Sunday in the Octave of Corpus Christi



Vespers & Benediction of the Blessed Sacrament 3.00 II June 2023

Sunday within the Octave of Corpus Christi

Pater noster. Ave Maria.

Ant. Sacérdos in ætérnum.

Psalmus 109

DIXIT Dóminus Dómino meo: * Sede a dextris meis:

Donec ponam inimícos tuos, * scabéllum pedum tuórum.

Virgam virtútis tuæ emíttet Dóminus ex Sion: * domináre in médio inimicórum tuórum.

Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum génui te.

Jurávit Dóminus, et non pœnitébit eum: * Tu es sacérdos in ætérnum secúndum órdinem Melchísedech.

Dóminus a dextris tuis, * confrégit in die iræ suæ reges.

Judicábit in natiónibus, implébit ruínas: * conquassábit cápita in terra multórum.

De torrénte in via bibet: * proptérea exaltábit caput.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Our Father. Hail Mary.

W O God, make speed to save me. R O Lord, make haste to help me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.

Ant. Christ the Lord.

Psalm 110

THE Lord said † unto my Lord, * Sit thou on my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy power out of Sion: * be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee freewill offerings with an holy worship: * the dew of thy birth is of the womb of the morning.

The Lord sware, and will not repent, * Thou art a Priest for ever after the order of Melchisedech.

The Lord upon thy right hand * shall wound even kings in the day of his wrath.

He shall judge among the heathen; * he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries.

He shall drink of the brook in the way; * therefore shall he lift up his head.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Ant. Sacérdos in ætérnum Christus Dóminus secúndum órdinem Melchísedech, panem et vinum óbtulit.

Ant. Miserátor Dóminus.

Psalmus 110

CONFITEBOR tibi, Dómine, in toto corde meo: * in consílio justórum, et congregatióne.

Magna ópera Dómini: * exquisíta in omnes voluntátes ejus.

Conféssio et magnificéntia opus ejus: * et justítia ejus manet in sæculum sæculi.

Memóriam fecit mirabílium suórum, † miséricors et miserátor Dóminus: * escam dedit timéntibus se.

Memor erit in sæculum testaménti sui: * virtútem óperum suórum annuntiábit pópulo suo:

Ut det illis hereditátem géntium: * ópera mánuum ejus véritas, et judícium.

Fidélia ómnia mandáta ejus: † confirmáta in sæculum sæculi, * facta in veritáte et æquitáte.

Redemptiónem misit pópulo suo: * mandávit in ætérnum testaméntum suum.

Sanctum, et terríbile nomen ejus: * inítium sapiéntiæ timor Dómini.

Intelléctus bonus ómnibus faciéntibus eum: * laudátio ejus manet in sæculum sæculi.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Ant. Christ the Lord, a Priest for ever after the order of Melchisedech, offered bread and wine.

Ant. The merciful and gracious Lord.

Psalm 111

WILL give thanks unto the Lord with my whole heart, * secretly among the faithful, and in the congregation.

The works of the Lord are great, * sought out of all them that have pleasure therein.

His work is worthy to be praised, and had in honour, * and his righteousness endureth for ever.

The merciful and gracious Lord hath so done his marvellous works, * that they ought to be had in remembrance.

He hath given meat unto them that fear him; * he shall ever be mindful of his Covenant.

He hath shewed his people the power of his works, * that he may give them the heritage of the heathen.

The works of his hands are verity and judgement; * all his commandments are true.

They stand fast for ever and ever, * and are done in truth and equity.

He sent redemption unto his people; * he hath commanded his covenant for ever; holy and reverend is his Name.

The fear of the Lord is the beginning of wisdom; * a good understanding have all they that do thereafter; the praise of it endureth for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Ant. Miserátor Dóminus escam dedit timéntibus se in memóriam suórum mirabílium.

Ant. Cálicem.

Psalmus 115

REDIDI, propter quod locútus sum: * ego autem humiliátus sum nimis.

Ego dixi in excéssu meo: * Omnis homo mendax.

Quid retríbuam Dómino, * pro ómnibus, quæ retríbuit mihi?

Cálicem salutáris accípiam: * et nomen Dómini invocábo.

Vota mea Dómino reddam coram omni pópulo ejus: * pretiósa in conspéctu Dómini mors sanctórum ejus:

O Dómine, quia ego servus tuus: * ego servus tuus, et fílius ancíllæ tuæ.

Dirupísti víncula mea: † tibi sacrificábo hóstiam laudis, * et nomen Dómini invocábo.

Vota mea Dómino reddam in conspéctu omnis pópuli ejus: * in átriis domus Dómini, in médio tui, Jerúsalem.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sécula sæculórum. Amen.

Ant. Cálicem salutáris accípiam, et sacrificábo hóstiam laudis.

Ant. Sicut novéllæ olivárum.

Psalmus 127

BEÁTI, omnes, qui timent Dóminum, * qui ámbulant in viis ejus. Ant. The merciful Lord hath so done his marvelous works that they ought to be had in remembrance.

Ant. I will receive.

Psalm 116, ii

BELIEVED, and therefore will I speak; but I was sore troubled: * I said in my haste, all men are liars.

What reward shall I give unto the Lord * for all the benefits that he hath done unto me?

I will receive the cup of salvation, * and call upon the Name of the Lord.

I will pay my vows now in the presence of all His people: * right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant; * I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving, * and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people, * in the courts of the Lord's house; even in the midst of thee, O Jerusalem. Praise the Lord.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Ant. I will receive the cup of salvation, and call upon the Name of the Lord.

Ant. The children of the Church.

Psalm 113

 ${
m B}^{
m LESSED}$ are all they that fear the Lord, * and walk in his ways.

Labóres mánuum tuárum quia manducábis: * beátus es, et bene tibi erit.

Uxor tua sicut vitis abúndans, * in latéribus domus tuæ.

Fílii tui sicut novéllæ olivárum, * in circúitu mensæ tuæ.

Ecce, sic benedicétur homo, * qui timet Dóminum.

Benedícat tibi Dóminus ex Sion: * et vídeas bona Jerúsalem ómnibus diébus vitæ tuæ.

Et vídeas fílios filiórum tuórum, * pacem super Israël.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Ant. Sicut novéllæ olivárum, Ecclésiæ fílii sint in circúitu mensæ Dómini.

Ant. Qui pacem.

Psalmus 147

LAUDA, Jerúsalem, Dóminum: * lauda Deum tuum, Sion.

Quóniam confortávit seras portárum tuárum: * benedíxit fíliis tuis in te.

Qui pósuit fines tuos pacem: * et ádipe fruménti sátiat te.

Qui emíttit elóquium suum terræ: * velóciter currit sermo ejus.

Qui dat nivem sicut lanam: * nébulam sicut cínerem spargit.

Mittit crystállum suam sicut buccéllas: * ante fáciem frígoris ejus quis sustinébit?

For thou shalt eat the labours of thine hands:

* O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine * upon the walls of thine house.

Thy children like the olive-branches * round about thy table.

Lo, thus shall the man be blessed * that feareth the Lord.

The Lord from out of Sion shall so bless thee, * that thou shalt see Jerusalem in prosperity all thy life long.

Yea, that thou shalt see thy children's children, * and peace upon Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Ant. The Children of the Church shall be like the olive-branches, round about the Table of the Lord.

Ant. He that maketh peace.

Psalm 147, ii

PRAISE the Lord, O Jerusalem; * praise thy God, O Sion.

For he hath made fast the bars of thy gates, * and hath blessed thy children within thee.

He maketh peace in thy borders, * and filleth thee with the flour of wheat.

He sendeth forth his commandment upon earth, * and his word runneth very swiftly.

He giveth snow like wool, * and scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: * who is able to abide his frost?

Emíttet verbum suum, et liquefáciet ea: * flabit spíritus ejus, et fluent aquæ.

Qui annúntiat verbum suum Jacob: * justítias, et judícia sua Israël.

Non fecit táliter omni natióni: * et judícia sua non manifestávit eis.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Ant. Qui pacem ponit fines Ecclésiæ, fruménti ádipe sátiat nos Dóminus.

Capitulum 1 Joann. 3, 13

CARISSIMI: Nolite mirári, si odit vos mundus. † Nos scimus quóniam transláti sumus de morte ad vitam, * quóniam dilígimus fratres. R. Deo grátias.

Office Hymn—Pange lingua

PANGE lingua gloriósi Corpóris mystérium, Sanguinísque pretiósi, Quem in mundi prétium Fructus ventris generósi Rex effúdit Géntium.

Nobis datus, nobis natus Ex intácta Vírgine, Et in mundo conversátus, Sparso verbi sémine, Sui moras incolátus Miro clausit órdine.

In suprémæ nocte cœnæ Recúmbens cum frátribus, Observáta lege plene He sendeth out his word, and melteth them: * he bloweth with his wind, and the waters flow.

He sheweth his word unto Jacob, * his statutes and ordinances unto Israel.

He hath not dealt so with any nation; * neither have the heathen knowledge of his laws.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Ant. He that maketh peace in the Church's borders is the Lord that filleth us with the flour of wheat.

Chapter 1 John 3, 13

BELOVED: Marvel not, if the world hate you. † We know that we have passed from death unto life, because we love the brethren. * He that loveth not his brother abideth in death. R. Thanks be to God.

O my tongue its mysteries sing,
And the Blood all price excelling,
Which the Gentiles' Lord and King,
In a noble womb once dwelling,
Shed for this world's ransoming.
Given for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the Gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great Supper lying Circled by His brethren's band, Meekly with the law complying, Cibis in legálibus,

Cibum turbæ duodénæ

Se dat suis mánibus.

Verbum caro, panem verum

Verbo carnem éficit;

Fitque sanguis Christi merum:

Et si sensus déficit,

Ad firmándum cor sincérum

Sola fides sufficit.

Tantum ergo Sacraméntum

Venerémur cérnui:

Et antíquum documéntum

Novo cedat ritui

Præstet fides suppleméntum

Sénsuum deféctui.

Genitóri Genitóque

Laus et jubilátio:

Salus, honor, virtus quoque

Sit et benedíctio:

Procedénti ab utróque

Compar sit laudátio. Amen.

Ad Mag. Ant. Exi cito.

Canticum Beatæ Mariæ Virginis

AGNIFICAT * ánima mea Dóminum. Et exsultávit spíritus meus: * in Deo, salutári meo.

Quia respéxit humilitátem ancíllæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna, qui potens est: * et sanctum nomen ejus.

First he finished its command,

Then, immortal Food supplying,

Gave himself with his own hand.

Word-made-flesh, by word he maketh

Very bread his Flesh to be;

Man in wine Christ's Blood partaketh:

And if senses fail to see,

Faith alone the true heart waketh

To behold the mystery.

Therefore we, before Him bending,

This great sacrament revere;

Types and shadows have their ending,

For the newer Rite is here:

Faith, our outward sense befriending,

Makes the inward vision clear.

Glory let us give, and blessing

To the Father, and the Son;

Honor, might, and praise addressing,

While eternal ages run;

Ever too His love confessing,

Who from Both, with Both is one. Amen.

Whe fed them with the finest wheat-flour, alleluia. R. And with honey from the Rock did he satisfy them, alleluia.

Ant. on Mag. Go out quickly.

Canticle of the Blessed Virgin Mary

MY soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.

For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me; * and holy is his Name.

Et misericórdia ejus, a progénie in progénies: * timéntibus eum.

Fecit poténtiam in bráchio suo: * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede: * et exaltávit húmiles.

Esuriéntes implévit bonis: * et dívites dimísit inánes.

Suscépit Israël púerum suum: * recordátus misericórdiæ suæ.

Sicut locútus est ad patres nostros: * Abraham, et sémini ejus in sécula.

Glória Patri, et Fílio, * et Spirítui Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sécula seculórum. Amen.

Ant. Exi cito in platéas et vicos civitátis: et páuperes ac débiles, cæcos et claudos compélle intráre, ut impleátur domus mea, allelúja.

SANCTI nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum: quia numquam tua gubernatióne destítuis, quos in soliditáte tuæ dilectiónis instítuis. Per Dóminum. R. Amen.

Commemoration of the Octave of Corpus Christi

Ant. O quam suávis est, * Dómine, spíritus tuus! qui ut dulcédinem tuam in fílios demonstráres, pane suavíssimo de cælo præstito, esuriéntes reples bonis, fastidiósos dívites dimíttens inánes.

And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek;

He hath filled the hungry with good things; * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now and ever shall be, * world without end. Amen.

Ant. Go out quickly into the streets and lanes of the city: and bring in hither the poor and the maimed, the halt and the blind, that my house may be filled, alleluia.

Lord, make us to have a perpetual fear and love of thy holy name: for thou never failest to govern them whom thou dost bring up in thy stedfast love. Through. R. Amen.

Ant. O how sweet * is thy spirit, O Lord, who, to shew thy loving-kindness to thy children, dost feed them with that sweetest Bread which came down from heaven; filling the hungry with good things, and sending the rich and disdainful empty away.

Panem de cælo præstitísti eis, allelúja.

 Omne delectaméntum in se habéntem, allelúja.

Orémus.

DEUS, qui nobis sub Sacraménto mirábili, passiónis tuæ memóriam reliquísti: tríbuæ quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus.

Commemoration of S. Barnabas, Ap.

Ant. Estóte fortes in bello, * et pugnáte cum antíquo serpénte: et accipiétis regnum ætérnum, allelúja.

M. Annuntiavérunt ópera Dei.
 R. Et facta
ejus intellexérunt.

Orémus.

DEUS, qui nos beáti Bárnabæ Apóstoli tui méritis et intercessióne lætíficas: concéde propítius; ut, qui tua per eum benefícia póscimus, dono tuæ grátiæ consequámur.

Commemoration of S. John of San Facundo, C.

Ant. Similábo eum * viro sapiénti, qui ædificávit domum suam supra petram.

Orémus.

DEUS, auctor pacis et amátor caritátis, qui beátum Joánnem Confessórem tuum mirífica dissidéntes componéndi grátia decorásti: ejus méritis et intercessióne concéde; ut, in tua caritáte firmáti, nullis a te tentatiónibus separémur.

Thou gavest them bread from heaven, alleluia.Containing within itself all sweetness, alleluia.

Let us pray.

GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption.

Ant. Be ye valiant in warfare, * and contend with the old serpent, and ye shall receive an eternal kingdom, alleluia.

↑ They declared the works of God.
 ↑ And understood his doings.

Let us pray.

GOD, who makest us to rejoice in the merits and intercession of thy blessed Apostle Barnabas: mercifully grant; that we who through him ask thy blessings, may obtain the bountiful gifts of thy grace.

Ant. I will liken him * unto a wise man which built his house upon a rock.

 $\slash\hspace{-0.4em}$ The Lord loved him, and adorned him. $\slash\hspace{-0.4em}$ He clothed him with a robe of glory.

Let us pray.

GOD, the author of peace and lover of concord, who didst endue blessed John thy Confessor with wondrous grace for the reconciling of foes: grant by his merits and intercession; that we, being stablished in thy love, may not by any temptations be separated from thee.

Commemoration of Ss. Basilides, Cyrinus, Nabor & Nazarius, Mm.

Ant. Istórum est enim * regnum cælórum, qui contempsérunt vitam mundi, et pervenérunt ad præmia regni, et lavérunt stolas suas in sánguine Agni.

½ Lætámini in Dómino, et exsultáte justi.
½ Et gloriámini omnes recti corde.

Orémus.

CANCTORUM Mártyrum tuórum Basílidis, Cyríni, Nabóris atque Nazárii, quésumus, Dómine, natalícia nobis votíva respléndeant: et, quod illis cóntulit excelléntia sempitérna, frúctibus nostræ devotiónis accréscat. Per Dóminum. R'. Amen.

- V. Dóminus vobíscum. R. Et cum spíritu tuo.
- Benedicámus Dómino. R. Deo grátias.
- § Fidélium ánimæ per misericórdiam Dei requiéscant in pace.
 § Amen.

Pater noster.

V. Dóminus det nobis suam pacem. R. Et vitam ætérnam. Amen.

Marian Antiphon

Ant. Salve, Regína, * mater misericórdiæ; vita, dulcédo et spes nostra, salve. Ad te clamámus exsúles fílii Hevæ. Ad te suspirámus geméntes et fléntes in hac lacrimárum valle. Eja ergo, advocáta nostra, illos tuos misericórdes óculos ad nos convérte. Et Jesum, benedíctum fructum ventris tui nobis post hoc exsílium osténde. O clemens, O pia, O dulcis Virgo María.

Ant. Blessed are they * who have despised earthly pleasure, for theirs is the kingdom of heaven: they have washed their robes in the blood of the Lamb, and have won the heavenly great reward.

W Be glad, O ye righteous, and rejoice in the Lord. M: And be joyful, all ye that are true of heart.

Let us pray.

E beseech thee, cast thy bright beams of light on us thy servants, who celebrate this day the heavenly birth of thy Holy Martyrs Basilides, Cyrinus, Nabor and Nazarius: that as their everlasting excellence hath won for them thy glory; so through our devout observance they may more abundantly be made partakers of the same. Through. R. Amen.

- V. The Lord be with you. R. And with thy spirit.
- W. Let us bless the Lord. R. Thanks be to God.
- W May the souls of the faithful, through the mercy of God, rest in peace. R Amen.

Our Father.

▼ The Lord give us his peace.
 ▼ And life everlasting. Amen.

Ant. Hail, Holy Queen, * Mother of mercy; our life, our sweetness and our hope, all hail! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

V. Ora pro nobis, sancta Dei Génitrix.
 L. Ut digni efficiámur promissiónibus Christi.

Orémus.

MNIPOTENS sempitérne Deus, qui gloriósæ Vírginis Matris Maríæ corpus et ánimam, ut dignum Fílii tui habitáculum effíci mererétur, Spíritu Sancto cooperánte præparásti: da, ut cujus commemoratióne lætámur; ejus pia intercessióne, ab instántibus malis, et a morte perpétua liberémur. Per eúmdem Christum Dóminum nostrum. R. Amen.

The Novena Prayers

Hymn—Homo quidam

HOMO quidam * fecit cœnam magnam, et misit servum suum hora cœnæ dícere invitátis, ut venírent: * Quia paráta sunt ómnia. V Veníte, comédite panem meum, et bíbite vinum quod míscui vobis. * Quia. Glória Patri, et Fílio, et Spirítui Sancto. * Quia.

V. Pray for us, O Holy Mother of God. R. That we may be made worthy of the promises of Christ. Let us pray.

ALMIGHTY, everlasting God, who by the co-operation of the Holy Ghost didst prepare the body and soul of the glorious Virgin Mother Mary to become a dwelling-place meet for thy Son: grant that, as we rejoice in her commemoration, so by her gracious intercession we may be delivered from present evils and from everlasting death. Through the same Christ our Lord. R. Amen.

A CERTAIN man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; * for all things are now ready. * Come, eat of my bread, and drink of the wine which I have mingled for you. * For all. Glory be to the Father, and to the Son, and to the Holy Ghost. * For all.

At Benediction of the Most Blessed Sacrament

SALUTARIS Hóstia, Quæ cæli pandis óstium Bella premunt hostília, Da róbur, fer auxílium.

Uni trinóque Dómino, Sit sempitérna glória Qui vitam sine término Nobis donet in pátria. Amen. Our foes press on from every side, Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee. Amen.

Devotions follow, which conclude: W. Most Sacred Heart of Jesus, R. Have mercy upon us. iij.

TANTUM ergo Sacraméntum
Venerémur cérnui:
Et antíquum documéntum
Novo cedat ritui
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri Genitóque Laus et jubilátio: Salus, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio. Amen.

Panem de cælo præstitísti eis, allelúja.
 Omne delectaméntum in se habéntem, allelúja.

Orémus.

DEUS, qui nobis sub Sacraménto mirábili, passiónis tuæ memóriam reliquísti: tríbuæ quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis júgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. R. Amen.

THEREFORE we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks and praise addressing
While eternal ages run;
Ever too his love confessing
Who from both with Both is One. Amen.

W. Thou gavest them Bread from heaven, alleluia. R. Containing within itself all sweetness, alleluia.

Let us pray.

GOD, who in a wonderful Sacrament hast left unto us a memorial of thy passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest and reignest, world without end. R. Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Psalmus 116. Laudáte Dóminum, omnes Gentes: * laudáte eum, omnes pópuli:

Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in ætérnum.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Glória Patri, et Fílio, * et Spiritúi Sancto.

Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Ant. Let us forever adore * the Most Holy Sacrament.

* praise him, all ye nations:

For his merciful kindness is ever more and more towards us * and the truth of the Lord endureth for ever.

Ant. Let us forever adore the Most Holy Sacrament.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be * world without end. Amen.

Ant. Let us forever adore the Most Holy Sacrament.

Parish Notes

We welcome all those who are worshiping with us today.

Vespers in chanted in Latin at 3.00 every Sunday afternoon, please join us.

Anniversaries

11 June Fr. Justin Lanier, Ordination

Sister Eleanor of All Saints, RIP

12 June Serena Virginia Benjamin, Benefactress, RIP (1949)

13 June Les Anders, Birth

Winston Randolph Elliott, Birth

Edward Allen Larabee, Priest, RIP (1924)

14 June Thomas D. Gravell, Benefactor, RIP (1982)

16 June Johanna Swartzentruber, Birth

17 June Samuel Babcock Booth, Bishop, RIP (1935)

Kalendar

12 June Of the Octave; S. John of San Facundo, C.; Ss. Basilides, Cyrinus, Nabor & Nazarius, Mm.

13 June Of the Octave; S. Antony of Padua, C.D.

14 June Of the Octave; S. Basil the Great, B.C.D.

15 June Octave Day of Corpus Christi; Ss. Vitus, Modestus & Crescentia, Mm.

16 June MOST SACRED HEART OF JESUS

17 June Of the Octave

18 June Within the Octave; S. Ephram Cyrus, Dcn.C.D.; Of the Octave; Ss. Marcus &

Marcellianus, Mm.





Saint Clement's Church

2013 Appletree Street Philadelphia, Pennsylvania 19103 215.563.1876 ♣ www.s-clements.org

Sunday
Low Mass 8.00
Centering Prayer 9.30
Rosary 10.00
Terce 10.30
Solemn Mass 11.00
Vespers & Benediction 3.00

Monday-Friday
Low Mass 12.10
Vespers & Novena 5.30
Saturday
Low Mass 10.00
Rosary 10.30 (1st Saturdays)
Vespers & Novena 3.00

The Rev'd Richard C. Alton, Rector
The Rev'd Barbara D. Henry, Associate Priest & Archivist
The Rev'd Justin Lanier, Associate Priest
Mr. John A. Carter, Eucharistic Visitor
Mr. Andrew W. Nardone, Parish Administrator & Sacristan
Mr. Peter Richard Conte, Organist & Choirmaster
Mr. Bernard Kunkel, Associate Organist & Secretary to the Rector