

The Feast of Corpus Christi



8 June 2023

Solemn Mass, Procession of the Blessed Sacrament & Benediction 7.00

The Feast of Corpus Christi

Organ—Versets on ‘Pange Lingua Gloriosi’

Jehan Titelouze

Hymn—When the Patriarch

All Saints



When the Patriarch was returning
Crowned with triumph from the fray,
Him the peaceful king of Salem
Came to meet upon his way;
Meekly bearing bread and wine,
Holy Priesthood's awful sign.

2. On the truth thus dimly shadowed
Later days a luster shed;
When the great high-Priest eternal,
Under form of wine and bread,
For the world's immortal food,
Gave his flesh and gave his blood.

3. Wondrous gift! The Word who fashioned
All things by his might divine,
Bread into his body changes,
Into his own blood the wine;
What though sense no change perceives,
Faith admires, adores, believes.

4. He who once to die a Victim
On the cross did not refuse,
Day by day upon our altars,
That same Sacrifice renews;
Through his holy priesthood's hands,
Faithful to his last commands.

5. While the people all uniting
In the Sacrifice sublime
Offer Christ to his high Father,
Offer up themselves with him;
Then together with the priest
On the living Victim feast.

Introit—Psalm 81, 17

CIBAVIT eos ex ádipe fruménti,
allelúja: et de petra, melle saturávit
eos, allelúja, allelúja, allelúja. *Ps. ibid.*
1. Exsultáte Deo, adjutóri nostro: jubilate
Deo Jacob. ✠ Glória Patri. Cibávit eos.

Please kneel and stand as the servers do.

HE fed them with the finest wheat flour,
alleluia: and with honey out of the stony
rock hath he satisfied them, alleluia,
alleluia, alleluia. *Ps. ibid., 1.* Sing we merrily unto
God, our strength: make a cheerful noise unto the
God of Jacob. ✠ Glory be. He fed.

Kyrie Eleison—Missa Festiva

Flor Peeters

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have
mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax
hominibus bonæ voluntátis. Laudámus
te. Benedícimus te. Adorámus te.
Glorificámus te. Grátias ágimus tibi propter
magnam glóriam tuam. Dómine Deus, Rex
cæléstis, Deus Pater omnípotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

GLORY be to God on high. And in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee. We glorify
thee. We give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collect.

Let us pray.

O GOD, who in wonderful sacrament hast left unto us a memorial of thy Passion: grant that we
may so reverence the sacred mysteries of thy Body and Blood; that we may ever enjoy within
ourselves the fruit of thy redemption: Who livest and reignest. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 11, 23–29
BRETHREN: I have received of the Lord that which also I delivered unto you, That the Lord Jesus
the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and
said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same
manner also he took the cup, when he had supped, saying: This cup is the new Testament in my blood:
this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup:
ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of
the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself:
and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth
and drinketh judgement to himself: not discerning the Lord's body. ℞. Thanks be to God.

Graduale. Ps. 144, 15–16. Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno. V̄. Aperis tu manum tuam: et imples omne ánimál benedictióne.

Allelúja, allelúja. V̄. *Joann. 6, 56–57.* Caro mea vere est cibus, et sanguis meus vere est potus: qui mandúcat meam carnem et bibit meum sánguinem, in me manet et ego in eo.

Sequence

LAUDA, Sion, Salvatórem, lauda ducem
Let pastórem in hymnis et cánticis.

Quantum potes, tantum aude: quia major omni laude, nec laudáre súfficis.

Laudis thema speciális, panis vivus et vitalis hódie propónitur.

Quem in sacræ mensa cenæ turbæ fratrum duodénæ datum non ambígitur.

Sit laus plena, sit sonóra, sit jucúnda, sit decóra mentis jubilátio.

Dies enim sollémnis agitur, in qua mensæ prima recólitur hujus institútio.

In hac mensa novi Regis, novum Pascha novæ legis Phase vetus términat.

Vetustátem nóvitas, umbram fugat véritas, noctem lux elíminat.

Quod in cœna Christus gessit, faciéndum hoc exprésit in sui memóriam.

Docti sacris institútis, panem, vinum in salútis consecrámus hóstiam.

Dogma datur Christiánis, quod in carnem transit panis et vinum in sánguinem.

Quod non capis, quod non vides, animosa firmat fides, præter rerum órđinem.

Sub divérsis speciébus, signis tantum, et non rebus, latent res exímia.

Gradual. Ps. 145, 15–16. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. V̄. Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. V̄. *John 6, 56–57.* My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

LAUD, O Sion, thy salvation, laud with hymns of
Lexultation Christ, thy King and Shepherd true.

Spend thyself, his honour raising: who surpasseth all thy praising, never canst thou reach his due.

Sing to-day, the mystery shewing of the living, life-bestowing bread from heaven before thee set.

E'en the same of old provided, where the twelve, divinely guided, at the holy table met.

Full and clear ring out thy chanting, joy nor sweetest grace be wanting to thy heart and soul today.

When we gather up the measure of that supper and its treasure, keeping feast in glad array.

Lo, the new King's table gracing, this new Passover of blessing hath fulfilled the elder rite.

Now the new the old effaceth, truth revealed the shadow chaseth, day is breaking on the night.

What he did at supper seated, Christ ordained to be repeated, his memorial ne'er to cease.

And, his word for guidance taking, bread and wine we hallow, making thus our sacrifice of peace.

This the truth to Christians given, bread becomes his flesh from heaven, wine becomes his holy blood.

Doth it pass thy comprehending? yet by faith, thy sight transcending, wondrous things are understood.

Under divers forms are hidden glorious things to sight forbidden, signs alone, not things, we see.

Caro cibus, sanguis potus: manet tamen
Christus totus sub utráque spécie.

A suménte non concísus, non confráctus,
non divísus: ínteger accípitur.

Sumit unus, sumunt mille: quantum isti,
tantum ille: nec sumptus consúmitur.

Sumunt boni, sumunt mali sorte tamen
inæquáli, vitæ vel intéritus.

Mors est malis, vita bonis: vide, paris
sumptiónis quam sit dispar éxitus.

Fracto demum sacraménto, ne vacílles,
sed meménto, tantum esse sub fragménto,
quantum toto tégitur.

Nulla rei fit scissúra: signi tantum fit
fractúra: qua nec status nec statúra signáti
minúitur.

Ecce panis Angelórum, factus cibus
viatórum: vere panis filiórum, non
mitténdus cánibus.

In figúris præsignátur, cum Isaac
immolátur: agnus paschæ deputáur: datur
manna pátribus.

Bone pastor, panis vere, Jesu, nostri
miserére: tu nos pasce, nos tuére: tu nos
bona fac vidére in terra vivéntium.

Tu, qui cuncta scis et vales: qui nos pascis
hic mortáles: tuos ibi commensáles,
coherédes et sodáles fac sanctórum cívium.
Amen. Allelúja.

Wine is poured and bread is broken: but in either
sacred token Christ entire we know to be.

Whoso of this food partaketh rendeth not the
Lord nor breaketh: Christ is whole to all that taste.

Thousands are, as one receivers: one, as thousands
of believers, takes the food that cannot waste.

Good and evil men are sharing one repast: a
doom preparing varied as the heart of man.

Doom of life or death awarded: as their days shall
be recorded which from one beginning ran.

When the Sacrament is broken, doubt not in
each severed token, hallowed by the word once
spoken, resteth all the true content.

Nought the precious Gift divideth: breaking
but the sign betideth: he himself the same
abideth, nothing of his fullness spent.

Lo! the Angels' food is given to the pilgrim who
hath striven: see the children's bread from
heaven, which to dogs may not be cast.

Truth the ancient types fulfilling, Isaac bound,
a victim willing: paschal lamb, its life-blood
spilling, manna sent in ages past.

Very bread, good shepherd, tend us: Jesu, of thy love
befriend us, thou refresh us, thou defend us: thine
eternal goodness send us in the land of life to see.

Thou who all things canst and knowest: who on
earth such food bestowest: grant us with thy saints,
though lowest, where the heavenly feast thou shewest,
fellow-heirs and guests to be. Amen. Alleluia.

The Holy Gospel

Please stand for the Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

John 6, 56–59

℣ ✠ The Continuation of the Holy Gospel according to John. ℞ Glory be to thee, O Lord.

AT that time: Jesus said unto the multitudes of the Jews: my flesh is meat indeed, and my blood is
drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As
the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead. He that eateth of this bread shall live for ever. ℞. Praise be to thee, O Christ.

New English Hymnal N° 305—Soul of my Saviour

Anima Christi

Soul of my Saviour, sanctify my breast,

2. Strength and protection may thy passion be,

Body of Christ, be thou my saving guest,

O blessèd Jesu, hear and answer me;

Blood of my Saviour, bathe me in thy tide,

Deep in thy ounds, Lord, hide and shelter me,

Wash me with water flowing from thy side.

So shall I never, never part from thee.

3. Guard and defend me from the foe malign,

In death's dread moments make me only thine;

Call me and bid me come to thee on high

Where I may praise thee, with thy saints for aye.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by

Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspécto resurrectionem mortuórum, ✠ et vitam ventúri sáeculi. Amen.

the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

∿ The Lord be with you. ✠ And with thy spirit. ∿ Let us pray.

Offertorium. Lev. 21, 6. Sacerdótes Dómini incénsus et panes ófferunt Deo: et ideo sancti erunt Deo suo, et non pólluent nomen ejus, allelúja.

Offertory. Lev. 21, 6. The priests of the Lord do offer the offerings of the Lord made by fire and the bread of their God: and therefore they shall be holy unto their God, and shall not profane the name of their God, alleluia.

New English Hymnal N° 310—We hail thy presence

Offertorium

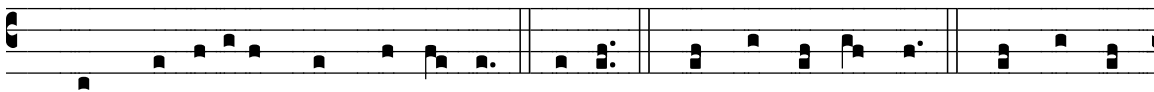
We hail thy presence glorious,
O Christ our great high priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding,
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

2. Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One body with one head.

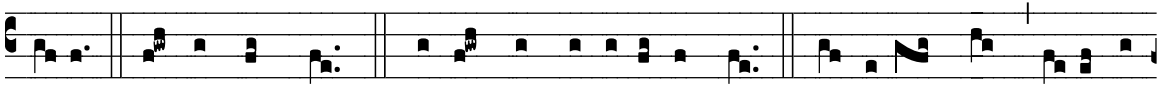
3. O living bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Upon the Cross of shame:
This bread its hallowed token,
We break in thy dear name.

4. O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Solemn Preface of the Nativity



Throughout all ages, world without end. ✠ Amen. ∿ The Lord be with you. ✠ And with thy



spirit. V Lift up your hearts. R We lift them up unto the Lord. V Let us give thanks unto our



Lord God. R It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our mind: that as we acknowledge God made visible to man, we may through him be caught up to love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

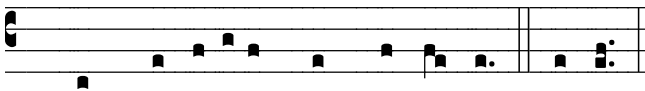
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

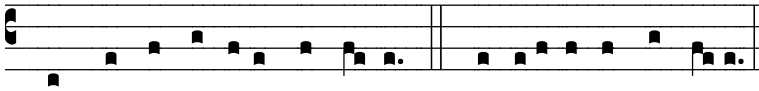


Throughout all ages, world without end. R Amen.

Our Father

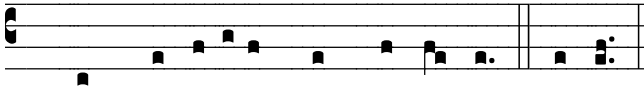
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

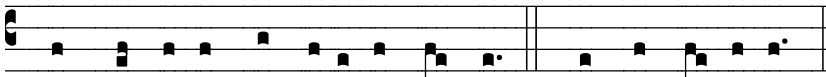


And lead us not into temptation. R̄. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R̄. Amen.



The peace of the Lord be alway with you. R̄. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Ÿ. Behold the Lamb of God, behold him who taketh away the sins of the world. R̄. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. I Cor 11, 26–27. Quotiescúmque manducábitis panem hunc et cálicem bibétis, mortem Dómini annuntiábitis, donec véniat: itáque quicúmque manducáverit panem vel bíberit cálicem Dómini indígne, reus erit córporis et sánguinis Dómini, alleluja.

Communion. I Cor 11, 26–27. As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come: wherefore whosoever shall eat this bread or drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord, alleluia.

Motet—Ave, verum Corpus

Peeters

A VE verum corpus, natum de María Virgine: vere passum, immolátum in cruce pro hómine. Cujus latus perforátum fluxit aqua et sángine: esto nobis prægustátum, in mortis exámine. O Jesu dulcis, O Jesu pie, O Jesu, fili María.

H AIL true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with a wave, with blood: be for us a foretaste in the trial of death. O Jesus sweet, O Jesus devoted, O Jesus, son of Mary.

Hymn—Clear vault of heaven

Traditional



Clear vault of heav'n serenely blue,
How many stars come shining through
Thy azure depths?

Beyond all count are they,

Beyond all count are they.

Praised be the holy Sacrament

As many times a day.

2. Fair world, the work of God's right hand,
How many are the grains of sand
In all thy frame?

3. Green meadow, wide as eye can see,
How many o'er the sward may be
The blades of grass?

4. O groves and gardens rich and fair,
What bounteous harvests do ye bear
Of fruits and flowers?

5. Great ocean, boundless, uncontrolled,
How many do thy waters hold
Of briny drops?

6. High sun, of all thigs centre bright,
How many are the rays of light
That from thee dart?

7. Eternity, O vast sublime!
How many moments of our time
Are in thy length?

∇ The Lord be with you. ☩ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

WE beseech thee, O Lord: that like as the receiving of thy precious Body and Blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same: Who livest and reignest. ☩ Amen.

Dismissal

∞ The Lord be with you. ⚡ And with thy spirit.

(M.M. ♪ = 132.)

3. 
(*mi-do*)
I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ⚡ Amen.

Please kneel for the Blessing.

The Last Gospel

∞ The Lord be with you. ⚡ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ⚡ Glory be to thee, O Lord.

Please stand for the Last Gospel.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ⚡ Thanks be to God.

At the Procession, Motet—O Salutaris Hostia

Marel Dupré

O SALUTARIS Hóstia,
Quæ cæli pandis óstium
Bella premunt hostília,
Da róbur, fer auxílium.

Uni trinóque Dómino,
Sit sempitérna glória
Qui vitam sine término
Nobis donet in pátria. Amen.

O SAVING Victim! opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

New English Hymnal N° 268—Of the glorious Body (vv. 1–4)

Pange lingua

Of the glorious Body telling,
O my tongue, its mysteries sing;
And the blood all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.
2. Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending
Scattered he the Gospel seed,
Till his sojourn drew to ending
Which he closed with wondrous deed.

3. At that last great supper lying
Circled by his chosen band,
Duly with the Law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself with his own hand.
4. Word-made-flesh, by word he maketh
Bread his very Flesh to be,
Man in wine Christ's Blood partaketh,
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

New English Hymnal N° 384—Jesu, my Lord

Stella

Jesu, my Lord, my God, my All,
Hear me, blest Saviour, when I call;
Hear me, and from thy dwelling-place
Pour down the riches of thy grace:
Jesu, my Lord, I thee adore,
O make me love thee more and more.
2. Jesus, too late I thee have sought,
How can I love thee as I ought?
And how extol thy matchless fame,
The glorious beauty of thy name?
Jesu, my Lord, I thee adore,
O make me love thee more and more.

3. Jesu, what didst thou find in me,
That thou hast dealt so lovingly?
How great the joy that thou hast brought,
So far exceeding hope or thought!
Jesu, my Lord, I thee adore,
O make me love thee more and more.
4. Jesu, of thee shall be my song,
To thee my heart and soul belong;
All that I have or am is thine,
And thou, sweet Saviour, thou art mine.
Jesu, my Lord, I thee adore,
O make me love thee more and more.

New English Hymnal N° 296—Lord, enthroned in heavenly splendour

S. Helen

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, alleluya,
Jesus, true and living Bread!

2. Here our humblest homage pay we;
Here in loving reverence bow;
Here for faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, alleluya,
Thou art here we ask not how.

3. Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.

4. Paschal lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, alleluya,
Cleansing soul from every stain.

5. Life imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee the Lamb who died,
Alleluya, alleluya,
Risen, ascended, glorified!

(If needed) New English Hymnal N° 307—Sweet Sacrament divine *Divine mysteries*

Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise,
In songs of love and heartfelt praise,
Sweet Sacrament divine.

2. Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease,
And sorrows all depart;
There in thine ear all trustfully,
We tell our tale of misery:
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

4. Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

Motet—Tantum Ergo

TANTUM ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat ritui
Præstet fides suppleméntum
Sénsuum deféctui.

Dupré

THEREFORE we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Genitóri Genitóque
Laus et jubilátio:
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks and praise addressing
While eternal ages run;
Ever too his love confessing
Who from both with Both is One. Amen.

∴ Thou gavest them Bread from heaven, alleluia. ∴ Containing within itself all sweetness, alleluia.

Let us pray.

O GOD, who in a wonderful Sacrament hast left unto us a memorial of thy passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest and reignest, world without end. ∴ Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Motet—Adoremus

Ludvíco da Viadana

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum. Allelúja.

Ant. Let us forever adore * the Most Holy Sacrament. Alleluia.

Psalmus 116. Laudáte Dóminum, omnes Gentes: * laudáte eum, omnes pópuli:

Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in ætérnum.

Glória Patri, et Fílio, * et Spiritúi Sancto.

Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum. Allelúja.

Psalm 117. O praise the Lord, all ye heathen * praise him, all ye nations:

For his merciful kindness is ever more and more towards us * and the truth of the Lord endureth for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be * world without end. Amen.

Ant. Let us forever adore the Most Holy Sacrament. Alleluia.

Organ—Ite Missa est

Zoltán Kodály

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

We welcome the Rev'd Paul E. Adler, Rector of S. Alban's Roxborough, as our guest Celebrant. Fr. Adler has accepted a call to a parish in suburban Chicago and will be departing in July. We thank him for his many years of assistance here at S. Clement's in various capacities, from assisting on feast days to taking the daily masses during the week.

We also welcome the Rev'd Tommy Thompson, Rector of Washington Memorial Chapel, Valley Forge, serving as Deacon of the Mass tonight.

Anniversaries

- 7 June Fiona Lanier, Birth
 Edgar Fisher Wells, Jr., Priest, RIP (2020)
 John Ewens, Priest & Curate, RIP
- 8 June Carol Bower, RIP (2007)
 John Thomas Lilley, Sr., RIP (2008)
 William Henry Fox, Priest, RIP
- 9 June Wendy Mae Elliott, Birth
- 10 June L. Curtis Mangel, III, Birth
 Denise Glinkowski, Birth
 John Randolph Elliott, Birth
 Laura Hughes Hutchinson, Benefactress, RIP (1948)

Kalendar

5 June	S. Boniface, B.M.
6 June	S. Norbert, B.C.
7 June	Resumed Mass of Pentecost I
8 June	CORPUS CHRISTI
9 June	Of the Octave; <i>S. Columba, Ab.; Ss. Primus & Felician, Mm.</i>
10 June	Of the Octave; <i>S. Margaret, Q.W.</i>
11 June	Within the Octave; <i>Of the Octave; S. Barnabas, Ap.</i>

Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ✉ www.s-clements.org

Sunday	Monday–Friday
Low Mass 8.00	Low Mass 12.10
Centering Prayer 9.30	Vespers & Novena 5.30
Rosary 10.00	Saturday
Terce 10.30	Low Mass 10.00
Solemn Mass 11.00	Rosary 10.30 (1 st Saturdays)
Vespers & Benediction 3.00	Vespers & Novena 3.00

The Rev'd Richard C. Alton, *Rector*
The Rev'd Barbara D. Henry, *Associate Priest & Archivist*
The Rev'd Justin Lanier, *Associate Priest*
Mr. John A. Carter, *Eucharistic Visitor*
Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*
Mr. Peter Richard Conte, *Organist & Choirmaster*
Mr. Bernard Kunkel, *Associate Organist*