The Last Sunday after Pentecost



20 November 2022 Solemn Mass 11.00

# The Twenty-fourth & Last Sunday after Pentecost

S. Felix of Valois, C.

# Organ—Master Tallis' Testament

Herbert Howells

## The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. Ps. 50, 1. Miserére mei Deus, secúndum magnam misericórdiam tuam. 

V. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps. 51, 1. Have mercy upon me, O God, after thy great goodness. V. Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

- W. O Lord show thy mercy upon us. R. And grant us thy salvation.
- W. O Lord, hear my prayer; R. And let my cry come unto thee.
- W The Lord be with you. R. And with thy spirit.

## Let us pray.

RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R. Amen.

# Introit—Jeremiah 29, 11, 12 & 14

DICIT Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. *Ps. 84, 1.* Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. 

© Glória Patri, Dicit Dóminus.

Please kneel and stand as the servers so do.

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from all places. *Ps. 85, 1.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. V Glory be. Thus saith the Lord.

# Kyrie Eleison—Missa Concertata a quattro voci

Teodoro Casati

Kýrie, eléison. *iij*. Christe, eléison. *iij*. Kýrie, eléison. *iij*.

Lord, have mercy upon us. *iij*. Christ, have mercy upon us. *iij*. Lord, have mercy upon us. *iij*.

#### Gloria in excelsis

Please remain standing until the Ministers sit, then be seated.

CHORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus

C LORY be to God on high. And in earth peace good will towards men. We praise

Benedícimus Adorámus te. te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatiónem nostram. Qui sedes ad déxteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spíritu, ₩ in glória Dei Patris. Amen.

thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, Amen.

W The Lord be with you. R. And with thy spirit.

Please stand for the Collects.

Let us pray.

STIR up, we beseech thee, O Lord, the wills of thy faithful: that they, bringing forth more plenteously the fruit of good works; may of thy loving-kindness be the more abundantly rewarded. Through. R. Amen.

Let us pray.

GOD, who by a sign from heaven didst vouchsafe to call blessed Felix, thy Confessor, from the desert to the work of ransoming captives: grant, we beseech thee; that through thy grace we may, at his intercession, be delivered from the captivity of our sins, and finally be brought unto our heavenly country. Through. R. Amen.

The Epistle Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Colossians. Col. 1, 9–14 **B** RETHREN: We do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom, and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing: being fruitful in every good work, and increasing in the knowledge of God: strengthened with all might according to his glorious power, unto all patience and long-suffering with joyfulness, giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even the forgiveness of sins. R. Thanks be to God.

*Graduale. Ps. 43, 8–9.* Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. 

In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula.

Allelúja, allelúja. V. *Ps. 129, 1.* De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Allelúja.

Alleluia, alleluia. 

Ps. 130, 1. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

# The Holy Gospel

W. The Lord be with you. R. And with thy spirit.

Please stand for the Gospel. Matt. 24, 15–35

▼ The Continuation of the Holy Gospel according to Matthew. 
▼ Glory be to thee, O Lord. ↑T that time: Jesus said unto his disciples: When ye shall see the abomination of desolation, spoken  $oldsymbol{\Lambda}$  of by Daniel the prophet, stand in the holy place: whoso readeth, let him understand: then let them which be in Judæa flee into the mountains: let him which is on the housetop not come down to take any thing out of his house: neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days. But pray ye that your flight be not in the winter, neither on the sabbath day. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you: Lo, here is Christ, or there: believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that (if it were possible), they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you: Behold, he is in the desert, go not forth: behold, he is in the secret chambers, believe it not. For as the lightning cometh out of the East, and shineth even unto the West: so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. R. Praise be to thee, O Christ.

# New English Hymnal N° 486—We have a gospel

We have a Gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.

- 2. Tell of his birth at Bethlehem,Not in a royal house or hall,But in a stable dark and dim:The Word made flesh, a light for all.
- 3. Tell of his death at Calvary, Hated by those he came to save, In lonely suffering on the cross: For all he loved, his life he gave.

## Homily—Fr Alton

#### Nicene Creed

Deum, unum Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. Here genuflect. Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. Here arise. Crucifíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secundum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filió-

- 4. Tell of that glorious Easter morn,Empty the tomb, for he was free:He broke the power of death and hellThat we might share his victory.
- 5. Tell of his reign at God's right hand,By all creation glorified:He sends his Spirit on his Church,To live for him, the Lamb who died.
- 6. Now we rejoice to name him King: Jesus is Lord of all the earth.This gospel message we proclaim; We sing his glory, tell his worth.

Please be seated.

Please stand for the Creed.

**T** BELIEVE in one God. The Father almighty, I maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. Here genuflect. And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. Here arise. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father

que procédit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiam. Confíteor unum baptísma in remissiónem peccatórum. Et exspécto resurrectiónem mortuórum, \*\* et vitam ventúri sæculi. Amen.

and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ♣ And the life of the world to come. Amen.

W. The Lord be with you. R. And with thy spirit. W. Let us pray.

*Offertorium. Ps. 129, 1–2.* De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam: de profúndis clamávi ad te, Dómine.

Offertory. Ps. 130, 1-2. Out of the deep have I called unto thee, O Lord: Lord, hear my voice: out of the deep have I called unto thee, O Lord.

New English Hymnal N° 263—All Creatures of our God and King Lasst uns erfreuen

All creatures of our God and King,
Lift up you voice and with us sing
Alleluya, Alleluya!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him,
Alleluya, Alleluya!

Thou rushing wind that art so strong, Ye clouds that sail in heaven along, O praise him, Alleluya!
 Thou rising morn, in praise rejoice, Ye lights of evening, find a voice: O praise him, O praise him, Alleluya, Alleluya, Alleluya!

3. Thou flowing water, pure and clear, Make music for thy Lord to hear, Alleluya, Alleluya!
Thou fire so masterful and bright, That givest man both warmth and light: O praise him, O praise him, Alleluya, Alleluya, Alleluya!

4. Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluya!
The flowers and fruits that in thee grow,
Let them his glory also show:
O praise him, O praise him,
Alleluya, Alleluya, Alleluya!

5. And all ye men of tender heart,
Forgiving others, take your part,
O sing ye, Alleluya!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care:
O praise him, O praise him,
Alleluya, Alleluya, Alleluya!

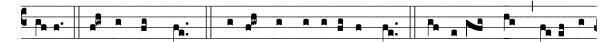
6. And thou, most kind and gentle death,
Waiting to hush our latest breath,
O praise him, Alleluya!
Thou leadest home the child of God,
And Christ our Lord the way hath trod.
O praise him, O praise him,
Alleluya, Alleluya, Alleluya!

7. Let all things their creator bless,
And worship him in humbleness,
O praise him, Alleluya!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One!
O praise him, O praise him,
Alleluya, Alleluya, Alleluya!

# Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. R. Amen. V. The Lord be with you. R. And with thy



spirit. V. Lift up your hearts. R. We lift them up unto the Lord. V. Let us give thanks unto our



Lord God. R. It is meet and right so to do.

It is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

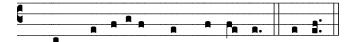
### **Sanctus & Benedictus**

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. 

Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. ♣ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

#### Canon of the Mass

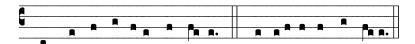


Throughout all ages, world without end. R. Amen.

#### Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

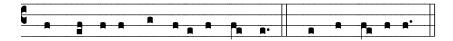


And lead us not into temptation. R. But deliver us from e-vil.

#### The Pax



Throughout all ages, world without end. R. Amen.



The peace of the Lord be alway with you. R. And with thy spirit.

# **Agnus Dei**

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

#### Communion of the Faithful

W. Behold the Lamb of God, behold him who taketh away the sins of the world. R. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [Repeated thrice]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

*Communio. Marc. 11, 24.* Amen, dico vobis, quidquid orántes pétitis, crédite, quia accipiétis, et fiet vobis.

#### Motet—Bread of the world

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.

Communion. Mark 11, 24. Verily, I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

## Malcom Archer

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed. Amen.

# New English Hymnal N° 477—Ye that know

Ye that know the Lord is gracious,
Ye for whom a Corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,

Walls that may re-echo praise.

# Rustington

2. Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

3. Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

Please stand for the Postcommunions.

Let us pray.

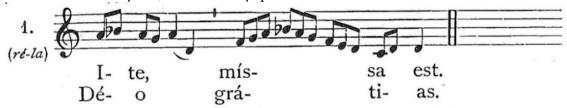
RANT, O Lord, that the effectual healing of this Sacrament which we have received may deliver us from all the diseases of our souls. Through. R. Amen.

Let us pray.

WE beseech thee, almighty God: that we, who have received this heavenly food, may, at the intercession of blessed Felix, thy Confessor, be thereby defended against all adversities. Through. R. Amen.

#### **Dismissal**

W. The Lord be with you. R. And with thy spirit.



**Blessing** 

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ♥ and the Holy Ghost. R. Amen.

# The Last Gospel

Please stand for the Last Gospel.

W The Lord be with you. R: And with thy spirit.

John 1, 1–14

▶ The Beginning of the holy Gospel according to John. № Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Here genuflect: And the Word was made flesh, Here rise: and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. R. Thanks be to God.

## The Angelus

- W. The Angel of the Lord brought tidings unto Mary. R. And she conceived by the Holy Ghost.
- W. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. M. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
  - W. Behold, the handmaid of the Lord. R. Be it unto me according to thy word.
  - ÿ Hail Mary. R Holy Mary.
  - W And the word was made flesh. N. And dwelt among us.
  - ÿ. Hail Mary. R. Holy Mary.
  - W. Pray for us, O Holy Mother of God. R. That we may be made worthy of the promises of Christ. Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his & Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. R. Amen.

# New English Hymnal N° 463—Thine forever

Newington

Thine for ever! God of love,
Hear us from thy throne above;
Thine for ever may we be
Here and in eternity.

Thine for ever! O, how blest
 They who find in thee their rest!
 Saviour, Guardian, heavenly Friend,
 O defend us to the end.

Thine for ever! Lord of life,
 Shield us through our earthly strife;
 Thou the Life, the Truth, the Way,
 Guide us to the realms of day.

4. Thine for ever! thou our guide,All our wants by thee supplied,All our sins by thee forgiven,Led by thee from earth to heaven.

# Organ—Fugue in c minor

Maurice Duruflé

#### **Parish Notes**

We welcome all those who are worshiping with us today. Please join us after Mass in the Parish Hall for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

Offering Envelopes for Christmas Greens are available on the Ushers' Table.

Wednesday, 23 November, S. Clement's Day, Procession & Solemn Mass 7.00. Donations for flowers are being accepted, please place them in the offering plate, use the kiosk at the rear of the church, or use the online donation portal on our website.

#### **Anniversaries**

20 November Virginia Gray Hutchinson, Benefactress, RIP (1907)

21 November Bruno Zimm, Benefactor, RIP

22 November May Lilly, RIP (1985)

24 November William Heyl, Benefactor, RIP (1972)

Sister Lucy of All Saints, RIP (2003)

Winfield McKeown, RIP (2009)

25 November Sarah Weiser, Benefactress, RIP (1935)

Lucie Cooper Joline, Benefactress, RIP (1950)

26 November Horace Wells Sellers, Benefactor, RIP (1933)

Clara Wilhemina Sprissler, Benefactress, RIP (1940)

### Kalendar

21 November Presentation B.V.M.

22 November S. Cecilia, V.M.

23 November S. CLEMENT I, P.M.; S. Felicity, V.M.

24 November S. John of the Cross, C.D.; Of the Octave; S. Chrysogonus, M.

25 November S. CATHERINE, V.M.; Of the Octave

26 November S. Silvester Ab.; Of the Octave; S. Peter of Alexandria, B.M.

27 November Advent I; Our Lady of the Miraculous Medal; Of the Octave

# Saint Clement's Church

2013 Appletree Street Philadelphia, Pennsylvania 19103 215.563.1876 ♣ www.s-clements.org

The Rev'd Richard C. Alton, Rector

The Rev'd Barbara D. Henry, Associate Priest & Archivist

The Rev'd Justin Lanier, Associate Priest

Mr. John A. Carter, Eucharistic Visitor

Mr. Andrew W. Nardone, Parish Administrator & Sacristan

Mr. Peter Richard Conte, Organist & Choirmaster

Mr. Bernard Kunkel, Associate Organist & Secretary to the Rector

The Polyphonia Society, Choral Artists-in-Residence