Exultation of the Holy Cross



14 September 2023 Sung Mass, Procession of the Relic of the True Cross & Benediction 7.00

Exultation of the Holy Cross

Organ—Fugue in F Major, BWV 540

Johann Sebastian Bach

Orlandus Lassus

Please stand when the bell rings at the entrance of the Ministers.

Introit—Galatians 6, 14

OS autem gloriári opórtet in Cruce Dómini nostri Jesu Christi: in quo est salus, vita et resurréctio nostra: per quem salváti et liberáti sumus. *Ps.* 66, 1. Deus misereátur nostri, et benedícat nobis: illúminet vultum suum super nos, et misereátur nostri.

© Glória Patri. Nos autem.

Please kneel and stand as the servers so do.

UT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we are saved and set free. Ps. 67, 1. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

V. Glory be. But as for us.

Lord, have mercy upon us. iij. Christ, have

Kyrie Eleison—Missa super Mon Coeur se recommande à vous Kýrie, eléison. *iij*. Christe, eléison. *iij*. Lord, have mercy up Kýrie, eléison. *iij*. mercy upon us. *iij*. Lord

Gloria in excelsis

mercy upon us. iij. Lord, have mercy upon us. iij.

Please remain standing until the Ministers sit, then be seated.

LORIA in excélsis Deo, et in terra pax Thomínibus bonæ voluntátis. Laudámus Benedícimus te Adorámus Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, & in glória Dei Patris. Amen.

Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ♣ art Most High in the glory of God the Father. Amen.

W. The Lord be with you. R. And with thy spirit.

Please stand for the Collect.

Let us pray.

GOD, who on this day dost gladden us with the yearly solemnity of the Exaltation of the holy Cross: grant, we beseech thee; that we, who on earth have known the mystery of the

redemption which thy Son hath wrought for us, may likewise attain unto the reward thereof in heaven. Through the same. \mathbb{R} Amen.

The Epistle Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians. Phil. 2, 5–11

RETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: (genuflect) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. R. Thanks be to God.

Graduale Phil. 2, 8–9. Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis. V. Propter quod et Deus exaltávit illum: et dedit illi nomen, quod est super omne nomen.

Allelúja, allelúja. V Dulce lignum, dulces clavos, dúlcia ferens póndera: quæ sola fuísti digna sustinére Regem cœlórum et Dóminum. Allelúja.

Gradual. *Phil. 2, 8–9.* Christ for us became obedient unto death, even the death of the Cross. W. Wherefore God also hath highly exalted him: and given him a name which is above every name.

The Holy Gospel

W. The Lord be with you. R. And with thy spirit.

Please stand for the Gospel.
John 12, 31–36

▼ The Continuation of the Holy Gospel according to John.

▼ Glory be to thee, O Lord.

At that time: Jesus said unto the multitudes of the Jews: Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him: We have heard out of the law that Christ abideth for ever: and how sayest thou: The Son of man must be lifted up? Who is this Son of man? Then Jesus said unto them: Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. Re Praise be to thee, O Christ.

Nicene Creed

unum Deum, **¬**REDO in Patrem → omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. Genuflect. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Arise. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procédit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confiteor unum baptísma in Et peccatórum. exspécto remissiónem resurrectiónem mortuórum, ¥ et vitam ventúri sæculi. Amen.

W. The Lord be with you. R. And with thy spirit. W. Let us pray.

Offertorium. Prótege, Dómine, plebem tuam per signum sanctæ Crucis ab ómnibus insídiis inimicórum ómnium: ut tibi gratam exhibeámus servitútem, et acceptábile fiat sacrifícium nostrum, allelúja.

▼ BELIEVE in one God. The Father almighty, ■ maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. Genuflect. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. Arise. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead.

And the life of the world to come. Amen.

Offertory. Protect, O Lord, thy people, by the sign of the holy Cross, from all the snares of every enemy: that we may render thee acceptable service, and that our sacrifice may be well pleasing unto thee, alleluia.

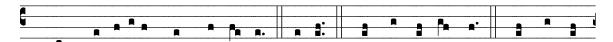
New English Hymnal No 95—When I survey

Rockingham

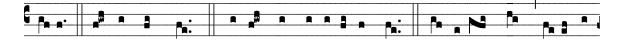
When I survey the wondrous Cross,
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

- Forbid it, Lord, that I should boast
 Save in the death of Christ my God;
 All the vain things that charm me most,
 I sacrifice them to his blood.
- 3. See from his head, his hands, his feet, Sorrow and love flow mingled down, Did e'er such love and sorrow meet, Or thorns compose so rich a Crown?
- 4. His dying crimson like a robe,Spreads o'er his body on the Tree;Then am I dead to all the globe,And all the globe is dead to me.
- 5. Were the whole realm of nature mine, That were a present far too small;Love so amazing, so divine, Demands my life, my soul, my all.

Solemn Preface of the Holy Cross



Throughout all ages, world without end. R. Amen. V. The Lord be with you. R. And with thy



spirit. V. Lift up your hearts. D. We lift them up unto the Lord. V. Let us give thanks unto our



Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who by the tree of the Cross didst give salvation unto mankind: that whence death arose, thence life might rise again: and that he who by a tree overcame, might also by a tree be overcome: through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis.

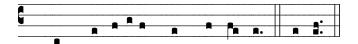
Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

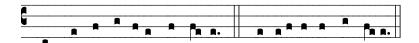


Throughout all ages, world without end. R. Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:



And lead us not into temptation. R. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

W. Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [Repeated thrice]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Per signum Crucis de inimícis nostris líbera nos, Deus noster.

Communion. By the sign of the Cross deliver us from our enemies, O our God.

Motet—Ave Verum Corpus

AVE verum corpus, natum de María Vírgine: vere passum, immolátum in cruce pro hómine. Cujus latus perforátum fluxit aqua et sánguine: esto nobis prægustátum, in mortis exámine. O Jesu dulcis, O Jesu pie, O Jesu, fili Maríæ.

Flor Peeters

HAIL true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with a wave, with blood: be for us a foretaste in the trial of death. O Jesus sweet, O Jesus devoted, O Jesus, son of Mary.

New English Hymnal No. 94—We sing the praise

Bow Brickhill

We sing the praise of him who died, Of him who died upon the Cross; The sinner's hope let men deride, For this we count the world but loss.

- 2. Inscribed upon the Cross we see In shining letters, 'God is Love';He bears our sins upon the Tree;He brings us mercy from above.
- 3. The Cross! it takes our guilt away; It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup.
- 4. It makes the coward spirit brave,And nerves the feeble arm for fight;It takes its terror from the grave,And gilds the bed of death with light;
- The balm of life, the cure of woe,
 The measure of the pledge of love,
 The sinner's refuge here below,
 The angels' theme in heaven above.

Please stand for the Postcommunion.

Let us pray.

ASSIST us mercifully, O Lord our God: that we whom thou dost suffer to rejoice in honouring the holy Cross; may be defended by the perpetual succour of the same. Through. R. Amen.

Dismissal

V. The Lord be with you. R. And with thy spirit.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ♥ and the Holy Ghost. № Amen.

The Last Gospel

Please stand for the Last Gospel.

W. The Lord be with you. R. And with thy spirit.

John 1, 1–14

▶ The Beginning of the holy Gospel according to John. R. Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Here genuflect: And the Word was made flesh, Here rise: and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. Re Thanks be to God.

At the Procession of the Relic of the True Cross



Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.

- Come brethren, follow where our Captain trod,
 Our King victorious, Christ the Son of God. Refrain
- 2. Led on their way by this triumphant sign,
 The hosts of God in conquering ranks combine. *Refrain*
- Each newborn soldier of the Crucified Bears on the brow the seal of him who died. Refrain
- 4. This is the sign which Satan's legions fear The mystery which Angel hosts revere. *Refrain*
- 5. Saved by this cross whereon their Lord was slain, The sons of Adam their lost home regain. *Refrain*
- 6. From north and south, from east and west they raise In growing unison their song of praise. *Refrain*
- 7. O Lord, once lifted on the glorious Tree, As thou hast promised, draw the world to thee. *Refrain*
- 8. Let every race and every language tell
 Of Him who saves our souls from death and hell. *Refrain*
- From farthest regions let their homage bring,
 And on his Cross adore their Saviour King. Refrain
- 10. Set up thy throne, that earth's despair may cease Beneath the shadow of its healing peace. *Refrain*
- 1 1. So shall our song of triumph ever be,Praise to the Crucified for victory. *Refrain*



Vexilla Regis prodeunt



The royal banners forward go; The Cross shines forth in mystic glow; Where he in flesh, our flesh who made, Our sentence bore, our ransom paid.

- 2. Where deep for us the spear was dyed,
 Life's torrent rushing from his side,To wash us in that precious flood,
 Where mingled Water flowed, and Blood.
- 3. Fulfilled is all that David told
 In true prophetic song of old:
 Amidst the nations, God, saith, he,
 Hath reigned and triumphed from the Tree.

- 4. O Tree of beauty! Tree of light!O Tree with royal purple dight!Elect on whose triumphal breastThose holy limbs should find their rest:
- On whose dear arms, so widely flung,
 The weight of this world's ransom hung,
 The price of humankind to pay,
 And spoil the spoiler of his prey.

Verse 6 is sung kneeling:

- 6. O Cross, our one reliance, hail!So may thy power with us prevailTo give fresh merit to the saint,And pardon to the penitent.
- 7. To thee, eternal Three in One,Let homage meet by all be done:Whom by the Cross thou dost restore,Preserve and govern evermore. Amen.



Ant. Per signum Crucis * de inimícis nostris líbera nos Deus noster.

- W. Christ for us became obedient unto death. R. Even the death of the Cross.
- We adore thee, O Christ, and we bless thee. R. Because by thy Holy Cross thou hast redeemed the world.

Let us pray.

GOD, who in the wondrous finding of the Cross of our salvation didst renew the miracles of thy Passion: vouchsafe; that by the ransom of this life-giving tree, we may attain thy succour unto life eternal: Who livest and reignest, world without end. R. Amen.

At the Veneration of the Relic of the True Cross

All who wish to venerate the Relic should come forward to the Rail and kneel. After all have venerated, the blessing is given with the relic.

New English Hymnal No. 76—Take up thy cross

Bresslau

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

- And humbly follow after me.

 2. Take up thy cross; let not its weight
 Fill thy weak spirit with alarm;
 His strength shall bear thy spirit up,
 And brace thy heart, and nerve thine arm.
- 3. Take up thy cross, nor heed the shame, Nor let thy foolish pride rebel;The Lord for thee the cross endured, To save thy soul from death and hell.

- 4. Take up thy cross then in his strength,
 And calmly every danger brave;Twill guide thee to a better home,
 And lead to victory o'er the grave.
- Take up thy cross, and follow Christ,
 Nor think till death to lay it down;

 For only he who bears the cross
 May hope to wear the glorious crown.
- 6. To thee, great Lord, the One in Three, All praise for evermore ascend;O grant us in our home to see The heavenly life that knows no end.

Organ—Toccata in F Major, BWV 540

Bach

Parish Notes

We welcome all those who are worshiping with us today.

Vespers is chanted in Latin at 3.00 on Sunday afternoons, preceded by a rehearsal at 2.15, please join us.

The Annual Meeting of the Corporation will be held on Sunday, 24 September, following the 11.00 a.m. Mass. The list of eligible voters is posted in the Narthex.

Friday, 29 September, Michaelmas; Low Mass 12.10, Vespers & Novena 5.30, Solemn Mass 7.00.

Anniversaries

13 September Robert Offerle, CSSS, Priest, RIP (2006)

Mary Moffett, Benefactress, RIP

14 September Linda Terrelonge, RIP (2009)

16 September Maria Woodroffe, Birth

Julia Dunlap, Benefactress, RIP (1900)

Kalendar

11 September Ss. Protus & Hyacinth, Mm.

12 September The Most Holy Name of Mary

13 September Feria

14 September Exultation of the Holy Cross

15 September SEVEN SORROWS B.V.M.; S. Nicomede, M.

16 September Ss. Cornelius, P., & Cyprian, B., Mm.; Ss. Euphemia, Lucy & Geminian, Mm.

17 September Pentecost XVI; Impression of the Holy Stigmata of S. Francis, C.

Saint Clement's Church

2013 Appletree Street Philadelphia, Pennsylvania 19103 215.563.1876 № www.s-clements.org

Sunday

Low Mass 8.00

Centering Prayer 9.30

Rosary 10.00

Terce 10.30

Solemn Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30 (1st Saturdays)

Vespers & Novena 3.00

The Rev'd Richard C. Alton, Rector

The Rev'd Barbara D. Henry, Associate Priest & Archivist

The Rev'd Justin Lanier, Associate Priest

Mr. John A. Carter, Eucharistic Visitor

Mr. Andrew W. Nardone, Parish Administrator & Sacristan

Mr. Peter Richard Conte, Organist & Choirmaster

Mr. Bernard Kunkel, Associate Organist

Ms. Isabella Isza Wu, Organ Scholar