

The Fifth Sunday after Easter



14 May 2023
Sung Mass 11.00

The Fifth Sunday after Easter

S. Boniface, M.

Organ—Scherzo

Maurice Duruflé

The Vidi Aquam

Ant. Vidi aquam * Egrediéntem de templo, a látere dextro, allelúja: et omnes ad quos pervénit aqua ista, sálvi facti sunt, et dicent, allelúja, allelúja. *Ps. 117, 1.* Confitémini Dómino quóniam bonus: quóniam in sáeculum misericórdia ejus. *℣.* Glória Patri. Vidi aquam.

Ant. I saw water * proceeding out of the temple, on the right side, alleluia; and all to whom that water came were saved, and they shall say: alleluia, alleluia. *Ps. 118, 1.* O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever. *℣.* Glory be. I saw water.

℣. O Lord show thy mercy upon us, alleluia. *℞.* And grant us thy salvation, alleluia.

℣. O Lord, hear my prayer; *℞.* And let my cry come unto thee.

℣. The Lord be with you. *℞.* And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℞.* Amen.

Introit—Isaiah 48, 20

VOCEM jucunditátis annuntiáte, et audiátur, allelúja: annuntiáte usque ad extrémum terræ: liberávit Dóminus pópulum suum, allelúja, allelúja. *Ps. 65, 1.* Jubilate Deo, omnis terra, psalmum dícite nómini ejus: date glóriam laudi ejus. *℣.* Glória Patri. Vocem jucunditátis.

Please kneel and stand as the servers so do.

WITH a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the end of the earth: the Lord hath delivered his people, alleluia, alleluia. *Ps. 66, 1.* O be joyful in God, all ye lands, sing praises unto the honour of his name: make his praise to be glorious. *℣.* Glory be. With a voice.

Kyrie Eleison—Missa Christus resurgens

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

Gregorio Allegri

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O

magnam glóriam tuam. Dómine Deus, Rex
cæléstis, Deus Pater omnípotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

∴ The Lord be with you. Ɀ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, from whom all good things do come, grant to us thy humble servants: that by thy
inspiration we may think those things that be right; and by thy guiding may perform the same.
Through. Ɀ Amen.

Let us pray.

GRANT, we beseech thee, almighty God: that we, who celebrate the festival of blessed Boniface,
thy Martyr, may by his intercession find succour in thy sight.

GRANT, we beseech thee, O Lord God, that we thy servants may rejoice in perpetual health of
body and soul: and, at the glorious intercession of blessed Mary ever Virgin, be delivered from
our present sadness and attain in the end unto everlasting gladness. Through. Ɀ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed James the Apostle.

James 1, 22–27

DEARLY beloved: Be ye doers of the Word, and not hearers only, deceiving your own selves. For
if any be a hearer of the Word, and not a doer: he is like unto a man beholding his natural face in
a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man
he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a
forgetful hearer, but a doer of the work: this man shall be blessed in his deed. If any man among you
seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is
vain. Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows
in their affliction, and to keep himself unspotted from the world. Ɀ Thanks be to God.

Allelúja, allelúja. V̄ Surréxit Christus, et illúxit nobis, quos rédemit ságuine suo. Allelúja. V̄ *Joann. 16, 28.* Exívi a Patre, et veni in mundum: íterum relínquo mundum, et vado ad Patrem. Allelúja.

Alleluia, alleluia. V̄ Christ is risen, and hath shewed light unto us, whom he hath redeemed with his blood. Alleluia. V̄ *John 16, 28.* I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

The Holy Gospel

Please stand for the Gospel.

V̄ The Lord be with you. R̄ And with thy spirit.

John 16, 23–30

V̄ ✠ The Continuation of the Holy Gospel according to John. R̄ Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: Verily, verily, I say unto you: Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: Ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs. The time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him: Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. R̄ Praise be to thee, O Christ.

New English Hymnal N° 121—This joyful Eastertide

This joyful Eastertide

This joyful Eastertide!

2. My flesh in hope shall rest,

Away with sin and sorrow.

And for a season slumber:

My Love, the Crucified,

Till trump from east to west

Hath sprung to life this morrow:

Shall wake the dead in number:

Had Christ, that once was slain,

Had Christ, that once was slain,

Ne'er burst his three-day prison,

Ne'er burst his three-day prison,

Our faith had been in vain:

Our faith had been in vain:

But now hath Christ arisen.

But now hath Christ arisen.

3. Death's flood hat lost his chill,

Since Jesus Crossed the river:

Lover of souls, from ill

My passing soul deliver:

Had Christ, that once was slain,

Ne'er burst his three-day prison,

Our faith had been in vain:

But now hath Christ arisen.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Genusflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclesiám. Confíteor unum baptísma in remissionem peccatórum. Et exspécto resurrectionem mortuórum, ✠ et vitam ventúri sæculi. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offert. Ps. 65, 8–9 & 20. Benedícite, gentes, Dóminum, Deum nostrum, et obaudíte vocem laudis ejus: qui pósuit ánimam meam ad vitam, et non dedit commoveri pedes meos: benedíctus Dóminus, qui non amóvit deprecationem meam et misericórdiam suam a me, allelúja.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Genusflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

Offertory. Ps. 66, 8–9 & 20. O praise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord who hath not cast out my prayer, nor turned his mercy from me, alleluia.

IT is very meet, right, and our bounden duty, that we should at all times indeed glorify thee, O Lord, but chiefly at this time when Christ our Passover is sacrificed. For he is the very Lamb, which hath taken away the sins of the world. Who by his death hath destroyed death, and by his rising again hath restored to us life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

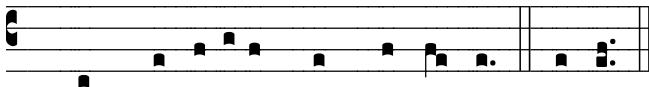
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

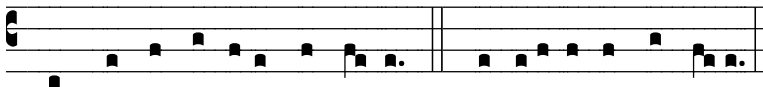


Throughout all ages, world without end. ✠ Amen.

Our Father

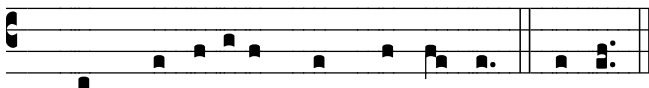
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

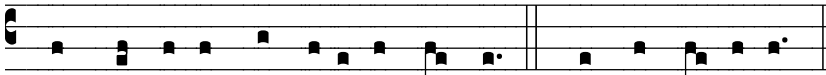


And lead us not into temptation. ✠ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ✠ Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

℣. Behold the Lamb of God, behold him who taketh away the sins of the world. *℞*. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you.

Communio. Ps. 95, 1. Cantáte Dómino, allelúja: cantáte Dómino et benedicíte nomen ejus: bene nuntiáte de die in diem salutáre ejus, allelúja, allelúja.

Communion. Ps. 96, 1. O sing unto the Lord, alleluia: sing unto the Lord, and praise his name: be telling of his salvation from day to day, alleluia, alleluia.

Motet—Christus resurgens ex mortuis

CHRI**ST**US resurgens ex mortuis, jam non moritur, mors illi ultra non dominabitur. Quod enim mortuus est peccato, mortuus est semel, quod autem vivit, vivit Deo, allelúja.

Allegr

CHRI**ST** being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God, alleluia.

New English Hymnal N° 113—Love’s redeeming work

Savannah (Herrnhut)

Love’s redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun’s eclipse is o’er!
Lo, he sets in blood no more!

2. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.

3. Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

4. Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, thou Resurrection thou!

∩ The Lord be with you. ⚡ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

GRANT unto us, O Lord, that we, who have been fulfilled with the grace and power of this heavenly table: may both desire those things which be right, and effectually obtain all things that we desire. Through. ⚡ Amen.

Let us pray.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our outward worship: so by the intercession of blessed Boniface, thy Martyr, we may inwardly be purified thereby to our salvation.

OLORD, who hast appointed these holy mysteries which we have here received to be the means of our salvation: grant, we beseech thee, that we, who have offered these our gifts unto thy majesty in honour of blessed Mary ever Virgin; may by her advocacy be at all times and in all places effectually defended. Through. ⚡ Amen

Dismissal

∩ The Lord be with you. ⚡ And with thy spirit.

(M.M. ♩ = 160.)

7. *(sol-ré)*



I- te, mis- sa est.
Dé- o gra- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ⚡ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

Regina Cœli

Giovanni Croce

REGINA cœli, lætâre, allelûja;
Quia quem meruisti portâre, allelûja,
Resurréxit, sicut dixit, allelûja:
Ora pro nobis Deum, allelûja.

JOY to thee, O Queen of heaven, alleluia;
He whom thou wast meet to bear, alleluia,
As he promised hath arisen, alleluia:
Pour for us to God thy prayer, alleluia.

∿ Rejoice and be glad, O Virgin Mary, alleluia. ℞ For the Lord is risen indeed, alleluia.

Let us pray.

O GOD, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world: grant, we beseech thee, that through his Mother, the Virgin Mary, we may attain the joys of everlasting life. Through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 111—Jesus Christ is risen

Trier

Jesus Christ is risen:

The feast, good Christians, therefore keep;
The Lamb has bled to save the sheep
Christ innocent, our ransom paid,
Mankind and God at one hath made:
Alleluya, Alleluya.

2. Jesus Christ is risen:

Speak, Mary Magdalen, and say
What sawest thou upon the way?
'I saw the grave, and there adored
The glory of the risen Lord':
Alleluya, Alleluya.

3. Jesus Christ is risen:
‘Within the grave on either hand
I saw a white-robed angel stand;
My Saviour Christ, my hope, my stay,
Hath risen from the tomb today’:
Alleluya, Alleluya.

4. Jesus Christ is risen:
We know for certain, truth to tell,
That Christ arose from death and hell;
And while thy Paschal song we sing,
Have pity on us, Victor-king:
Alleluya, Alleluya.

Organ—Fugue on the name BACH (No. 2)

Robert Schumann

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, preceded by a rehearsal at 2.15, please join us.

Ascension Day, a Holy Day of Obligation, Thursday, 18 May, Procession & Sung Mass 7.00.

Anniversaries

15 May Elizabeth Newberry Randall, Benefactress, RIP (1937)
18 May Richard Webster Meyers, Priest & Curate, RIP (1995)
19 May E. Dean Taitt, RIP (2020)
20 May Sister Mary Kathleen, SHN, RIP (1954)

Kalendar

15 May S. John Baptist de la Salle, C.; *Lesser Litanies*
16 May S. Ubald, B.C.; *Lesser Litanies*
17 May S. Paschal Baylon, C.; *Vigil; Lesser Litanies*
18 May ASCENSION DAY
19 May S. Peter Celestine, P.C.; *Of the Octave; S. Prudentiana, V.*
20 May S. Bernadine of Sienna, C.; *Of the Octave*
21 May Within the Octave; *Of the Octave*



Saint Clement's Church

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Philadelphia, Pennsylvania 19103
215.563.1876 ✉ www.s-clements.org

Sunday

Low Mass 8.00
Centering Prayer 9.30
Rosary 10.00
Terce 10.30
Solemn Mass 11.00
Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10
Vespers & Novena 5.30

Saturday

Low Mass 10.00
Rosary 10.30 (1st Saturdays)
Vespers & Novena 3.00

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*