

Septuagesima Sunday



28 January 2024
Solemn Mass 11.00

Septuagesima Sunday

S. Peter Nolasco, C.; S Agnes, V.M., secundo

Organ—Adagio in E, from 3 *Pieces for Organ*

Frank Bridge

The Asperges

Please stand when the bell rings at the entrance of the Ministers.

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 18, 5–7

CIRCUMDEDERUNT me gémitus mortis, dolóres inférni circumdedérunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam. *Ps. ibid., 1–2.* Díligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. V̄ Glória Patri. Circumdedérunt.

Please kneel and stand as the servers so do.

THE sorrows of death compassed me, the pains of hell came about me: and in my tribulation I called upon the Lord, and he heard my voice out of his holy temple. *Ps. ibid., 1–2.* I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. V̄ Glory be. The sorrows.

Kyrie Eleison—Missa Simile est Regnum

Francisco Guerrero

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

O LORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name. Through. ℞ Amen.

Let us pray.

O GOD, who for an ensample of thy charity didst thyself teach Saint Peter to enrich thy Church with a new offspring for the redemption of the faithful: grant to us by his intercession; that we, being delivered from the bondage of our sins, may rejoice in everlasting freedom in our heavenly country.

O GOD, who makest us glad with the yearly solemnity of blessed Agnes, thy Virgin and Martyr: grant, we beseech thee; that as we venerate her in our outward service, so we may follow the example of her godly conversation. Through. ℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 9, 24–10, 5

BRETHREN: Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. For I would not that ye should be ignorant, brethren, how that all our fathers were under the cloud, and all passed through the sea, and were all baptized unto Moses in the cloud and in the sea: and did all eat the same spiritual meat, and did all drink the same spiritual drink, (for they drank of that spiritual Rock that followed them: and that Rock was Christ): but with many of them God was not well pleased. ℞ Thanks be to God.

Graduale. Ps. 9, 10–11, 19–20. Adjutor in opportunitatibus, in tribulatione: sperent in te, qui novérunt te: quoniam non derelínquis quærentes te, Dómine. ∿ Quoniam non in finem oblióio erit páuperis: patiéntia páuperum non períbit in ætérnum: exsúrge, Dómine, non præváleat homo.

Gradual. Ps. 9, 10–11, 19–20. A refuge in due time of trouble: they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. ∿ For the poor shall not always be forgotten: the patient abiding of the meek shall not perish for ever: up Lord, and let not man have the upper hand.

Tractus. Ps. 129, 1-4. De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam. *℣* Fiant aures tuæ intendéntes in oratióem servi tui. *℣* Si iniquitátes observáveris, Dómine: Dómine, quis sustinébit? *℣* Quia apud te propitiátio est, et propter legem tuam sustínui te, Dómine.

Tract. Ps. 130, 1-4. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *℣* O let thine ears consider well the prayer of thy servant. *℣* If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? *℣* For there is mercy with thee, therefore shalt thou be feared.

The Holy Gospel

Please stand for the Gospel.

℣ The Lord be with you. *℞* And with thy spirit.

Matt. 20, 1-16

℣ ✠ The Continuation of the Holy Gospel according to Matthew. *℞* Glory be to thee, O Lord.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour: and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them: Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them: Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward: Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more: and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying: These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said: Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen. *℞* Praise be to thee, O Christ.

New English Hymnal N° 456—Teach me, my God

Sandys

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

2. A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

3. All may of thee partake;
Nothing can be so mean,
Which with this tincture, 'for thy sake',
Will not grow bright and clean.

4. A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

5. This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Homily—Fr Lanier

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Genusflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Arise.* Crucifixus etiam pro nobis: sub Ponto Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et exspecto resurrec-

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Genusflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the

tiónum mortuórum, ✠ et vitam ventúri sáculi.
Amen.

resurrection of the dead. ✠ And the life of the
world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 91, 1. Bonum est confitéri
Dómino, et psállere nómini tuo, Altíssime.

Offertory. Ps. 92, 1. It is a good thing to give
thanks unto the Lord, and to sing praises unto thy
name, O Most Highest.

New English Hymnal N° 433—O worship the King

Hannover

O worship the King

All glorious above;

O gratefully sing

His power and his love:

Our Shield and Defender,

The Ancient of days,

Pavilioned in splendour,

And girded with praise.

2. O tell of his might,

O sing of his grace,

Whose robe is the light,

Whose canopy space.

His chariots of wrath

The deep thunder-clouds form,

And dark is his path

On the wings of the storm.

3. This earth, with its store

Of wonders untold,

Almighty, thy power

Hath founded of old:

Hath stablished it fast

By a changeless decree,

And round it hath cast,

Like a mantle, the sea.

4. Thy bountiful care

What tongue can recite?

It breathes in the air,

It shines in the light;

It streams from the hills,

It descends to the plain,

And sweetly distils

In the dew and the rain.

5. Frail children of dust,

And feeble as frail,

In thee do we trust,

Nor find thee to fail;

Thy mercies how tender!

How firm to the end!

Our Maker, Defender,

Redeemer, and Friend.

6. O measureless Might,

Ineffable Love,

While angels delight

To hymn thee above,

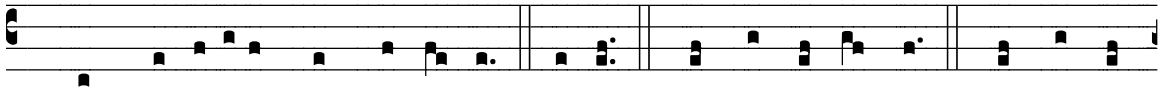
Thy humbler creation,

Though feeble their lays,

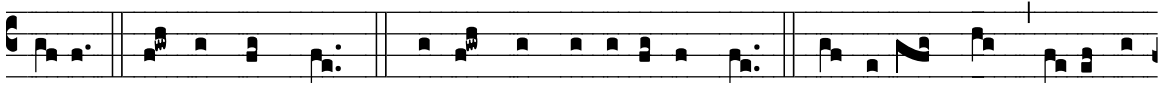
With true adoration

Shall sing to thy praise.

Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *∇* The Lord be with you. *℞* And with thy



spirit. *∇* Lift up your hearts. *℞* We lift them up unto the Lord. *∇* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

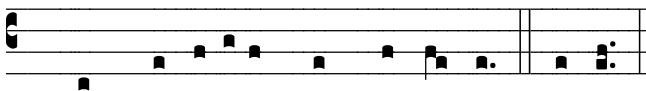
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. *✠* Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. *✠* Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

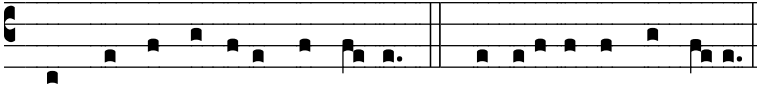


Throughout all ages, world without end. *℞* Amen.

Our Father

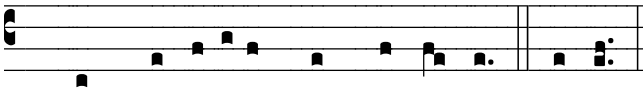
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

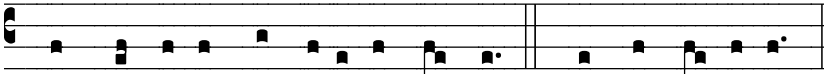


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

℞ Behold the Lamb of God, behold him who taketh away the sins of the world. *℞* Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

Baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Ps. 30, 17–18. Illúmina fáciem tuam super servum tuum, et salvum me fac in tua misericórdia: Dómine, non confúndar, quóniam invocávi te.

Motet—Simile est regnum cœlorum

SIMILE est regnum cœlorum hómini Spatri famílias, qui éxiit primo mane conducere operários in víneam suam. Conventióne autem facta cum operáriis ex denário diúrno, misit eos in víneam suam. Et egréssus circa horam tértiam vidit álios stantes in foro otíosos, et illis dixit: Ite et vos in víneam meam; et, quod justum fúerit, dabo vobis.

New English Hymnal N° 276—Bread of Heaven

Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

∿ The Lord be with you. ☩ And with thy spirit.

Let us pray.

STRENGTHEN, O God, with these thy gifts the wills of thy faithful people: that they receiving the same may seek them the more, and seeking them may obtain them everlastingly. Through. ☩ Amen.

Let us pray.

OLORD our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same.

GRANT, we beseech thee, O Lord, that the Sacrament which we have received in our observance of this yearly festival: may bestow on us thy healing; both in this temporal life and unto life eternal. Through. ☩ Amen.

Communion. Ps. 31, 17–18. Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

Cristobal Morales

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you.

Bread of Heaven

2. Vine of heaven, thy blood supplies,
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Please stand for the Postcommunions.

Dismissal

℣ The Lord be with you. ℞ And with thy spirit. ℣ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

℣ May Almighty God bless you: the ✠ Father, the ✠ Son, and the Holy ✠ Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Genusflect:* And the Word was made flesh, *Rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℟ Amen.

New English Hymnal N° 434—Oft in danger

University College

- | | |
|---|---|
| Oft in danger, oft in woe,
Onward, Christians, onward go;
Bear the toil, maintain the strife,
Strengthened with the Bread of Life. | 3. Let your drooping hearts be glad;
March in heavenly armour clad;
Fight, nor think the battle long,
Victory soon shall tune your song. |
| 2. Onward, Christians, onward go,
Join the war, and face the foe;
Will ye flee in danger's hour?
Know ye not your Captain's power? | 4. Let not sorrow dim your eye,
Soon shall every tear be dry;
Let not fears your course impede,
Great your strength, if great your need. |
| 5. Onward then in battle move;
More than conquerors ye shall prove;
Though opposed by many a foe,
Christian soldiers, onward go. | |

Organ—Introduction & Passacaglia in D minor

Max Reger

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

Friday, 2 February, Purification B.V.M., Candlemas Ceremonies, Procession & Solemn Mass 7.00.

Ash Wednesday, 14 February, Blessing & Imposition of Ashes & Low Mass 12.10, Vespers & Novena 5.30, Blessing & Imposition of Ashes & Solemn Mass 7.00. Please join us.

Kalendar

- 29 January S. Francis de Sales, B.C.D.
- 30 January S. Martina, V.M.
- 31 January S. John Bosco, C.
- 1 February S. Ignatius, B.M.; *S. Brigid, V.*
- 2 February PURIFICATION OF THE BLESSED VIRGIN MARY
- 3 February B.V.M. on Saturday; *S. Blaise, B.M.*
- 4 February Sexagesima; *Ss. Seven Founders of the Servites, Cc.*

Anniversaries

- 28 January Robert Erskine Wright, Priest & Curate, RIP (1910)
Edwin Rupert Noel, Priest & Curate, RIP (1961)
- 29 January Lucretia Lloyd Bentley, Benefactress, RIP (1995)
- 30 January Charles Spahr, RIP (1980)
Allister Barker, RIP (2020)
- 31 January William Adams McClenthen, Priest & Curate, RIP (1948)
Hazel Smith, RIP (2017)
- 1 February John Knight, Priest, RIP
- 2 February DaVida Goings, Birth
Kent John Pope, RIP (2022)

Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ✉ www.s-clements.org

Sunday	Monday–Friday
Low Mass 8.00	Low Mass 12.10
Centering Prayer 9.30	Vespers & Novena 5.30
Rosary 10.00	Saturday
Terce 10.30	Low Mass 10.00
Solemn Mass 11.00	Rosary 10.30 (1 st Saturdays)
Vespers & Benediction 3.00	Vespers & Novena 3.00

The Rev'd Richard C. Alton, *Rector*
The Rev'd Barbara D. Henry, *Associate Priest & Archivist*
The Rev'd Justin Lanier, *Associate Priest*
Mr. John A. Carter, *Eucharistic Visitor*
Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*
Mr. Peter Richard Conte, *Organist & Choirmaster*
Mr. Bernard Kunkel, *Associate Organist*
Ms. Isabella Isza Wu, *Organ Scholar*