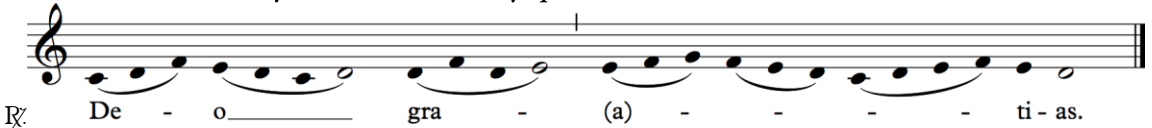
ASSIST us mercifully, O Lord our God: that we, whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through. ℞ Amen.

Let us pray.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Patrick, thy Confessor and Bishop, obtain yet more abundant mercies. Through. *℟*. Amen.

Dismissal

℣ The Lord be with you. *℟* And with thy spirit. *℣* Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, *✠* and the Holy Ghost. *℟*. Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. *℟* And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. *℟* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Genusflect:* And the Word was made flesh, *Rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. *℟*. Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. *℟* And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. *℟* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. *℟* Be it unto me according to thy word.

℣ Hail Mary. *℟* Holy Mary.

℣. And the word was made flesh. ℞. And dwelt among us.

℣. Hail Mary. ℞. Holy Mary.

℣. Pray for us, O Holy Mother of God. ℞. That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞. Amen.

New English Hymnal N° 92—There is a green hill

Horsley

There is a green hill far away,

Without a city wall,

Where the dear Lord was crucified

Who died to save us all.

2. We may not know, we cannot tell,

What pains he had to bear,

But we believe it was for us

He hung and suffered there.

3. He died that we might be forgiven,

He died to make us good;

That we might go at last to heaven,

Saved by his precious blood.

4. There was no other good enough

To pay the price of sin;

He only could unlock the gate

Of heaven and let us in.

5. O dearly, dearly he has loved,

And we must love him too,

And trust in his redeeming blood,

And try his works to do.

Organ—I. Prelude, from *Symphonie I*

Vierne

Saint Clement's Church

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Philadelphia, Pennsylvania 19103

215.563.1876 ✠ www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist*

Ms. Isabella Isza Wu, *Organ Scholar*

Parish Notes

We welcome all those who are worshipping with us today. Please join us after Mass in the Parish Hall for a light reception.

Easter Flower Offering envelopes are available on the Ushers' table.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

The Signup for the Watch before the Blessed Sacrament on Maundy Thursday is now posted on the notice board in the Narthex, please spend some time watching if you are able.

The Signup for Easter Brunch is also posted on the notice board in the Narthex, please sign up if you are able to help.

Stations of the Cross & Benediction of the Blessed Sacrament is offered on the Fridays of Lent at 6:30. Please join us.

Tuesday, 19 March, S. Joseph, C., Spouse B.V.M., Sung Mass 7.00 p.m.

The Annual Retreat at Holy Cross Monastery is scheduled for June 25–28. Please see Ed Smith or Barbara Alton if you are interested in attending.

Anniversaries

- 19 March Sister Mary Angela, SHN, RIP
Emily M. Howell, Benefactress, RIP (1923)
Louis August Haselmayer, Jr., Priest & Curate, RIP (1998)
Donald Haws, RIP (2020)
- 20 March Oscar Sprissler, Benefactor, RIP (1933)
Elizabeth Baur, Benefactress, RIP (1959)
Mildred A. Thomas, RIP (2018)
- 21 March Patty D. Neill, Benefactress, RIP (1915)
- 22 March Sister Veronica, SHN, RIP (1978)
- 23 March Charles W. Miller, Benefactor, RIP (1936)

Kalendar

- 18 March S. Cyril of Jerusalem, B.C.D.; *Feria*
- 19 March S. JOSEPH, SPOUSE B.V.M.; *Feria*
- 20 March *Feria*
- 21 March S. Benedict, Ab.; *Feria*
- 22 March S. Isidore the Farmer, C.; *Feria*
- 23 March *Feria*
- 24 March Palm Sunday

Holy Week MMXXIV

25 March—Monday in Holy Week

- 12.10 Low Mass
- 5.30 Vespers & Novena

26 March—Tuesday in Holy Week

- 12.10 Low Mass
- 5.30 Vespers & Novena
- 6.30 Centering Prayer

27 March—Wednesday in Holy Week

- 12.10 Low Mass
- 5.30 Vespers & Novena
- 6.30 Tenebræ

28 March—Thursday of the Supper of the Lord

- 12.10 Little Hours
- 7.00 Mass of the Supper of the Lord

Watch before the Blessed Sacrament all night until noon Friday.

Compline following Mass
Tenebrae following Compline

29 March—Friday of the Preparation

- 10.00 Little Hours
- 12.00 Mass of the Presanctified
- Compline following Mass of the Presanctified
- 6.30 Tenebræ

30 March—Holy Saturday

- 8.00 Little Hours
- 11.00 Easter Vigil
- Compline following the Vigil
- 6.30 Matins & Lauds

31 March—Sunday of the Resurrection

- 8.00 Low Mass
- 9.30 Little Hours
- 10.30 Rosary
- 11.00 Procession & Solemn Mass
- 1.00 Vespers