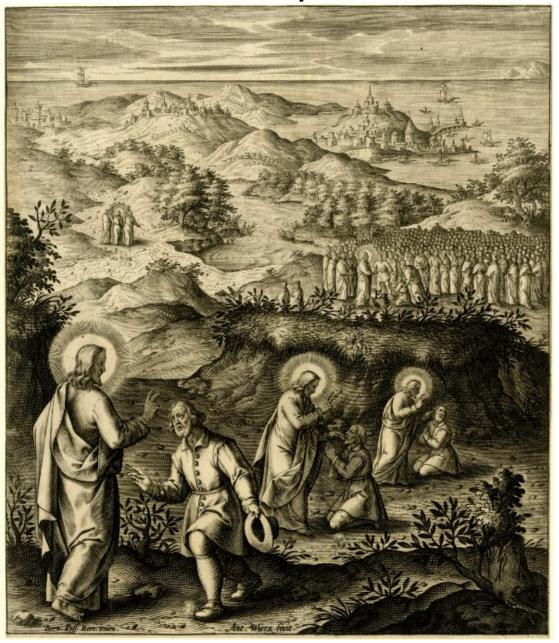
The Eleventh Sunday after Pentecost



13 August 2023 Sung Mass 11.00

The Eleventh Sunday after Pentecost

Ss. Hippolytus & Cassian, Mm.

Organ—Gavotte, from Le Temple de la Glorie

Jean-Philippe Rameau

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. Ps. 50, 1. Miserére mei Deus, secúndum magnam misericórdiam tuam.

V. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps. 51, 1. Have mercy upon me, O God, after thy great goodness. V Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

- V. O Lord show thy mercy upon us. R. And grant us thy salvation.
- W. O Lord, hear my prayer; R. And let my cry come unto thee.
- V The Lord be with you. R And with thy spirit.

Let us pray.

RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R. Amen.

Introit—Psalm 68, 6–7 & 38

EUS in loco sancto suo: Deus qui inhabitáre facit unánimes in domo: ipse dabit virtútem et fortitúdinem plebi suæ. *Ps. ibid., 2.* Exsúrgat Deus, et dissipéntur inimíci ejus: et fúgiant, qui odérunt eum, a fácie ejus. V. Glória Patri. Deus in loco.

Please kneel and stand as the servers so do.

OD in his holy habitation: he is the God that maketh men to be of one mind in an house: he will give strength and power unto his people. *Ps. ibid.*, *1.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. § Glory be. God is in.

Kyrie Eleison—Missa 'Il Bianco e dolce Cigno'

Steffano Bernardi

Kýrie, eléison. *iij*. Christe, eléison. *iij*. Kýrie, eléison. *iij*.

Lord, have mercy upon us. *iij*. Christ, have mercy upon us. *iij*. Lord, have mercy upon us. *iij*.

Gloria in excelsis

Please remain standing until the Ministers sit, then be seated.

Chorificamus te. Adorámus te. Glorificamus te. Grátias ágimus tibi propter

LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O

magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, 🌣 in glória Dei Patris. Amen.

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, Art Most High in the glory of God the Father. Amen.

W The Lord be with you. R. And with thy spirit.

Please stand for the Collects.

Let us pray.

ALMIGHTY and everlasting God, who in the abundance of thy loving-kindness art wont to give more than we thy humble servants either desire or deserve: pour down upon us thy mercy; forgiving us those things whereof our conscience is afraid, and giving unto us that which our prayer dare not presume to ask. Through R. Amen.

Let us pray.

RANT, we beseech thee, almighty God: that we, devoutly observing the festival of thy blessed Martyrs Hippolytus and Cassian, may thereby increase in godliness to the attainment of our salvation.

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints, grant us thy saving health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness. Through the same. § Amen.

The Epistle Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 15, 1–10

RETHREN: I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand, by which also ye are saved: if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received: how that Christ died for our sins according to the scriptures: and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve. After that, he was seen of above five hundred brethren at once, of whom the greater part remain unto

this present, but some are fallen asleep. After that, he was seen of James, then of all the apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace which was bestowed upon me was not in vain. R. Thanks be to God.

Graduale. Ps. 27, 7 & 1. In Deo sperávit cor meum, et adjútus sum: et reflóruit caro mea, et ex voluntáte mea confitébor illi. V. Ad te, Dómine, clamávi: Deus meus, ne síleas, ne discédas a me.

Allelúja, allelúja. V Ps. 80, 1–2. Exsultáte Deo, adjutóri nostro, jubiláte Deo Jacob: súmite psalmum jucúndum cum cíthara. Allelúja.

Gradual. Ps. 28, 7 & 1. My heart hath trusted in God, and I am helped: therefore my heart danceth for joy and in my song will I praise him. V. Unto thee will I cry, O Lord: be not silent, O my God, nor depart from me.

The Holy Gospel

W. The Lord be with you. R. And with thy spirit.

Please stand for the Gospel.

Mark 7, 31–37

▼ The Continuation of the Holy Gospel according to Mark.

▼ Glory be to thee, O Lord.

At that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech, and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue: and looking up to heaven, he sighed, and saith unto him: Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man. But the more he charged them, so much the more a great deal they published it: and were beyond measure astonished, saying: He hath done all things well: he maketh both the deaf to hear and the dumb to speak. R. Praise be to thee, O Christ.

New English Hymnal No 421—O King enthroned

Temple

O King enthroned on high, Thou Comforter divine, Blest Spirit of all truth, be nigh And make us thine. 2. Thou art the Source of life, Thou art our treasure-store;Give us thy peace, and end our strife For evermore.

3. Descend, O heavenly Dove, Abide with us alway;And in the fullness of thy love Cleanse us, we pray.

Please stand for the Creed.

Nicene Creed

REDO unum Deum, Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. Here genuflect. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Here arise. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procédit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confíteor unum baptísma in remissiónem peccatórum. Et exspécto resurrectionem mortuorum, & et vitam ventúri sæculi. Amen.

Offertorium. Ps. 29, 1–2. Exaltábo te, Dómine, quóniam suscepísti me, nec delectásti inimícos meos super me: Dómine, clamávi ad te, et sanásti me.

T BELIEVE in one God. The Father almighty, ■ maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. Here genuflect. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. Here arise. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

Offertory. Ps. 30, I-2. I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me: O Lord, I cried unto thee, and thou hast healed me.

New English Hymnal No 353—Dear Lord and Father

Repton

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise,
In deeper reverence praise.

2. In simple trust like theirs who heard, Beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word Rise up and follow thee, Rise up and follow thee. 3. O Sabbath rest by Galilee!
 O calm of hills above,
 Where Jesus knelt to share with thee
 The silence of eternity,
 Interpreted by love,
 Interpreted by love!

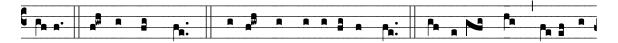
4. Drop thy still dews of quietness,
 Till all our strivings cease;
Take from our souls the strain and stress,
 And let our ordered lives confess
The beauty of thy peace,
 The beauty of thy peace.

5. Breathe through the heats of our desire,
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm!

Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. R. Amen. W. The Lord be with you. R. And with thy



spirit. V. Lift up your hearts. R. We lift them up unto the Lord. V. Let us give thanks unto our



Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ♣ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ♣ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.



Throughout all ages, world without end. R. Amen.

Our Father

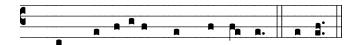
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

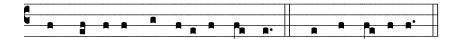


And lead us not into temptation. R. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

W. Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [Repeated thrice]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Prov. 3, 9–10. Hónora Dóminum de tua substántia, et de prímitiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torculária redundábunt.

Communion. Prov. 3, 9–10. Honour the Lord with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

New English Hymnal 357—Father, hear the prayer

Sussex

Father, hear the prayer we offer:

Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.

2. Not for ever in green pasturesDo we ask our way to be;But the steep and rugged pathwayMay we tread rejoicingly.

3. Not for ever by still watersWould we idly rest and stay;But would smite the living fountainsFrom the rocks along our way.

4. Be our strength in hour of weakness, In our wanderings be our guide; Through endeavour, failure, danger, Father, be thou at our side. W. The Lord be with you. R. And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

E beseech thee, O Lord, that we who have received this holy Sacrament may in such wise feel the effectual succour of the same: that being preserved both in body and soul, we may glory in the fulness of thy heavenly healing. Through. R. Amen.

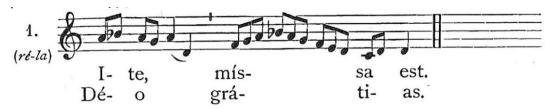
Let us pray.

RANT, O Lord, that this holy Sacrament which we have here received: may avail for our deliverance from evil, and our confirmation in the light of thy truth.

Let the gifts, O Lord, which we have now offered in these holy mysteries, evermore cleanse and Lefend us: that at the intercession of the blessed ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints; we may thereby be set free from all our iniquities, and delivered from all adversities. Through. R. Amen.

Dismissal

V. The Lord be with you. R. And with thy spirit.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ♥ and the Holy Ghost. № Amen.

The Last Gospel

Please stand for the Last Gospel.

V. The Lord be with you. R. And with thy spirit.

John 1, 1–14

▶ The Beginning of the holy Gospel according to John. R. Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Here genuflect: And the Word was made flesh, Here rise: and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. R. Thanks be to God.

The Angelus

- W. The Angel of the Lord brought tidings unto Mary. R. And she conceived by the Holy Ghost.
- W. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. R. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
 - W. Behold, the handmaid of the Lord. R. Be it unto me according to thy word.
 - ÿ. Hail Mary. R. Holy Mary.
 - 🏋 And the word was made flesh. 🏗 And dwelt among us.
 - ÿ. Hail Mary. R. Holy Mary.
 - W. Pray for us, O Holy Mother of God. R. That we may be made worthy of the promises of Christ. Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his A Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. A Amen.

New English Hymnal N° 476—Ye servants of God

Paderborn

Ye servants of God, your master proclaim, And publish abroad his wonderful name: The name all-victorious of Jesus extol: His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
 And still he is nigh, his presence we have:
 The great congregation his triumph shall sing,
 Ascribing salvation to Jesus our King.

3. Salvation to God who sits on the throne!Let all cry aloud, and honour the Son:The praises of Jesus the angels proclaim,Fall down on their faces, and worship the Lamb.

4. Then let us adore, and give him his right: All glory and power, all wisdom and might, All honour and blessing, with angels above, And thanks never-ceasing, and infinite love.

Organ—Paean

Oliphant Chuckerbutty

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

The Assumption of the Blessed Virgin Mary will be celebrated Tuesday, 15 August; Low Mass 12.10, Vespers & Novena 5.30, Procession, Blessing of Herbs & Solemn Mass 7.00. Donations for Flowers are being accepted, you may even donate online and select the fund for Flowers.

Anniversaries

- 13 August Thomas H. Goings, RIP (2008)
- 14 August Edward Belancio, Birth
 - Charles Ignatius Fagan, RIP (2012)
- 15 August Fred & Patti Manuel, Marriage Colin Stephenson, Priest, RIP (1973)
- 17 August Thomas Joseph McMahon Davis, Priest & Curate, RIP (1964)
- 18 August Julia Stockton Hopkins, Benefactress, RIP
- 19 August John & Wendy Elliott, Marriage

Kalendar

- 14 August Vigil; S. Eusebius, C.
- 15 August ASSUMPTION B.V.M.
- 16 August S. Joachim, Father B.V.M.
- 17 August S. Hyacinth, C.; Of the Octave; Octave Day of S. Lawrence
- 18 August S. Helena, Empress, W.; Of the Octave; S. Agaptius, M.
- 19 August S. John Eudes, C.; Of the Octave
- 20 August Pentecost XII; S. Bernard, Ab.C.D.; Of the Octave



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ♣ www.s-clements.org

Sunday
Low Mass 8.00
Centering Prayer 9.30
Rosary 10.00
Terce 10.30
Solemn Mass 11.00
Vespers & Benediction 3.00

Monday–Friday
Low Mass 12.10
Vespers & Novena 5.30
Saturday
Low Mass 10.00
Rosary 10.30 (1st Saturdays)
Vespers & Novena 3.00

The Rev'd Richard C. Alton, Rector
The Rev'd Barbara D. Henry, Associate Priest & Archivist
The Rev'd Justin Lanier, Associate Priest
Mr. John A. Carter, Eucharistic Visitor
Mr. Andrew W. Nardone, Parish Administrator & Sacristan
Mr. Peter Richard Conte, Organist & Choirmaster
Mr. Bernard Kunkel, Associate Organist