

# Annunciation B.V.M.



25 March 2022  
Procession & Solemn Mass 7.00

# Annunciation of the Blessed Virgin Mary

*Feria*

Organ—Prelude & Fugue on the name ‘Alain’

*Maurice Duruflé*

*Please stand when the bell rings to announce the entrance of the Ministers.*

At the Procession



upon thee, so thou wouldest hereafter evermore dispose the way of thy servants towards the attainment of everlasting life. Through Christ our Lord. *R.* Amen.

**New English Hymnal N° 184—Shall we not love thee**

*Beatitudo*

Shall we not love thee, Mother dear,  
Whom Jesus loves so well,  
And to his glory year by year  
Thy praise and honour tell?

2. Thee did he choose from whom to take  
True flesh, his flesh to be;  
In it to suffer for our sake,  
And by it make us free.

3. O wondrous depth of love divine,  
That he should bend so low;  
And, Mary, O what joy was thine  
The Saviour's love to know.

4. Joy to be Mother of the Lord,  
Yet thine the truer bliss,  
In every thought and deed and word  
To be for ever his.

5. Now in the realm of life above  
Close to thy Son thou art,  
While on thy soul glad streams of love  
Flow from his sacred heart.

6. Jesu, the Virgin's holy Son,  
Praise we thy Mother blest;  
Grant when our earthly course is run,  
Life with the saints at rest.

**Station at the High Altar**

*V.* Rejoice, O Mary, thou alone all heresy dost slay. *R.* Thou the Archangel Gabriel's message didst obey.

Let us pray.

**O** LORD, God almighty, we beseech thee to keep us thy servants both outwardly in our bodies and inwardly in our souls: that by the gracious intercession of blessed Mary ever-Virgin, we may be delivered from our present sadness and attain in the end unto everlasting gladness. Through Christ our Lord. *R.* Amen.

**At the Mass**

**Introit—Psalm 45, 13, 15–16**

**V**ULTUM tuum deprecabuntur  
omnes divites plebis: adducuntur  
Regi Virgines post eam: proxima  
ejus adducuntur tibi in lætitia et  
exultatione.. *Ps. ibid., 1.* Eructavit cor  
meum verbum bonum: dico ego ópera mea  
Regi. *V.* Glória Patri. Vultum tuum.

*Please kneel and stand as the servers so do.*

**T**HE rich among the people shall make  
their supplication before thee: the Virgins  
that be her fellows shall be brought unto  
the King: they that bear her company shall be  
brought unto thee with joy and gladness. *Ps. ibid.,*  
*1.* My heart is inditing of a good matter: I speak of  
the things I have made unto the King. *V.* Glory be.  
The rich.

**Kyrie Eleison—Missa Salve Regina**

*Tomas Luis de Victoria*

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*  
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have  
mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

**Gloria in excelsis**

*Please remain standing until the Ministers sit, then all sit.*

**G**LORIA in excelsis Deo, et in terra pax  
homínibus bonæ voluntátis. Laudámus  
te. Benedícimus te. Adorámus te.  
Glorificámus te. Grátias ágimus tibi propter  
magnam glóriam tuam. Dómine Deus, Rex  
cæléstis, Deus Pater omnípotens. Dómine  
Fili unigénite, Jesu Christe. Dómine Deus,  
Agnus Dei, Fílius Patris. Qui tollis peccáta  
mundi, miserére nobis. Qui tollis peccáta  
mundi, súscipe deprecationem nostram. Qui  
sedes ad dexteram Patris, miserére nobis.  
Quóniam tu solus Sanctus. Tu solus  
Dóminus. Tu solus Altíssimus, Jesu Christe.  
Cum Sancto Spírítu, ✠ in glória Dei Patris.  
Amen.

**G**LORY be to God on high. And in earth  
peace good will towards men. We praise  
thee. We bless thee. We worship thee. We glorify  
thee. We give thanks to thee for thy great glory. O  
Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son Jesu  
Christ. O Lord God, Lamb of God, Son of the  
Father. That takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of  
the world, receive our prayer. Thou that sittest at  
the right hand of God the Father, have mercy upon  
us. For thou only art Holy. Thou only art the Lord.  
Thou only, O Jesu Christ, with the Holy Ghost, ✠  
art Most High in the glory of God the Father.  
Amen.

∿ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Collects.*

Let us pray.

**O** GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant to us thy humble servants; that we, believing her to be indeed the Mother of God, may by her intercession be holpen in thy sight. Through the same. ℞ Amen.

Let us pray.

**A**SSIST, we beseech thee, this our fasting with thy gracious favour: that like as we do abstain from food in our bodies; so we may fast from sin in our souls. Through. ℞ Amen.

**For the Epistle**

*Please be seated.*

The Lesson from the Prophet Isaiah.

Is. 7, 10–15

**I**N those days: the Lord spake again unto Ahaz, saying: Ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord. And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive,

and bear a son, and shall call his name Emmanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. ℞ Thanks be to God.

*Graduale. Ps. 44, 3 & 5.* Diffúsa est grátia in lábiis tuis: proptérea benedíxit te Deus in ætérnum. ʒ Propter veritátem et mansuetúdinem et justítiam: et dedúcet te mirabíliter délixtera tua.

*Tractus. Ps. 44, 11–12.* Audi, fíliá, et vide, et inclína aurem tuam: quia concupívit Rex speciem tuam. ʒ *ibid., 13 & 10.* Vultum tuum deprecabúntur omnes dívites plebis: fíliæ regum in honóre tuo. ʒ *ibid., 15–16.* Adducéntur Regi Vírgines post eam: próximæ ejus afferéntur tibi. ʒ Adducéntur in lætítia et exsultatióne: adducéntur in templum Regis.

*Gradual. Ps. 45, 3 & 5.* Full of grace are thy lips: therefore God hath blessed thee for ever. ʒ Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

*Tract. Ps. 45, 11–12.* Hearken O daughter, and consider, incline thine ear; so shall the King have pleasure in thy beauty. ʒ *ibid., 13 & 10.* The rich among the people shall make their supplication before thee: kings' daughters were among thy honourable women. ʒ *ibid., 15–16.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee. ʒ With joy and gladness shall they be brought: and shall enter into the King's palace.

## The Holy Gospel

ʒ The Lord be with you. ℞ And with thy spirit.

Luke 1, 26–38

ʒ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

**A**T that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the angel came in unto her, and said: Hail, full of grace, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the angel said unto her: Fear not, Mary: for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall

*Please stand for the Gospel.*

be impossible. And Mary said: Behold the handmaid of the Lord, be it unto me according to thy word.  
℞ Praise be to thee, O Christ.

### New English Hymnal N° 183—O Glorious Maid

*Ivyhatch*

O Glorious Maid, exalted far  
Beyond the light of burning star,  
From him who made thee thou hast won,  
Grace to be Mother of his Son.

2. That which was lost in hapless Eve  
Thy holy offspring did retrieve;  
The tear-worn sons of Adam's race  
Through thee have seen the heavenly place.

3. Thou wast the gate of heaven's high Lord,  
The door through which the light hath poured.  
Christians rejoice, for through a Maid  
To all mankind is life conveyed.

4. O Jesu, Virgin-born to thee,  
Eternal praise and glory be,  
Whom with the Father we adore,  
And Holy Spirit, evermore. Amen.

### Homily—Fr Alton

*Please be seated.*

### Nicene Creed

**C**REDO in unum Deum, Patrem  
Omnipoténtem, factórem cæli et terræ,  
visibílium ómnium et invisibílium. Et in unum  
Dóminum Jesum Christum, Fílium Dei  
unigénitum. Et ex Patre natum ante ómnia  
sæcula. Deum de Deo, lumen de lúmine, Deum  
verum de Deo vero. Génitum, non factum,  
consubstantiálem Patri: per quem ómnia facta  
sunt. Qui propter nos hómines et propter  
nostram salútem descéndit de cælis. *Here  
genusflect.* Et incarnátus est de Spírítu Sancto ex  
María Vírgine: Et homo factus est. *Here arise.*  
Crucifixus étiam pro nobis: sub Póntio Piláto  
passus, et sepúltus est. Et resurréxit tértia die,  
secúndum Scriptúras. Et ascéndit in cælum:  
sedet ad délixeram Patris. Et íterum ventúrus est  
cum glória judicáre vivos et mórtuos: cuius  
regni non erit finis. Et in Spírítum Sanctum,  
Dóminum et vivificántem: qui ex Patre  
Filióque procédit. Qui cum Patre et Fílio simul  
adorátur, et conglorificátur: qui locútus est per

*Please stand for the Creed.*

**I**BELIEVE in one God. The Father almighty,  
maker of heaven and earth, and of all things  
visible and invisible. And in one Lord Jesus Christ,  
the only-begotten Son of God. Begotten of his  
Father before all worlds, God of God, light of light,  
very God of very God. Begotten not made, being of  
one substance with the Father: by whom all things  
were made. Who for us men, and for our salvation  
came down from heaven. *Here genuflect.* And was  
incarnate by the Holy Ghost of the Virgin Mary:  
And was made man. *Here arise.* And was crucified  
also for us: under Pontius Pilate he suffered, and  
was buried. And the third day he rose again  
according to the Scriptures. And ascended into  
heaven: and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both  
the quick and the dead: Whose kingdom shall have  
no end. And I believe in the Holy Ghost, the Lord,  
and giver of life: who proceedeth from the Father  
and the Son. Who with the Father and the Son  
together is worshipped and glorified: who spake by

Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, ☩ et vitam ventúri sáeculi. Amen.

the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

*Offertorium. Luc. 1, 28 & 42.* Ave, Maria, grátia plena; Dóminus tecum: benedícta tu in muliéribus, et benedíctus fructus ventris tui.

*Offertory. Luke 1, 28 & 42.* Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

### New English Hymnal N° 186—Tell out my soul

*Woodlands*

Tell out, my soul, the greatness of the Lord:

3. Tell out, my soul, the greatness of his might:

Unnumbered blessings, give my spirit voice;  
Tender to me the promise of his word;

Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

In God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name:

4. Tell out, my soul, the glories of his word:

Make known his might, the deeds his arm  
has done,

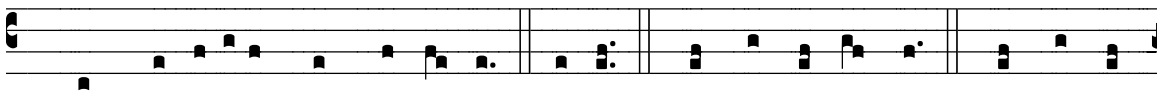
Firm is his promise and his mercy sure.

His mercy sure, from age to age the same,

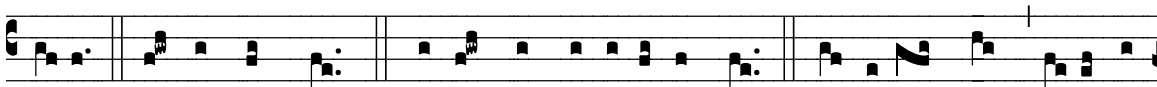
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore.

His holy name, the Lord, the Mighty One.

### Solemn Preface of the Blessed Virgin Mary



Throughout all ages, world without end. ℞. Amen. ℣. The Lord be with you. ℞. And with thy



spirit. ℣. Lift up your hearts. ℞. We lift them up unto the Lord. ℣. Let us give thanks unto our



Lord God. ℞. It is meet and right so to do.



IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: And that on the Annunciation of blessed Mary ever Virgin, we should praise, bless and magnify thee. Because by the overshadowing of the Holy Ghost she conceived thine only begotten Son: and the glory of her maidenhood yet abiding, shed forth upon the world the light eternal, Jesus Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

**Sanctus & Benedictus**

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

**Canon of the Mass**

*Please kneel for the Canon.*



Throughout all ages, world without end. R̄ Amen.

**Our Father**

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:



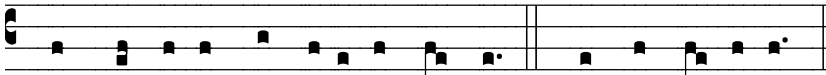
And lead us not into temptation. R̄ But deliver us from e-vil.

**The Pax**



Throughout all ages, world without end. R̄ Amen.





The peace of the Lord be alway with you. ℞ And with thy spirit.

### Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

### Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

*All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.*

*Communio. Is. 7, 14. Ecce, Virgo concípiet  
et páriet filium: et vocábitur nomen ejus  
Emmánuel.*

*Communion. Is. 7, 14. Behold, a Virgin shall  
conceive, and bear a Son and his name shall be  
called Emmanuel.*

### Motet—Laudans exultet gaudio

**L**AUDANS exultet gaudio me, terra nostra  
plaudat nunc organís mater Ecclesia in  
honore sanctæ Mariæ Virginis concinunt  
lætantes chori et alternantibus modulis dulcía  
carmina misceantur quia Maria Virgo  
triumphat in coelis.

*Giovanni Croce*  
**L**ET the earth rejoice and praise: now let  
Mother Church play instruments in  
honour of the blessed Mary. Let the choruses  
gladly unite their singing, and may their  
antiphonal chant blend into sweet songs.

### Hymn—The Angel Gabriel

The Angel Gabriel from heaven came,  
His wings as drifted snow, his eyes as flame,  
'All hail', said he, 'thou lowly maiden Mary,  
'Most highly favored lady', Gloria!

*Basque Carol*  
2. 'For know a blessed Mother thou shalt be,  
All generations laud and honour thee,  
Thy Son shall be Emmanuel, by seers foretold,  
Most highly favored lady', Gloria!

3. Then gentle Mary meekly bowed her head,  
‘To me be as it pleaseth God’, she said,  
‘My soul shall laud and magnify thy holy Name.’  
Most highly favored lady, Gloria!

4. Of her, Emmanuel, the Christ was born  
In Bethlehem, all on a Christmas morn,  
And Christian folk throughout the world will  
ever say—  
‘Most highly favored lady’, Gloria!

∿ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Postcommunions*

Let us pray.

**W**E beseech thee, O Lord, pour thy grace into our hearts: that as we have known the Incarnation of Christ thy Son by the message of an Angel; so through his passion and cross we may be brought unto the glory of his resurrection. Through the same. ℞ Amen.

Let us pray.

**L**ET this holy Sacrament, O Lord, whereof we have been made partakers, cleanse us from all our sins: and bring us at the last unto thy heavenly kingdom. Through. ℞ Amen.

### Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

1.   
(ré-la) I- te, mís- sa est.  
Dé- o grá- ti- as.

### Blessing

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

### The Last Gospel

*Please stand for the Last Gospel.*

∿ The Lord be with you. ℞ And with thy spirit.

John 4, 5-42

✠ The Continuation of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

**A**T that time: Jesus cometh to a city of Samaria, which is called Sychar: near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well. And it was about the sixth hour. There cometh a woman of Samaria to draw water. Jesus saith unto her: Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him: How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her: If thou knewest the gift of God, and who it is that saith to thee: Give me to drink: thou wouldest have asked of him, and he would have given thee living water. The woman

saith unto him: Sir? thou hast nothing to draw with, and; the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her: Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst: but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him: Sir, give me this water, that I thirst not, neither come hither to draw. Jesus saith unto her: Go, call thy husband, and come hither. The woman answered and said: I have no husband, Jesus said unto her: Thou hast well said, I have no husband: for thou hast had five husbands, and he whom thou now hast is not thy husband: in that saidst thou truly. The woman saith unto him: Sir, I perceive that thou art a Prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her: Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth. For the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him: I know that Messias cometh, which is called Christ. When he is come, he will tell us all things. Jesus saith unto her: I that speak unto thee am he. And upon this came his disciples: and marvelled that he talked with the woman. Yet no man said: What seekest thou, or, Why talkest thou with her? The woman then left her waterpot, and went her way into the city, and saith to the men: Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying: Master, eat. But he said unto them: I have meat to eat that ye know not of. Therefore said the disciples one to another: Hath any man brought him ought to eat? Jesus saith unto them: My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you: Lift up your eyes, and look on the fields, for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true: One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans of that city believed on him for the saying of the woman, which testified: He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them. And he abode there two days. And many more believed because of his own word. And said unto the woman: Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. ℞: Thanks be to God.

Hymn—The God whom earth

*Puer nobis nascitur*



The God whom earth, and sea, and sky,  
Adore, and laud, and magnify  
Who o'er their threefold fabrick reigns,  
The Virgin's spotless womb contains.

2. The God, whose will by moon and sun  
And all things in due course is done,  
Is borne upon a Maiden's breast,  
By fullest heavenly grace possest.

3. How blest that Mother, in whose shrine  
The great Artificer divine,  
Whose hand contains the earth and sky,  
Vouchsafed, as in his ark, to lie.

4. Blest, in the message Gabriel brought;  
Blest, by the work the spirit wrought;  
From whom the great Desire of earth  
Took human flesh and human birth.

5. All honour, laud, and glory be,  
O Jesu, Virgin-born, to thee;  
Whom with the Father we adore,  
And Holy Ghost, for evermore. Amen.

Organ—Ave Maris Stella

*Marcel Dupré*

Parish Notes

Easter Flower Offering Envelopes are available on the Ushers' Table.

## Saint Clement's Church

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