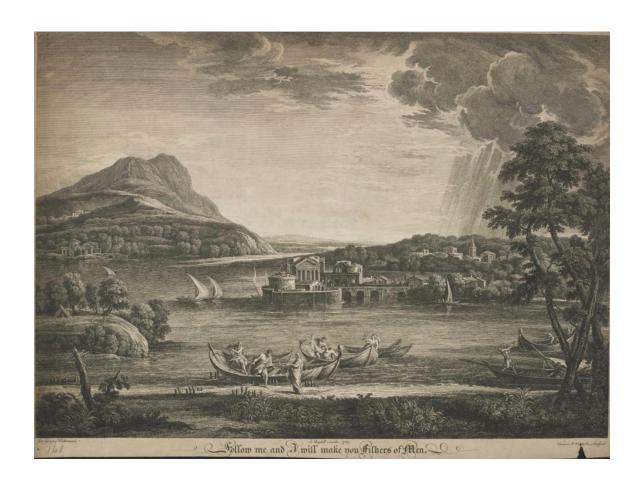
The Fourth Sunday after Pentecost



25 June 2023 Sung Mass 11.00

The Fourth Sunday after Pentecost

S. William, Ab.; Of the Octave of S. John Baptist

Organ—Benedictus

Max Reger

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. Ps. 50, 1. Miserére mei Deus, secúndum magnam misericórdiam tuam.

V. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sécula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps. 51, 1. Have mercy upon me, O God, after thy great goodness. V Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

- W. O Lord show thy mercy upon us. R. And grant us thy salvation.
- W. O Lord, hear my prayer; R. And let my cry come unto thee.
- W The Lord be with you. R. And with thy spirit.

Let us pray.

RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R. Amen.

Introit—Psalm 27, 1–2

Dominus illuminátio mea et salus mea, quem timébo? Dóminus defénsor vitæ meæ, a quo trepidábo? qui tríbulant me inimíci mei, ipsi infirmáti sunt, et cecidérunt. *Ps. ibid.*, *3.* Si consístant advérsum me castra: non timébit cor meum.

© Glória Patri. Dóminus illuminátio.

Kyrie Eleison—Missa sine nomine

Kýrie, eléison. *iij*. Christe, eléison. *iij*. Kýrie, eléison. *iij*.

Gloria in excelsis

Chomínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter

Please kneel and stand as the servers so do.

THE Lord is my light, and my salvation, whom then shall I fear? the Lord is the strength of my life, of whom then shall I be afraid? When mine enemies came upon me, they stumbled and fell. *Ps. ibid, 4.* Though an host of men were laid against me, yet shall not my heart be afraid. V. Glory be. The Lord.

Lodovico da Viadana

Lord, have mercy upon us. *iij*. Christ, have mercy upon us. *iij*. Lord, have mercy upon us. *iij*.

Please remain standing until the Ministers sit, then all sit.

Chee. We give thanks to thee for thy great glory. O

magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, 🌣 in glória Dei Patris. Amen.

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, *A art Most High in the glory of God the Father. Amen.

"The Lord be with you. R. And with thy spirit.

Please stand for the Collects.

Let us pray.

RANT to us, Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in godly quietness. Through. R. Amen.

Let us pray.

GOD, who in thy Saints hast appointed for our infirmity a pattern and protection in treading the way of salvation: grant us so to venerate the merits of thy blessed Abbot William: that we may ever receive the succour of his intercession, and follow in his footsteps.

GOD, by whose appointment we honour on this day the nativity of blessed John: grant unto thy people the grace of spiritual gladness; and guide the hearts of all the faithful into the way of everlasting salvation. Through. R. Amen.

The Epistle Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Romans. Rom. 8, 18–23

RETHREN: I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body: in Christ Jesu our Lord. Thanks be to God.

Allelúja, allelúja. W Ps. 9, 5 & 10. Deus, qui sedes super thronum, et júdicas æquitátem: esto refúgium páuperum in tribulatióne. Allelúja.

Alleluia, alleluia. V. Ps. 9, 5 & 10. God, who art set in the throne and judgest right: be thou the refuge of the oppressed in time of trouble. Alleluia.

The Holy Gospel

W. The Lord be with you. R. And with thy spirit.

Please stand for the Gospel.

Luke 5, 1–11

▼ The Continuation of the Holy Gospel according to Luke.

▼ Glory be to thee, O Lord.

AT that time: When the people pressed upon Jesus to hear the word of God, he stood by the lake of Gennesareth. And saw two ships, standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon: Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him: Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying: Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon: Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him. R Praise be to thee, O Christ.

1940 Hymnal Nº 566—Jesus calls us

Jesus calls us over the tumult
Of our life's wild, restless, sea;
Day by day His sweet voice soundeth,
Saying, "Christian, follow me;"

2. As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

Galilee

- 3. Jesus calls us from the worship Of the vain world's golden store; From each idol that would keep us, Saying, "Christian, love me more."
- 4. In our joys and in our sorrows,Days of toil and hours of ease,Still he calls, in cares and pleasures,"Christian, love me more than these."

5. Jesus calls us! By thy mercies,Saviour may we hear thy call,Give our hearts to thine obedience,Serve and love thee best of all.

Homily—Fr Alton

Please be seated.

Nicene Creed

REDO unum Deum, Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. Here genuflect. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Here arise. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secundum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procédit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confiteor baptísma in remissiónem peccatórum. Et exspécto resurrectiónem mortuórum, & et vitam ventúri sæculi. Amen.

Please stand for the Creed.

▼ BELIEVE in one God. The Father almighty, I maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. Here genuflect. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. Here arise. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

W. The Lord be with you. R. And with thy spirit. W. Let us pray.

Offertorium. Ps. 12, 4–5. Illúmina óculos meos, ne umquam obdórmiam in morte: ne quando dicat inimícus meus: Præválui advérsus eum.

Offertory. Ps. 13, 4-5. Lighten mine eyes, that I sleep not in death: lest mine enemy say: I have prevailed against him.

1940 Hymnal Nº 282—Praise, my soul

Praise, my soul, the King of heaven;
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Evermore his praises sing:
Alleluia! Alleluia!

2. Praise him for his grace and favor, To our fathers in distress;Praise him still the same as ever, Slow to chide, and swift to bless: Alleluia! Alleluia!

Glorious in his faithfulness.

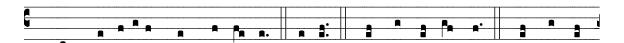
Praise the everlasting King.

Lauda anima

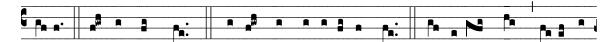
3. Father-like he tends and spares us;Well our feeble frame he knows;In his hand he gently bears us,Rescues us from all our foes.Alleluia! Alleluia!Widely yet his mercy flows.

4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Alleluia! Alleluia!
Praise with me the God of grace.

Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. N. Amen. V. The Lord be with you. N. And with thy



spirit. V. Lift up your hearts. R. We lift them up unto the Lord. V. Let us give thanks unto our



Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

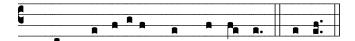
SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis.

Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. A Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.



Throughout all ages, world without end. R. Amen.

Our Father

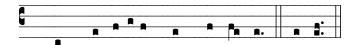
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

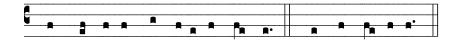


And lead us not into temptation. R. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

W. Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [Repeated thrice]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Ps. 17, 1. Dóminus firmaméntum meum, et refúgium meum, et liberátor meus: Deus meus, adjútor meus.

Communion. Ps. 18, 1. The Lord is my stony rock and my defence, my saviour, my God, and my might.

1940 Hymnal Nº 437—They cast their nets

They cast their nets in Galilee
Just off the hills of brown;
Such happy, simple fisher folk,
Before the Lord came down.

Contented, peaceful fishermen,
 Before they ever knew
 The peace of God that filled their hearts
 Brimful and broke them too.

Georgetown

- 3. Young John who trimmed the flapping sail, Homeless, in Patmos died.
- Peter, who hauled the teeming net, Head-down was crucified.
- 4. The peace of God, it is no peace, But strife closed in the sod.

Yet, brothers, pray for but one thing— The marvelous peace of God. W. The Lord be with you. R. And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

E beseech thee, O Lord, that the mysteries which we have here received may cleanse us from all our sins: and by the gifts therein bestowed, defend us from all adversities. Through. R. Amen.

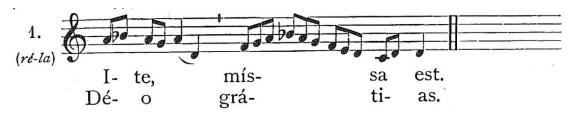
Let us pray.

Let the Sacrament, O Lord, which we have now received, and the prayers of the blessed Labbot William, effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession.

Let thy Church, O God, rejoice with gladness in the birth of blessed John Baptist: even as he made known to her the author of her new birth, Jesus Christ thy Son our Lord: Who liveth and reigneth with thee. R. Amen.

Dismissal

V. The Lord be with you. R. And with thy spirit.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ♥ and the Holy Ghost. № Amen.

The Last Gospel

Please stand for the Last Gospel.

W. The Lord be with you. R. And with thy spirit.

John 1, 1–14

▶ The Beginning of the holy Gospel according to John. № Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his

name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. R. Thanks be to God.

The Angelus

- W. The Angel of the Lord brought tidings unto Mary. R. And she conceived by the Holy Ghost.
- W. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. R. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
 - W. Behold, the handmaid of the Lord. R. Be it unto me according to thy word.
 - ÿ. Hail Mary. R. Holy Mary.
 - W. And the word was made flesh. R. And dwelt among us.
 - ÿ. Hail Mary. R. Holy Mary.
 - W. Pray for us, O Holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ♣ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. № Amen.

1940 Hymnal No 263—In Christ there is no East or West

McKee

In Christ there is no East or West,
In him no South or North,
But one great fellowship of love
Throughout the whole wide earth.

2. In him shall true hearts everywhere Their high communion find;His service is the golden cord, Close binding all mankind.

Organ—The Emperor's Fanfare

3. Join hands, then, brothers of the faith, Whate'er your race may be!Who serves my Father as a son Is surely kin to me.

4. In Christ there is no East or West,
 In him no South or North,All Christly souls are one in him
 Throughout the whole wide earth.

Antonio Soler

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

Thursday, 29 June, Ss. Peter & Paul, Apostles, Sung Mass 7.00 p.m.

Anniversaries

26 June	Richard Cornish Martin, Priest, RIP (2015)		
	Martha Cooper Eischen, RIP (2022)		

30 June	Mary Stewart, Birth
	Benham Ewing, Priest & Curate, RIP (1934)
	Gladys Connelly, Benefactress, RIP (1951)
	Edith Elizabeth Jenkins, Benefactress, RIP (1954)
	Celia Bernardi, RIP (2019)

Kalendar

26 June	Ss. John & Paul, Mm.; Of the Octave
27 June	Our Lady of Perpetual Succour; Of the Octave
28 June	S. Irenæus, B.M.; Of the Octave; Vigil
29 June	SS. PETER & PAUL, APP.
30 June	Commemoration of S. Paul, Ap.; Of the Octave
1 July	MOST PRECIOUS BLOOD; Octave Day of S. John

2 July	VISITATION B.V.M.; Per	ntacost V. S. Process	us do Martinian Mm
2 July	V 1511 A 1 10N B. V .IVI.; Per	ntecost v ; Ss. Processu	is & Iviartinian, Ivim.



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ♣ www.s-clements.org

Sunday
Low Mass 8.00
Centering Prayer 9.30
Rosary 10.00
Terce 10.30
Solemn Mass 11.00
Vespers & Benediction 3.00

Monday–Friday
Low Mass 12.10
Vespers & Novena 5.30
Saturday
Low Mass 10.00
Rosary 10.30 (1st Saturdays)
Vespers & Novena 3.00

The Rev'd Richard C. Alton, Rector
The Rev'd Barbara D. Henry, Associate Priest & Archivist
The Rev'd Justin Lanier, Associate Priest
Mr. John A. Carter, Eucharistic Visitor
Mr. Andrew W. Nardone, Parish Administrator & Sacristan
Mr. Peter Richard Conte, Organist & Choirmaster
Mr. Bernard Kunkel, Associate Organist