

The First Sunday in Lent



6 March 2022
Solemn Mass 11.00

The First Sunday in Lent

Ss. Perpetua & Felicity, Mm.

Organ—Adagio

Flor Peeters

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 91, 15–16

INVOCABIT me, et ego exáudiam eum: Ierípíam eum, et glorificábo eum: longitúdine diérum adimplébo eum. *Ps. ibid., 1.* Qui hábitat in adjutório Altíssimi: in protectióne Dei cæli commorábitur. V̄ Glória Patri. Invocabít me.

Please kneel and stand as the servers so do.

HE shall call upon me, and I will hear him: I will deliver him, and bring him to honour: with long life will I satisfy him. *Ps. ibid., 1.* Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. V̄ Glory be. He shall.

Kyrie Eleison—Mass in the Dorian Mode

Herbert Howells

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

V̄ The Lord be with you. R̄ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who year by year through this Lenten observance dost cleanse and renew thy Church: grant unto us thy servants; that as by abstinence we strive to win thy pardon, so by good works we may effectually obtain the same. Through. R̄ Amen.

Let us pray.

GRANT, we beseech thee, O Lord our God, that we may never cease to venerate the triumph of thy holy Martyrs, Perpetua and Felicity: and, though we cannot worthily shew forth their praises, yet we beseech thee to accept the worship we render in their honour. Through. ℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

II Cor. 6, 1–10

BRETHREN: We beseech you that ye receive not the grace of God in vain. For he saith: I have heard thee in a time accepted, and in the day of salvation have I succoured thee. Behold, now is the accepted time, behold, now is the day of salvation. Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings, by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers, and yet true: as unknown, and yet well known: as dying, and behold, we live: as chastened, and not killed: as sorrowful, yet always rejoicing: as poor, yet making many rich: as having nothing, and yet possessing all things. ℞ Thanks be to God.

Graduale. Ps. 90, 11–12. Angelis suis Deus mandávit de te, ut custódiat te in ómnibus viis tuis. ✠ In mánibus portábunt te, ne unquam offéndas ad lápidem pedem tuum.

Gradual. Ps. 91, 11–12. God shall give his Angels charge over thee, to keep thee in all thy ways. ✠ They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Tract—*Psalm 91, 1–7 & 11–16*

QUI hábitat in adjutório Altíssimi, in protectióne Dei cæli commorábitur. Dicit Dómino: suscéptor meus es, et refúgium meum, Deus meus: sperábo in eum. Quóniam ipse liberávit me de láqueo venántium et a verbo áspero. Scápolis suis obumbrábit tibi, et sub pénnis ejus sperábis. Scuto circúmdabit te véritas ejus: non timébis a timóre noctúrno. A sagítta volánte per diem, a negótio perambulánte in ténebris, a ruína et dæmónio meridiáno. Cadent a látere tuo mille, et decem míllia a dextris tuis: tibi autem non

Henry Walford Davies

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope, and my stronghold; my God, in him will I trust. For he shall deliver thee from the snare of the hunter, and from the noisome pestilence. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler. Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day; For the pestilence that walketh in darkness, nor for the sickness that destroyeth in

appropinquábit. Quóniam Angelis suis mandávit de te, ut custódiant te in ómnibus viis tuis. In mánibus portábunt te, ne unquam offéndas ad lápidem pedem tuum. Super áspidem et basiliscum ambulábis, et conculcábis leónem et dracónem. Quóniam in me sperávit, liberábo eum: prótegam eum, quóniam cognóvit nomen meum. Invocábit me, et ego exáudiam eum: cum ipso sum in tribulatióne. Erípíam eum, et glorificábo eum: longitúdine diérum adimplébo eum, et osténdam illi salutáre meum.

the noon-day. A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee in their hands, that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my Name. He shall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour. With long life will I satisfy him, and show him my salvation.

The Holy Gospel

Please stand for the Gospel.

∞ The Lord be with you. ∞ And with thy spirit.

Matt. 4, 1-11

∞ ✠ The Continuation of the Holy Gospel according to Matthew. ∞ Glory be to thee, O Lord.

AT that time: Jesus was led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said: If thou be the Son of God, command that these stones be made bread. But he answered and said: It is written: Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him: If thou be the Son of God, cast thyself down. For it is written, He shall give his Angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him: It is written again: Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain: and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him: All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him: Get thee hence, Satan: for it is written: Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him: and behold, Angels came and ministered unto him. ∞ Praise be to thee, O Christ.

1940 Hymnal N° 55—Forty days and forty nights

Heinlein

Forty days and forty nights

2. Shall not we thy sorrow share

Thou was fasting in the wild;

And from worldly joys abstain,

Forty days and forty nights

Fasting with unceasing prayer,

Tempted, and yet undefiled.

Strong with thee to suffer pain?

3. Then if Satan on us press,
Flesh or spirit to assail,
Victor in the wilderness,
Grant we may not faint nor fail!

4. So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee.

5. Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide.

Homily—Fr Alton

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genusflect.* Et incarnátus est de Spírítu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurréxit tértia die,
secúndum Scriptúras. Et ascéndit in cælum:
sedet ad délixeram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cujus
regni non erit finis. Et in Spírítum Sanctum,
Dóminum et vivificántem: qui ex Patre
Filióque procédit. Qui cum Patre et Fílio simul
adorátur, et conglorificátur: qui locútus est per
Prophétas. Et unam, sanctam, cathólicam et
apostólicam Ecclésiám. Confíteor unum
baptísma in remissionem peccatórum. Et ex-

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genusflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the

pécto resurrectionem mortuórum, ✠ et vitam
ventúri sáculi. Amen.

resurrection of the dead. ✠ And the life of the
world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 90, 4–5. Scápu-
lis suis obumbrábit tibi Dóminus,
et sub pennis ejus sperábis:
scuto circúmdabit te véritas ejus.

Offertory. Ps. 91, 4–5. The Lord shall defend thee
under his wings, and thou shalt be safe under his
feathers; his faithfulness and truth shall be thy
shield and buckler.

1940 Hymnal N° 472—Hark, Hark, my soul!

Pilgrims

Hark! hark, my soul! angelic songs are swelling,
O'er earth's green fields and ocean's wave-beat shore:
How sweet the truth those blessèd strains are telling
Of that new life when sin shall be no more.

Refrain: Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night!

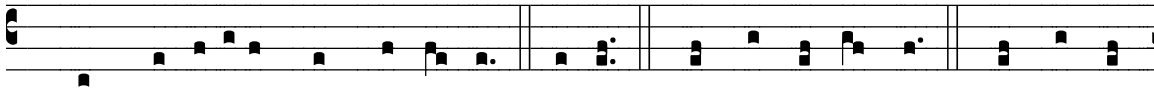
2. Onward we go, for still we hear them singing,
“Come, weary souls, for Jesus bids you come”;
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home. *Refrain*

3. Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea;
And laden souls, by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee. *Refrain*

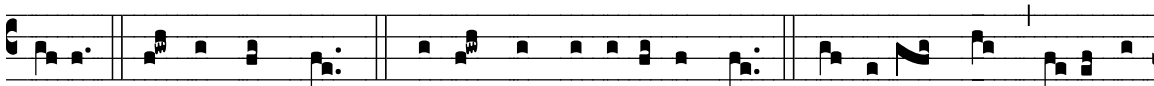
4. Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And Heaven, the heart's true home, will come at last. *Refrain*

5. Angels, sing on, your faithful watches keeping;
Sing us sweet fragments of the songs above,
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love. *Refrain*

Solemn Preface of Lent



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who by bodily fasting dost overcome vice, dost raise the mind, and dost bestow on us virtue and heavenly rewards: through Christ, our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

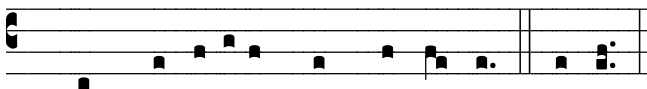
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excelsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

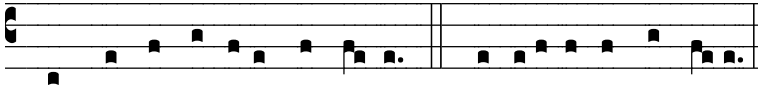


Throughout all ages, world without end. *℞* Amen.

Our Father

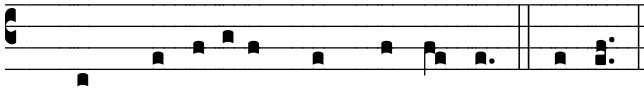
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

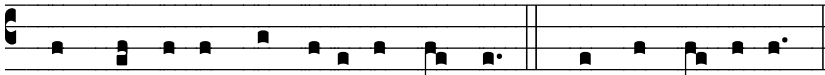


And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Ps. 90, 4–5. Scápuilis suis
obumbrábit tibi Dóminus, et sub pennis ejus
spérábis: scuto circúmdabit te véritas ejus.

Communion. Ps. 91, 4–5. The Lord shall defend
thee under his wings, and thou shalt be safe under
his feathers; his faithfulness and truth shall be thy
shield and buckler.

Motet—Ave Regina cœlorum

AVE Regina cœlorum, Ave, Dómina
Angelórum: Salve radix, salve porta, Ex
qua mundo lux est orta: Gaude, Virgo
gloriósa, Super omnes speciósa, Vale, o valde
decóra, Et pro nobis Christum exóra.

Johann Georg Albrechtsberger

HAIL O Queen of Heaven enthroned, Hail,
by Angels Mistress owned; Root of Jesses,
Gate of morn, whence the world's true light was
born: Glorious Virgin, joy to thee, loveliest whom
in heaven they see; fairest thou where all are fair,
plead with Christ our sins to spare.

1940 Hymnal N° 61—The glory of these forty days

Spires

The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were made,
Himself has fasted and has prayed.

3. So Daniel trained his mystic sight,
Delivered from the lions' might;
And John, the Bridegroom's friend, became
The herald of Messiah's name.

2. Alone and fasting Moses saw
The loving God who gave the law;
And to Elijah, fasting, came
The steeds and chariots of flame.

4. Then grant us, Lord, like them to be
Full oft in fast and prayer with thee;
Our spirits strengthen with thy grace,
And give us joy to see thy face.

5. O Father, Son, and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

∞ The Lord be with you. ∞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

GRANT O Lord, that this holy Sacrament, which we have now received, may in such wise
deliver us from the sins of our former nature: that we may be worthy to enter into the
fellowship of thy saving mysteries. Through. ∞ Amen.

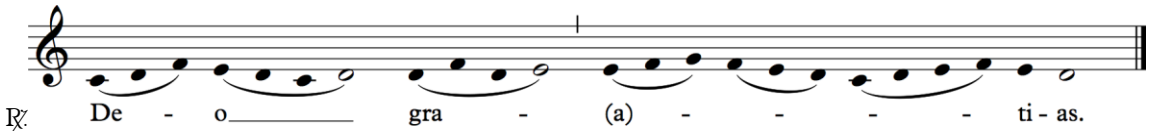
Let us pray.

OLORD, who hast fulfilled us with gladness in these wondrous mysteries: grant, we beseech
thee; that by the intercession of thy holy Martyrs, Perpetua and Felicity, we, who offer unto thee
our temporal worship, may in our souls receive the benefit of the same. Through. ∞ Amen.

Dismissal

∞ The Lord be with you. ☩ And with thy spirit.

∞ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ☩ Amen.

The Last Gospel

Please stand for the Last Gospel.

∞ The Lord be with you. ☩ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ☩ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

The Angelus

∞ The Angel of the Lord brought tidings unto Mary. ☩ And she conceived by the Holy Ghost.

∞ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ☩ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

∞ Behold, the handmaid of the Lord. ☩ Be it unto me according to thy word.

∞ Hail Mary. ☩ Holy Mary.

∞ And the word was made flesh. ☩ And dwelt among us.

∞ Hail Mary. ☩ Holy Mary.

∞ Pray for us, O Holy Mother of God. ☩ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

1940 Hymnal N° 332—Saviour, when in dust

Spanish chant

Saviour, when in dust to thee
Low we bow the adoring knee;
When, repentant, to the skies
Scarce we dare to lift our eyes;
O by all thy pains and woe
Suffered once for man below,
Bending from thy throne on high,
Hear our solemn litany!

2. By thy helpless infant years,
By thy life of want and tears,
By thy days of sore distress
In the savage wilderness,
By the dread mysterious hour
Of the insulting tempter's power;
Turn, O turn a favoring eye,
Hear our solemn litany!

3. By thine hour of dire despair,
By thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear and taunt and scorn;
By the gloom that veiled the skies
O'er the dreadful sacrifice;
Listen to our humble cry,
Hear our solemn litany!

4. By thy deep expiring groan,
By the sad sepulchral stone,
By the vault, whose dark abode
Held in vain the rising God;
O from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany!

Organ—Fugue in a-flat minor

Johannes Brahms

Parish Notes

A **Lenten Class on the Mass** will meet immediately following Mass at the front of the Church.

Lenten Friday Stations of the Cross & Benediction of the Blessed Sacrament continue this Friday, 11 March at 6.30.

A **Solemn Requiem Mass & Absolution** for the repose of the soul of Louise Tulleken will be held this Saturday, 12 March, at 11.00 a.m.

Anniversaries

- 6 March Richard Charles Henderson, RIP (1987)
John DiGiorgio, RIP
- 7 March Father Joseph, OSF, Priest, RIP (1979)
Sister Julia Elizabeth, SHN, RIP (1999)
- 8 March Brother Steven, CR, Profession
- 9 March Herman Griswold Batterson, Priest & Rector, RIP (1903)
Lawrence Sipe, Priest, RIP (2011)
- 10 March John Metcalf Davenport, Priest & Rector, RIP (1913)
Charles van Dyke Joline, Benefactor, RIP (1930)
- 11 March Anne Veronica Donaghy Becker, Benefactress RIP (1988)
Julia Bricker, RIP (2011)

Kalendar

- 7 March S. Thomas Aquinas, C.D.; *Feria*
- 8 March S. John of God, C.; *Feria*
- 9 March S. Frances of Rome, W.; *Ember Day*
- 10 March Ss. Forty Martyrs; *Feria*
- 11 March Ember Day
- 12 March S. Gregory I, P.C.D.; *Ember Day*
- 13 March Lent II

Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 ✉ www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*