The Ascension of the Lord



18 May 2023 Procession & Solemn Mass 7.00

The Ascension of the Lord

Organ—Prière du Christ montant vers son Pére

Olivier Messiaen

Please stand when the bell rings to announce the entrance of the Ministers.

At the Procession



W. Let us proceed in peace. R. In the Name of Christ. Amen.

New English Hymnal N° 130—Hail the day

Hail the day that sees him rise, Alleluya! Glorious to his native skies, Alleluya! Christ, awhile to mortals given, Alleluya! Enters now the highest heaven, Alleluya!

- 2. There the glorious triumph waits; Alleluya! Lift your heads, eternal gates! Alleluya! Christ hath vanquished death and sin, Alleluya! Take the King of glory in, Alleluya!
- 3. See! the heaven its Lord receives, Alleluya! Yet he loves the earth he leaves: Alleluya! Though returning to his throne, Alleluya! Still he calls mankind his own. Alleluya!

Llanfair! he lifts his hands above, Alleluya!

- 4. See! he lifts his hands above, Alleluya!
 See! he shows the prints of love, Alleluya!
 Hark! his gracious lips bestow, Alleluya!
 Blessings on his church below, Alleluya!
- 5. Still for us he intercedes, Alleluya! His prevailing death he pleads; Alleluya! Near himself prepares our place, Alleluya! Harbinger of human race. Alleluya!
- 6. Lord, though parted from our sight, Alleluya! Far above yon azure height, Alleluya! Grant our hearts may thither rise, Alleluya! Seeking thee beyond the skies. Alleluya!
- 7. There we shall with thee remain, Alleluya!Partners of thy endless reign; Alleluya!There thy face unclouded see, Alleluya!Find our heaven of heavens in thee. Alleluya!

New English Hymnal No 338—At the name of Jesus

Evelyns

At the name of Jesus, every knee shall bow Every tongue confess him, King of glory now; 'Tis the Father's pleasure we should call him Lord, Who from the beginning was the mighty Word.

2. At his voice creation sprang at once to sight, All the angel faces, all the hosts of light,

Thrones and wide dominions, stars upon their way, All the heavenly orders, in their great array.

- 3. Humbled for a season, to receive a name From the lips of sinners unto whom he came, Faithfully he bore it, spotless to the last, Brought it back victorious when from death he passed:
- 4. Bore it up triumphant with its human light, Through all ranks of creatures, to the central height, To the throne of Godhead, to the Father's breast; Filled it with the glory of that perfect rest.
- 5. In your hearts enthrone him; there let him subdue All that is not holy, all that is not true;He is God the Savior, he is Christ the Lord, Ever to be worshipped, trusted, and adored.
- 6. Brothers, this Lord Jesus shall return again, With his Father's glory, with his angel train; For all wreaths of empire meet upon his brow, And our hearts confess him King of glory now.

Station at the High Altar

Let us pray.

ALMIGHTY and eternal God, grant us ever to have a will devoted to thee, and with a sincere heart to serve thy majesty. Through Christ our Lord. R. Amen.

At the Mass

Introit—Acts, I, II

VIRI Galilái, quid admirámini aspiciéntes in cœlum? allelúja: quemádmodum vidístis eum ascendéntem in cœlum, ita véniet, allelúja, allelúja, allelúja. Ps. 46, 1. Omnes gentes, pláudite mánibus: jubiláte Deo in voce exsultatiónis. V Glória Patri. Viri Galilái.

Please kneel and stand as the servers so do.

YE men of Galilee, why marvel ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia. *Ps. 47, 1.* O clap your hands together, all ye people: O sing unto God with the voice of melody. V. Glory be. Ye men.

Kyrie Eleison—Missa Ascendens Christus

Kýrie, eléison. *iij*. Christe, eléison. *iij*. Kýrie, eléison. *iij*.

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

Lord, have mercy upon us. iij. Christ, have

mercy upon us. iij. Lord, have mercy upon us. iij.

₹LORIA in excélsis Deo, et in terra pax 🕽 homínibus bonæ voluntátis. Laudámus Benedícimus Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, & in glória Dei Patris. Amen.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ♣ art Most High in the glory of God the Father. Amen.

W. The Lord be with you. R. And with thy spirit.

Please stand for the Collect.

Tomás Luis de Victoria

Let us pray.

RANT, we beseech thee, almighty God: that like as we do believe thy only-begotten Son our Redeemer this day to have ascended into the heavens; so we may also in heart and mind there continually dwell. Through the same. R. Amen.

The Epistle Please be seated.

The Lesson from the Acts of the Apostles.

Acts 1, 1–11

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God. And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me: for John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying: Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them: It is not for you to know the times or the seasons, which the

Father hath put in his own power: but ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel, which also said: Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. R. Thanks be to God.

Allelúja, allelúja. V. Ps. 46, 6. Ascéndit Deus in jubilatióne, et Dóminus in voce tubæ. Allelúja. V. Ps. 67, 18–19. Dóminus in Sina in sancto, ascéndens in altum, captívam duxit captivitátem. Allelúja.

Alleluia, alleluia.

Ps. 47, 6. God is gone up with a merry noise, and the Lord with the sound of the trump. Alleluia.

Ps. 68, 18–19. The Lord in the holy place of Sinai, ascending up on high, hath led captivity captive. Alleluia.

The Holy Gospel

V. The Lord be with you. R. And with thy spirit.

Please stand for the Gospel.

Mark 16, 14–20

▼ The Continuation of the Holy Gospel according to Mark.

▼ Glory be to thee, O Lord.

AT that time: Jesus appeared unto the eleven as they sat at meat: and upbraided them with their unbelief and hardness of heart: because they believed not them which had seen him after he was risen. And he said unto them: Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils: they shall speak with new tongues: they shall take up serpents: and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached everywhere, the Lord working with them, and confirming the word with signs following. Ry Praise be to thee, O Christ.

New English Hymnal Nº 128—Eternal Monarch

Gonfalon Royal

Eternal Monarch, King most high,
Whose blood hath brought redemption nigh,
By whom the death of Death was wrought
And conquering grace's battle fought:

- Ascending to the throne of might,
 And seated at the Father's right,
 All power in heaven is Jesu's own,
 That here his manhood had not known.
- 3. Yea, angels tremble when they see
 How changed is our humanity,For flesh hath purged what flesh hath stained,
 And God, the flesh of God, hath reigned.
- 4. Be thou our joy and strong defence,Who art our future recompense:So shall the light that springs from theeBe ours through all eternity.

5. O risen Christ, ascended Lord, All praise to thee let earth accord, Who art, while endless ages run.With Father and with Spirit One. Amen.

Homily Please be seated.

Nicene Creed

unum Deum, REDO in Patrem ✓omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sécula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. Genuflect. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Arise. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procédit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confiteor unum baptísma in peccatórum. exspécto remissiónem Et resurrectiónem mortuórum, 🗷 et vitam ventúri sæculi. Amen.

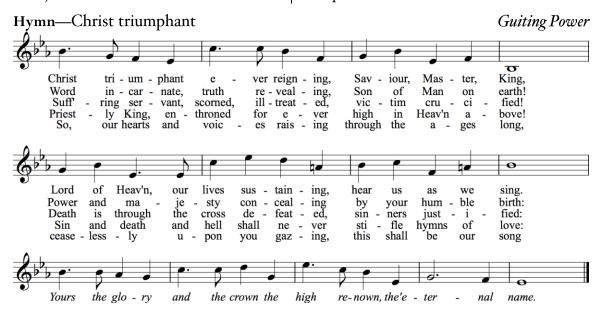
Please stand for the Creed.

▼ BELIEVE in one God. The Father almighty, ■maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. Genuflect. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. Arise. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

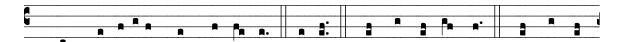
W. The Lord be with you. R. And with thy spirit. W. Let us pray.

Offertorium. Ps. 46, 6. Ascéndit Deus in jubilatióne, et Dóminus in voce tubæ, allelúja.

Offertory. Ps. 47, 6. God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.



Solemn Preface of the Ascension



Throughout all ages, world without end. R. Amen. V. The Lord be with you. R. And with thy



spirit. V. Lift up your hearts. R. We lift them up unto the Lord. V. Let us give thanks unto our



Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Through Christ our Lord. Who after his Resurrection manifestly appeared to all his disciples, and in their sight ascended up into heaven, that he might make us partakers of his Godhead. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis.

Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

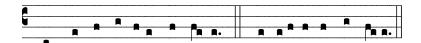


Throughout all ages, world without end. R. Amen.

Our Father

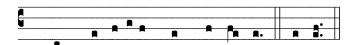
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

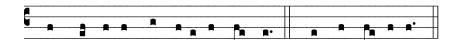


And lead us not into temptation. R. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: have mercy upon us.
- O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

W. Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [Repeated thrice]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Ps. 67, 33–34. Psállite Dómino, qui ascéndit super cœlos cœlórum ad Oriéntem, allelúja.

Motet—Ascendens Christus

ASCENDENS Christus in altum, allelúja. Captívam duxit captivitátem, allelúja. Dedit dona homiínibus, allelúja. Ascéndit Deus in jubilatióne, et Dóminus in voce tubæ, allelúja. Dedit dona homínibus, allelúja.

Communion. Ps. 68, 33–34. Sing ye to the Lord, who ascended above the heaven of heavens, to the Sunrising, alleluia.

Victoria

CHRIST, ascending on high, alleluia, led captivity captive, alleluia: he gave gifts to men, alleluia. God is gone up with a merry noise, and the Lord with the sound of the trump, alleluia. He gave gifts to men, alleluia.

New English Hymnal N° 133—The eternal gates

Crucis Victoria

The eternal gates lift up their heads, The doors are opened wide, The King of glory is gone up Unto his Father's side. 2. And ever on our earthly path
A gleam of glory lies,A light still breaks beyond the cloud
That veils thee from our eyes.

3. Lift up your heads, lift up our minds, And let thy grace be given,That, while we live on earth below, Our treasure be in heaven; 4. That, where thou art at God's right hand, Our hope, our love may be:Dwell in us now, that we may dwell For evermore in thee.

W. The Lord be with you. R. And with thy spirit.

Please stand for the Postcommunion.

Let us pray.

RANT to us, we beseech thee, almighty and merciful God: that we, who have outwardly received these holy mysteries, may inwardly be partakers of the benefits of the same. Through. R. Amen.

Dismissal

W The Lord be with you. R And with thy spirit.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ♥ and the Holy Ghost. № Amen.

The Last Gospel

Please stand for the Last Gospel.

V. The Lord be with you. R. And with thy spirit.

John 1, 1–14

▼ The Beginning of the holy Gospel according to John. R. Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Here genuflect: And the Word

was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Onlybegotten of the Father, full of grace and truth.

Thanks be to God.

New English Hymnal Nº 134—The head that once

S. Magnus

The head that once was crowned with thorns Is crowned with glory now:

A royal diadem adorns
The mighty victor's brow.

The highest place that heaven affords Is his, is his by right;

The King of kings and Lord of lords, And heaven's eternal Light;

3. The joy of all who dwell above, The joy of all below,

To whom he manifests his love, And grants his name to know. 4. To them the cross with all its shame, With all its grace, is given:

Their name an everlasting name, Their joy the joy of heaven.

They suffer with their Lord below,
 They reign with Him above,
 Their profit and their joy to know
 The mystery of his love.

6. The cross he bore is life and health,
 Though shame and death to him;His people's hope, his people's wealth,
 Their everlasting theme.

Organ—Alleluyas

Simon Preston

Anniversaries

- 15 May Elizabeth Newberry Randall, Benefactress, RIP (1937)
- 18 May Richard Webster Meyers, Priest & Curate, RIP (1995)
- 19 May E. Dean Taitt, RIP (2020)
- 20 May Sister Mary Kathleen, SHN, RIP (1954)

Kalendar

- 15 May S. John Baptist de la Salle, C.; Lesser Litanies
- 16 May S. Ubald, B.C.; Lesser Litanies
- 17 May S. Paschal Baylon, C.; Vigil; Lesser Litanies
- 18 May ASCENSION DAY
- 19 May S. Peter Celestine, P.C.; Of the Octave; S. Prudentiana, V.
- 20 May S. Bernadine of Sienna, C.; Of the Octave
- 2 1 May Within the Octave; Of the Octave



Saint Clement's Church

2013 Appletree Street Philadelphia, Pennsylvania 19103 215.563.1876 ♣ www.s-clements.org

Low Mass 8.00 Centering Prayer 9.30 Rosary 10.00 Terce 10.30 Solemn Mass 11.00 Vespers & Benediction 3.00

Sunday

Monday–Friday
Low Mass 12.10
Vespers & Novena 5.30
Saturday
Low Mass 10.00
Rosary 10.30 (1st Saturdays)
Vespers & Novena 3.00

The Rev'd Richard C. Alton, Rector
The Rev'd Barbara D. Henry, Associate Priest & Archivist
The Rev'd Justin Lanier, Associate Priest
Mr. John A. Carter, Eucharistic Visitor
Mr. Andrew W. Nardone, Parish Administrator & Sacristan
Mr. Peter Richard Conte, Organist & Choirmaster
Mr. Bernard Kunkel, Associate Organist & Secretary to the Rector
The Polyphonia Society, Choral Artists-in-Residence