The Third Sunday in Advent



17 December 2023 Solemn Mass 11.00

The Third Sunday in Advent

Organ—Master Tallis' Testament

Herbert Howells

The Asperges

Please stand when the bell rings at the entrance of the Ministers.

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. Ps. 50, 1. Miserére mei Deus, secúndum magnam misericórdiam tuam.

V. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps. 51, 1. Have mercy upon me, O God, after thy great goodness. W Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

- W. O Lord show thy mercy upon us. R. And grant us thy salvation.
- W. O Lord, hear my prayer; R. And let my cry come unto thee.
- V The Lord be with you. R And with thy spirit.

Let us pray.

RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R. Amen.

Introit—Philippians 4, 4–6

AUDETE in Dómino semper: íterum dico, gaudéte. Modéstia vestra nota sit ómnibus homínibus: Dóminus enim prope est. Nihil sollíciti sitis: sed in omni oratióne petitiónes vestræ innotéscant apud Deum. *Ps.* 85, 1. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. V. Glória Patri. Gaudéte.

Please kneel and stand as the servers so do.

REJOICE in the Lord alway: and again I say, rejoice. Let your moderation be known unto all men: for the Lord is at hand. Be careful for nothing: but in all things by prayer let your requests be made known unto God. Ps. 86, 1 Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. V. Glory be. Rejoice.

Kyrie Eleison—Missa Concertata a quattro voci

Teodoro Casati

Kýrie, eléison. *iij.* Christe, eléison. *iij.* Kýrie, eléison. *iij.*

Lord, have mercy upon us. *iij*. Christ, have mercy upon us. *iij*. Lord, have mercy upon us. *iij*.

W. The Lord be with you. R. And with thy spirit.

Please stand for the Collects.

Let us pray.

LORD, we beseech thee, give ear to our prayers: and by thy gracious visitation lighten the darkness of our heart: Who livest and reignest with God the Father. R. Amen.

Let us pray.

GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant to us thy humble servants; that we, believing her to be indeed the Mother of God, may by her intercession be holpen in thy sight.

E beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through. R. Amen.

The Epistle Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians. Phil. 4, 4–7

RETHREN: Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men: the Lord is at hand. Be careful for nothing: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds in Christ Jesu our Lord. R. Thanks be to God.

Allelúja, allelúja.

Excita, Dómine, poténtiam tuam et veni, ut salvos fácias nos. Allelúja.

Gradual. Ps. 80, 2, 3 & 2. Thou that sittest upon the Cherubim, stir up thy strength, O Lord, and come. V. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

The Holy Gospel

W. The Lord be with you. R. And with thy spirit.

Please stand for the Gospel.

John 1, 19–28

▼ The Continuation of the Holy Gospel according to John.

▼ Glory be to thee, O Lord.

■ The Continuation of the Holy Gospel according to John.

▼ Glory be to thee, O Lord.

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▼ The Continuation of The Holy Gospel

And he confessed, and denied not: but confessed: I am not the Christ. And they asked him: What then? Art thou Elias? And he saith: I am not. Art thou that prophet? And he answered: No. Then said they unto him: Who art thou: that we may give an answer to them that sent us: What sayest thou of thyself? He said: I am the voice of one crying in the wilderness: Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him: Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them saying: I baptize with water but there standeth one among you, whom ye know not. He it is who coming after me is preferred before me: whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. RY Praise be to thee, O Christ.

Winchester New

1940 Hymnal Nº 10—On Jordan's bank

On Jordan's bank the Baptist's cry Announces that the Lord is nigh; Come then and hearken, for he brings Glad tidings of the King of Kings.

 Then cleansed be every breast from sin, Make straight the way of God within, And let each heart prepare a home Where such a mighty guest may come.

- For thou art our salvation, Lord,
 Our refuge, and our great reward;
 Without thy grace we waste away,
 Like flowers that wither and decay.
- 4. To heal the sick stretch out thine hand, And bid the fallen sinner stand;Shine forth, and let thy light restore Earth's own true loveliness once more.

5. All praise, eternal Son, to thee Whose advent doth thy people free, Whom, with the Father, we adore, And Holy Ghost, for evermore. Amen.

Homily—Fr Davison

Please be seated.

Nicene Creed

¬REDO Deum, in Patrem unum ✓omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sécula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. Genuflect. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Arise. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procédit.

Please stand for the Creed.

▼ BELIEVE in one God. The Father almighty, ■maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. Genuflect. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. Arise. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and

Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confiteor unum baptísma in remissiónem peccatórum. Et exspécto resurrectiónem mortuórum, ♣ et vitam ventúri sæculi. Amen.

the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

V. The Lord be with you. R. And with thy spirit. V. Let us pray.

Offertorium. Ps. 84, 1–2. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob: remisísti iniquitátem plebis tuæ.

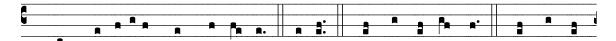
Offertory. Ps. 85, I-2. Lord thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.



Hark what a sound, and too divine for hearing, Stirs on the earth and trembles in the air! Is it the thunder of the Lord's appearing? Is it the music of his people's prayer?

- 2. Surely he cometh, and a thousand voices
 Shout to the saints, and to the deaf are dumb;Surely he cometh, and the earth rejoices,Glad in his coming who hath sworn: I come!
- 3. This hath he done, and shall we not adore him? This shall he do, and can we still despair?Come, let us quickly fling ourselves before him, Cast at his feet the burden of our care.
- 4. Yea through life, death, through sorrow and through sinning, He shall suffice me, for he hath sufficed: Christ is the end, for Christ was the beginning, Christ the beginning, for the end is Christ.

Solemn Preface of Advent



Throughout all ages, world without end. R. Amen. V. The Lord be with you. R. And with thy



spirit. V. Lift up your hearts. R. We lift them up unto the Lord. V. Let us give thanks unto our



Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: through Christ our Lord. Who in thy mercy and faithfulness didst promise a Saviour to the fallen human race, that his truth might instruct the ignorant; his holiness justify the wicked, and his power give aid to the helpless. Now the time draweth nigh for the coming of him whom thou wilt send, and the day of our liberation is dawning, so with faith in thy promises we rejoice with holy exultation. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ♣ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. A Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

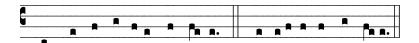


Throughout all ages, world without end. R. Amen.

Our Father

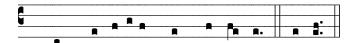
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:



And lead us not into temptation. R. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

W. Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [Repeated thrice]

Baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Is. 35, 4. Dicité: Pusillánimes confortámini, et nolíte timére: ecce Deus noster véniet, et salvábit nos.

Communion. Is. 35, 4. Say to them that are of a fearful heart: be strong, fear not: behold, our God will come and save us.

Motet—O thou, the central orb

Charles Wood

THOU the central orb of righteous love, Pure beam of the most high, Eternal light of this our wintry world, Thy radiance bright awakes new joy in faith, Hope soars above. Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays divine. Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height of God's ordaining counsel, as Thy sight gives measur'd grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day, In fellowship with Thee, Transforming day to souls while ere unclean, now pure within. Amen.

1940 Hymnal N° 541—O North, with all thy vales

Conquest

O North, with all thy vales of green! O South, with all thy palms! From peopled towns and vales between,

Uplift the voice of psalms;

Raise, ancient East, the anthem high, And let the youthful West reply.

2. Lo, in the clouds of heaven appears God's well beloved Son;

He brings a train of brighter years; His kingdom is begun.

He comes, a guilty world to bless With mercy, truth, and righteousness. 3. O Father, haste the promised hour,

When at his feet shall lie All rule, authority, and power

Beneath the ample sky;

When he shall reign from pole to pole, The Lord of every human soul:

4. When all shall heed the words he said, Amid their daily cares,

And by the loving life he led Shall seek to pattern theirs;

And he who conquered death shall win The mightier conquest over sin.

V. The Lord be with you. R. And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

AVE mercy upon us, O Lord, we beseech thee: and grant that these means of heavenly grace may so cleanse us from our iniquities, that we may be made ready to keep thy coming festival. Through. R. Amen.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known the Incarnation of Christ thy Son by the message of an Angel; so through his passion and cross we may be brought unto the glory of his resurrection.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through. R. Amen.

Dismissal

- V. The Lord be with you. R. And with thy spirit.
- W. Benedicámus Dómino.



May Almighty God bless you, the Father the Son, ♥ and the Holy Ghost. № Amen.

The Last Gospel

Please stand for the Last Gospel.

W. The Lord be with you. R. And with thy spirit.

John 1, 1–14

▶ The Beginning of the holy Gospel according to John. № Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Genuflect: And the Word was made flesh, Arise: and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. R. Thanks be to God.

The Angelus

- IV. The Angel of the Lord brought tidings unto Mary. IV. And she conceived by the Holy Ghost.
- W. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. R. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
 - W. Behold, the handmaid of the Lord. R. Be it unto me according to thy word.
 - ÿ. Hail Mary. R. Holy Mary.
 - W. And the word was made flesh. R. And dwelt among us.
 - W Hail Mary. R Holy Mary.

W. Pray for us, O Holy Mother of God. R. That we may be made worthy of the promises of Christ. Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his & Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. R. Amen.

1940 Hymnal Nº 2—O come, O come, Emmanuel

Veni Emmanuel

- O come, O come, Emmanuel,
 And ransom captive Israel,
 That mourns in lonely exile here
 Until the Son of God appear.
 Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.
- 2. O come, thou Wisdom from on high, Who orderest all things mightily,To us the path of knowledge show, And teach us in her ways to go.Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.
- 3. O come, O come, thou Lord of might, Who to thy tribes on Sinai's height In ancient times didst give the law, In cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

- 4. O come, thou Rod of Jesse's stem, From every foe deliver them That trust thy mighty power to save And give them victory o'er the grave. Rejoice! Rejoice! Emmanuel
- 5. O come, thou Key of David come, And open wide our heavenly home; Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

Shall come to thee, O Israel.

- 6. O come, thou Dayspring from on high, And cheer us by thy drawing nigh;Disperse the gloomy clouds of night, And death's dark shadow put to flight.Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.
- 7. O come, Desire of nations, bind
 In one the hearts of all mankind;Bid thou our sad divisions cease,
 And be thyself our King of Peace.Rejoice! Rejoice! Emmanuel
 Shall come to thee, O Israel.

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

There is a Sign-up Sheet posted on the Notice Board in the Narthex for assistance with coffee hour on Sundays. Please sign up to bring in food for coffee hour or to clean up afterward. Please see Barbara Alton or Elizabeth Nardone with questions.

Offering Envelopes for Christmas Greens are available on the Ushers' Table.

Christmas at Saint Clement's

Sunday, 24 December Vigil of the Nativity

8.00 a.m. Low Mass of the Vigil

9.30 a.m. Little Hours

10.15 a.m. Rosary

11.00 a.m. Solemn Mass of the Vigil

3.00 p.m. Solemn First Vespers of the Nativity

9.00 p.m. Matins

11.00 p.m. First Mass In the Night & Procession

Monday, 25 December

The Nativity of the Lord

Lauds immediately following the First Mass

8.00 a.m. Second Mass at Dawn

9.30 a.m. Little Hours

10.15 a.m. Rosary

11.00 a.m. Third Mass of Christmas Day

1.00 p.m. Vespers

Kalendar

18 December Expectation B.V.M.; Feria

19 December Feria

20 December Ember Day; Vigil

21 December S. THOMAS, Ap.; Feria

22 December S. Frances Cabrini, V.; Ember Day

23 December Ember Day

24 December Vigil; Advent IV

Anniversaries

18 December Ellis Hornor Yarnall, Benefactor, RIP (1907)

19 December Joseph W. McGuire, Birth

Sister Beatrice Anne, CSM, RIP (1984)

20 December Madeline Kennedy Bean, Benefactress, RIP (1976)

21 December Helen Haedrich Fritz, Benefactress, RIP (1950)

22 December Benjamin Stewart Bert, Priest, RIP (1942)

23 December Elizabeth Livingston Kelley, Benefactress, RIP (1928)

Edward Fredrick Lindley Wood, Viscount Halifax, RIP (1959)

Anne Ashburn, Benefactress, RIP (1967)

William Hampton Brady, Bishop, RIP (1996)

Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 № www.s-clements.org

Sunday Low Mass 8.00

Centering Prayer 9.30

Rosary 10.00 Terce 10.30

Solemn Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30 (1st Saturdays)

Vespers & Novena 3.00

The Rev'd Richard C. Alton, Rector

The Rev'd Barbara D. Henry, Associate Priest & Archivist

The Rev'd Justin Lanier, Associate Priest

Mr. John A. Carter, Eucharistic Visitor

Mr. Andrew W. Nardone, Parish Administrator & Sacristan

Mr. Peter Richard Conte, Organist & Choirmaster

Mr. Bernard Kunkel, Associate Organist

Ms. Isabella Isza Wu, Organ Scholar