

# The Fourth Sunday in Lent



27 March 2022  
Solemn Mass 11.00

# The Fourth Sunday in Lent

*S. John Damascene, C.D.*

Organ—Prelude and Fugue on the name ‘Alain’

*Maurice Duruflé*

*Please stand when the bell rings to announce the entrance of the Ministers.*

## The Asperges

*Ant.* Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. *℣* Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérge me.

*Ant.* Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. *℣* Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

*℣* O Lord show thy mercy upon us. *℞* And grant us thy salvation.

*℣* O Lord, hear my prayer; *℞* And let my cry come unto thee.

*℣* The Lord be with you. *℞* And with thy spirit.

Let us pray.

**G**RACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℞* Amen.

Introit—Isaiah 66, 10–11

**L**ÆTARE, Jerúsalem: et convéntum fácite, Lomnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémíni ab ubéribus consolatiónis vestræ. *Ps. 122, 1.* Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. *℣* Glória Patri. Lætáre.

*Please kneel and stand as the servers so do.*

**R**EJOICE, O Jerusalem, and come together, all ye that love her; rejoice for joy, all ye that have mourned: that ye may be glad, and be satisfied with the breasts of your consolation. *Ps. 122, 1.* I was glad when they said unto me: We will go into the house of the Lord. *℣* Glory be. Rejoice.

Kyrie Eleison—Missa Misericordia Domini

*Joseph Rheinberger*

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have

Kýrie, eléison. *ijj.*

mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

℣ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Collects.*

Let us pray.

**G**RANT, we beseech thee, almighty God: that we, who year by year devoutly keep this holy observance, may be acceptable unto thee both in body and in soul. Through. ℞ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who, for the defence of the veneration of sacred images, didst endue blessed John with heavenly doctrine and wondrous strength of spirit: grant unto us by his intercession and example; so to venerate the images of thy Saints, that we may follow their good examples, and feel the effectual succour of their advocacy. Through. ℞ Amen.

### The Epistle

*Please be seated.*

The Lesson from the Epistle of blessed Paul the Apostle to the Galatians.

Gal. 4, 22–31

**B**RETHREN: It is written: That Abraham had two sons, the one by a bondmaid, the other by a free-woman. But he who was of the bondwoman was born after the flesh: but he of the freewoman was by promise: which things are an allegory. For these are the two covenants. The one from the mount Sinai, which gendereth to bondage: which is Agar: for this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit: even so it is now. Nevertheless what saith the Scripture? Cast out the bond-woman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free: by the liberty wherewith Christ hath made us free. ℞ Thanks be to God.

*Graduale. Ps. 121, 1 & 7.* Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. ℣ Fiat pax in virtúte tua: et abundántia in túrribus tuis.

*Tractus. Ps. 124, 1–2.* Qui confidunt in Dómino, sicut mons Sion: non commovébitur in ætérnum, qui hábitat in Jerúsalem. ℣ Montes in circúitu ejus: et Dóminus in circúitu pópuli sui, ex hoc nunc et usque in sáculum.

*Gradual. Ps. 122, 1 & 7.* I was glad when they said unto me: We will go into the house of the Lord. ℣ Peace be within thy walls: and plenteousness within thy palaces.

*Tract. Ps. 125, 1–2.* They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. ℣ The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

## The Holy Gospel

*Please stand for the Gospel.*

∴ The Lord be with you. ℞ And with thy spirit.

John 6, 1-15

∴ ✠ The Continuation of the Holy Gospel according to John. ℞ Glory be to thee, O Lord.

**A**T that time: Jesus went over the sea of Galilee, which is the sea of Tiberias: and a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip: Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him: Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him: There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said: Make the men sit down. And there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would. When they were filled, he said unto his disciples: Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said: This is of a truth that prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. ℞ Praise be to thee, O Christ.

## New English Hymnal N<sup>o</sup> 77—The God of love

*University*

- |   |   |
|---|---|
| The God of love my Shepherd is,<br>And he that doth me feed;<br>While he is mine and I am his,<br>What can I want or need?              | 3. Or if I stray, he doth convert,<br>And bring my mind in frame,<br>And all this not for my desert,<br>But for his holy name.          |
| 2. He leads me to the tender grass,<br>Where I both feed and rest;<br>Then to the streams that gently pass:<br>In both I have the best. | 4. Yea, in death's shady black abode<br>Well may I walk, not fear;<br>For thou art with me, and thy rod<br>To guide, thy staff to bear. |
| 5. Surely thy sweet and wondrous love<br>Shall measure all my days;<br>And as it never shall remove<br>So neither shall my praise.      |   |

## Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. *Here genuflect.* Et incarnátus est de Spírítu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cuius regni non erit finis. Et in Spírítum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procédit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, ✠ et vitam ventúri sæculi. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

*Offertorium. Ps. 134, 3 & 6.* Laudáte Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia, quæcúmque vóluit, fecit in cælo et in terra.

*Please stand for the Creed.*

I BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

*Offertory. Ps. 135, 3 & 6.* O praise the Lord, for he is gracious: O sing praises unto his name, for he is lovely: whatsoever he pleased, that did he in heaven, and in earth.

New English Hymnal N° 310—We hail thy presence

*Offertorium*

We hail thy presence glorious,  
O Christ our great high priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.

2. Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure oblation,  
One sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in closest union,  
One body with one head.

3. O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the cross of shame:  
This bread, its hallowed token,  
We break in thy dear name.

4. O stream of love unending,  
Poured from the one true vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful life confessing  
In thy life-blood outpoured,  
We drink this cup of blessing  
And praise thy name O Lord.

Solemn Preface of Lent



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

**I**T is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who by bodily fasting dost

overcome vice, dost raise the mind, and dost bestow on us virtue and heavenly rewards: through Christ, our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

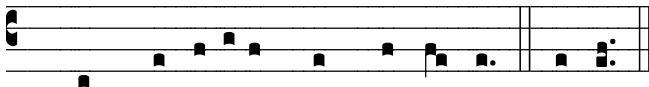
### Sanctus & Benedictus

**S**ANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excelsis.

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

### Canon of the Mass

*Please kneel for the Canon.*

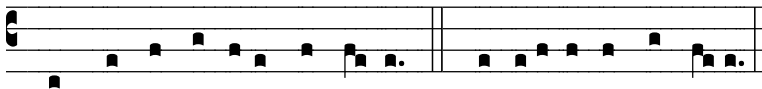


Throughout all ages, world without end. ℞ Amen.

### Our Father

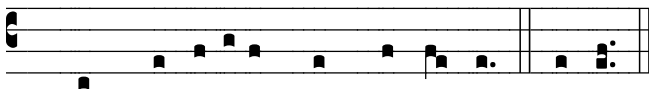
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

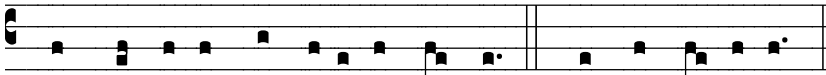


And lead us not into temptation. ℞ But deliver us from e-vil.

### The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

### Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

### Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

*All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.*

*Communion. Ps. 121, 3-4.* Jerúsalem, quæ  
ædificátur ut civitas, cujus participátio ejus in  
idípsum: illuc enim ascendérunt tribus, tribus  
Dómini, ad confiténdum nómini tuo, Dómine.

*Communion. Ps. 122, 3-4.* Jerusalem is built as a  
city, that is at unity in itself: for thither the tribes  
go up, even the tribes of the Lord, to give thanks  
unto thy name, O Lord.

**Motet**—O pray for the peace of Jerusalem

*Herbert Howells*

**O** PRAY for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

**New English Hymnal N° 369**—Happy are they

*Binchester*

Happy are they, they that love God,  
Whose hearts have Christ confest,  
Who by his Cross have found their life,  
And 'neath his yoke their rest.

2. Glad is the praise, sweet are the songs,  
When they together sing;  
And strong the prayers that bow the ear  
Of heaven's eternal King.



3. Christ to their homes giveth his peace,  
And makes their loves his own;  
But ah, what tares the evil one  
Hath in his garden sown!

4. Sad were our lot, evil this earth,  
Did not its sorrows prove  
The path whereby the sheep may find,  
The fold of Jesu's love.

5. Then shall they know, they that love him,  
How all their pain is good;  
And death itself cannon unbind  
Their happy brotherhood.

∿ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Postcommunions.*

Let us pray.

**O** MERCIFUL God, who never failest to fulfil us with thy holy mysteries: grant to us, we beseech thee, that we may ever perform them in lowliness and sincerity, and receive them in faithfulness of heart. Through. ℞ Amen.

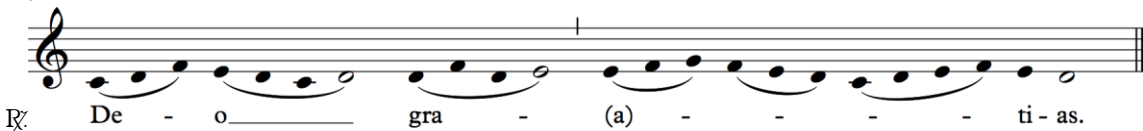
Let us pray.

**W**E beseech thee, O Lord, that the gifts which we have here received may defend us with heavenly armour: and that the advocacy of blessed John, united with the prayers of all the Saints, the veneration of whose images in the Church he victoriously upheld, may be our succour and defence. Through. ℞ Amen.

### Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

∿ Benedicámus Dómino.



### Blessing

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

### The Last Gospel

*Please stand for the Last Gospel.*

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was

John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞: Thanks be to God.

### The Angelus

℣: The Angel of the Lord brought tidings unto Mary. ℞: And she conceived by the Holy Ghost.

℣: Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞: Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣: Behold, the handmaid of the Lord. ℞: Be it unto me according to thy word.

℣: Hail Mary. ℞: Holy Mary.

℣: And the word was made flesh. ℞: And dwelt among us.

℣: Hail Mary. ℞: Holy Mary.

℣: Pray for us, O Holy Mother of God. ℞: That we may be made worthy of the promises of Christ.

Let us pray.

**W**E beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞: Amen.

### New English Hymnal N° 381—Jerusalem the golden

*Ewing*

Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice oppressed.  
I know not, O I know not,  
What social joys us there,  
What radiancy of glory,  
What bliss beyond compare.

2. They stand, those halls of Zion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene.  
The pastures of the blessed  
Are decked in glorious sheen.

3. There is the throne of David,  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they, who with their Leader,  
Have conquered in the fight,  
Forever and forever  
Are clad in robes of white.

4. O sweet and blessed country,  
Shall I ever see thy face?  
O sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes,  
The Lord shall be thy part:  
His only, His forever  
Thou shalt be, and thou art.

**Organ—Litanies**

*Jehan Alain*

### **Parish Notes**

A **Lenten Class on the Mass** will meet immediately following Mass at the front of the Church.

The **Signup for the Watch before the Blessed Sacrament on Maundy Thursday** is now posted on the notice board in the Narthex.

**Lenten Friday Stations of the Cross & Benediction of the Blessed Sacrament** continue this Friday, 1 April at 6.30.

### **Anniversaries**

- 27 March Paul Doane Collins, Priest & Curate, RIP (1967)  
28 March Caroline Lea Marsh, Benefactress, RIP (1941)  
30 March Virginia Bald, Benefactress, RIP (1978)  
1 April Francis Brown Roseboro, Priest & Curate, RIP (1963)  
Sandra Dillman, RIP (2014)

### **Kalendar**

- 28 March S. John of Capistrano, C.; *Feria*  
29 March *Feria*  
30 March *Feria*  
31 March *Feria*  
1 April *Feria*  
2 April S. Francis of Paula, C.; *Feria*  
3 April Passion Sunday

## **Saint Clement's Church**

2013 Appletree Street  
Philadelphia, Pennsylvania 19103  
215.563.1876 ✉ [www.s-clements.org](http://www.s-clements.org)

# Holy Week MMXXII

## 11–12 April—Monday & Tuesday in Holy Week

12.10 Low Mass

5.30 Vespers & Novena

## 13 April—Wednesday in Holy Week

12.10 Low Mass

5.30 Vespers & Novena

6.30 Tenebræ

## 14 April—Thursday of the Supper of the Lord

12.10 Little Hours

7.00 Mass of the Supper of the Lord

*Watch before the Blessed Sacrament all night until noon Friday.*

Compline following Mass

Tenebrae following Compline

## 15 April—Friday of the Preparation

10.00 Little Hours

12.00 Mass of the Presanctified

Compline following Mass of the Presanctified

6.30 Tenebræ

## 16 April—Holy Saturday

8.00 Little Hours

10.00 Easter Vigil

Compline following the Vigil

6.30 Matins & Lauds

## 17 April—Sunday of the Resurrection

8.00 Low Mass

9.30 Little Hours

10.30 Rosary

11.00 Procession & Solemn Mass

1.00 Vespers