

# Purification of the Blessed Virgin Mary



2 February 2020  
Candlemas Ceremonies & Solemn Mass 7.00

# The Purification of the Blessed Virgin Mary

Organ—Variations on ‘Lucis Creator’

*Jehan Alain*

At the Blessing of Candles

*Please stand when the bell rings.*

∿ The Lord be with you. ☩ And with thy spirit.

Let us pray.

**O** LORD holy, Father almighty, everlasting God, who hast created all things out of nothing, and by thy command hast made this liquid through the labour of bees to come to the perfection of wax: who didst likewise on this day fulfil the petition of the just man Simeon: we humbly pray thee; that through the invocation of thy most holy name, and the intercession of blessed Mary ever Virgin, whose festival we this day devoutly celebrate, and through the prayers of all thy Saints, thou wouldest vouchsafe to bless and sanctify these candles for the use of men, and for their protection in body and soul, on land or on water: and that from thy holy heaven, and from the throne of thy majesty, thou wouldest hearken to the voice of this thy people, that seeketh to bear them forth in their hands to thine honour and to sing thy praises: and we beseech thee to have mercy on all that call upon thee, whom thou hast redeemed with the precious Blood of thy Son: Who liveth and reigneth. ☩ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who on this day didst present thine only-begotten Son in thy holy temple, to be received in the arms of Saint Simeon: we humbly implore thy mercy; that thou wouldest vouchsafe to bless, sanctify, and kindle with the light of thy heavenly benediction these candles, which we thy servants, receiving to the glory of thy name, desire to kindle and bear forth: to the intent that we, being made worthy by offering them unto thee, our Lord and God, and being enkindled with the holy fire of thy most gracious charity, may be found meet to be presented in the holy temple of thy glory. Through the same. ☩ Amen.

Let us pray.

**O** LORD Jesu Christ, the true light, that lightenest every man that cometh into this world: pour forth thy blessing upon these candles, and sanctify them with the light of thy grace, and mercifully grant; that even as these lights, kindled with visible fire, do scatter the darkness of night; so our hearts, illumined by invisible fire, that is, by the brightness of the Holy Spirit, may be delivered from all blindness of iniquity: that, the eyes of our understanding being enlightened, we may discern such things as are pleasing unto thee and profitable for our salvation; so that finally after the darkness and dangers of this world, we may be found meet to attain unto the light everlasting. Through thee, Christ Jesu, Saviour of the world, who in perfect Trinity livest and reignest, God, throughout all ages, world without end. ☩ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who through thy servant Moses didst command the purest liquid of oil to be prepared for the lamps to burn continually before thy face: mercifully pour upon these candles the grace of thy benediction: that as they shed forth their outward light, so, by thy grace, the light of thy Spirit may continually shine within our souls. Through ... in the unity of the same Holy Spirit. *℟*. Amen.

Let us pray.

**O**LORD Jesu Christ, who on this day, appearing among men in substance of our flesh, wast presented by thy parents in the temple: whom the old man, Simeon, the venerable, illumined by the light of thy Spirit, acknowledged, received and blessed: mercifully grant; that we, being enlightened and instructed by the grace of the same Holy Spirit, may truly know thee and faithfully love thee: Who livest and reignest. *℟*. Amen.

*Please come to the rails to receive the candles.*

#### During the Distribution of Candles

*Ant. Luke 2, 32.* A light to lighten the Gentiles, and the glory of thy people Israel.

Canticle—*Ibid.*, 29–32. Nunc Dimittis in G Major

*Herbert Howells*

**L**ORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation. Which thou hast prepared before the face of all people. To be a light to lighten the Gentiles, and to be the glory of thy people Israel. *℣*. Glory be. A light.

#### After the Distribution of Candles

*Ant. Ps. 43, 26.* Exsúrge, Dómine, ádjuva nos: et líbera nos propter nomen tuum.

*Ps. ibid.* Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. *℣*. Glória Patri. Exsurge, Domine.

*Ant. Ps. 44, 26.* O Lord, arise, help us: and deliver us for thy name's sake.

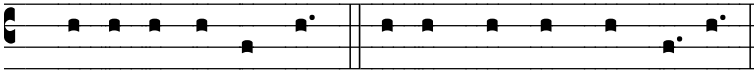
*Ps. ibid.* O God, we have heard with our ears, and our fathers have declared unto us. *℣*. Glory be. O Lord arise.

Let us pray.

**W**E beseech thee, O Lord, hearken unto thy people: and vouchsafe; that this observance, wherein thou sufferest us to do thee outward honour year by year, may by the light of thy grace bring forth fruit in our souls. Through Christ our Lord. *℟*. Amen.

At the Procession

*Please hold the lighted candles.*



∿ Let us proceed in peace. ∿ In the Name of Christ. Amen.

*Ant.* Adórna thálamum tuum, Sion, et súscipe Regem Christum: ampléctere Mariam, quæ est Cæléstis porta; ipsa enim portat Regem glóriæ novi lúminis: subsístit Virgo, addúcens mánibus Fílium ante lucíferum génitum: quem accípiens Simeonin ulnas suas, prædicávit pópulis, Dóminum eum esse vitæ et mortis, et Salvatórem mundi.

*Ant. Luc. 2, 26–29.* Respónsum accépit Símeon a Spírítu Sancto, non visúrum se mortem nisi vidért Christum Dómini: et cum indúcerent Púerum in templum, accépit eum in ulnas suas, et benedixit Deum, et dixit: Nunc dimíttis servum tuum, Dómine, in pace. ∿ Cum indúcerent púerum Jesum paréntes ejus, ut fácerent secúndum consuetúdinem legis pro eo, ipse accépit eum in ulnas suas.

*Ant.* O Sion, adorn thy bride-chamber, and receive Christ the King: greet Mary, who is the gate of heaven: for she beareth the King of the glory of the new light: she remaineth a Virgin, yet beareth in her hands a Son begotten before the morning-star: whom Simeon took into his arms, declaring to the nations that he is the Lord of life and death, and Saviour of the world.

*Ant. Luke 2, 26–29.* It was revealed unto Simeon by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ: and when they brought the Child into the temple, then took he him up in his arms, and blessed God, and said: Lord, now lettest thou thy servant depart in peace. ∿ When his parents brought in the Child Jesus, to do for him according to the custom of the law, then took he him up in his arms.

1940 Hymnal N° 115—Hail to the Lord who comes

*Old 120<sup>th</sup>*

Hail to the Lord who comes,  
 Comes to his temple gate;  
 Not with his angel host,  
 Not in his kingly state;  
 No shouts proclaim him nigh,  
 No crowds his coming wait;

2. But, borne upon the throne  
 Of Mary's gentle breast,  
 Watched by her duteous love,  
 In her fond arms at rest,  
 Thus to his Father's house  
 He comes, the heav'nly guest.

3. There Joseph at her side  
In rev'rent wonder stands;  
And, filled with holy joy,  
Old Simeon in his hands  
Takes up the promised child,  
The glory of all lands.

4. O Light of all the earth,  
Thy children wait for thee!  
Come to thy temples here,  
That we, from sin set free,  
Before thy Father's face  
May all presented be!

**Responsory—Luke 2, 32.**

**O**BTULERUNT pro eo Dómino par túrturum, aut duos pullos columbárum: ℞. Sicut scriptum est in lege Dómini. ∷ Postquam impléti sunt dies purgatiónis Mariæ, secúndum legem Móysi, tulérunt Jesum in Jerúsalem, ut sísterent eum Dómino. ℞. Sicut scriptum est in lege Dómini. ∷ Gloria Patri, et Filio, et Spiritui Sancto. ℞. Sicut scriptum est in lege Dómini.

**T**HEY offered for him unto the Lord a pair of turtle doves or two young pigeons: ℞. As it is written in the law of the Lord. ∷ When the days of Mary's purification according to the law of Moses were accomplished, they brought Jesus to Jerusalem, to present him to the Lord. ℞. As it is written in the law of the Lord. ∷ Glory be to the Father, and to the Son, and to the Holy Ghost. ℞. As it is written in the law of the Lord.

*At the conclusion of the Responsory, the Candles are extinguished. Then the Celebrant and Minsters go to the bench and remove the violet vestments and put on white. Meanwhile, the Choir begins the Introit as below, and the Ministers say the Preparation.*

**Introit—Psalm 48, 10–11.**

**S**USCEPIMUS, Deus, misericórdiam Stuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ: justítia plena est déxtera tua. *Ps. ibid., 1.* Magnus Dóminus, et laudábilis nimis: in civitáte Dei nostri, in monte sancto ejus. ∷ Glória Patri. Suscépimus.

*Please kneel and stand as the servers so do.*  
**W**E wait for thy loving-kindness, O God, in the midst of thy temple: O God, according to thy name, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps. ibid., 1.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. ∷ Glory be. We wait.

**Kyrie Eleison—Collegium Regale**

*Howells*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

**Gloria in excelsis**

*Please remain standing until the Ministers sit, then all sit.*

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God,

Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ☩ art Most High in the glory of God the Father. Amen.

℣ The Lord be with you. ℞ And with thy spirit.

*Please stand for the Collects.*

Let us pray.

**A**LMIGHTY and everliving God, we humbly beseech thy majesty: that, as thy only-begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts. Through the same. ℞ Amen.

### For the Epistle

*Please be seated.*

The Lesson from the Prophet Malachi.

Mal. 3, 1–4

**T**HUS saith the Lord God: Behold, I will send my Messenger, and he shall prepare the way before me. And the Lord, whom ye seek, shall suddenly come to his temple, even the Messenger of the covenant, whom ye delight in. Behold he shall come, saith the Lord of hosts: but who may abide the day of his coming, and who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver, and he shall purify the sons of Levi, and purge them as gold and silver: that they may offer unto the Lord an offering in righteousness. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years: saith the Lord Almighty. ℞ Thanks be to God.

*Graduale. Ps. 48, 10–11.* Suscépimus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ. ℣ Sicut audívimus, ita et vídimus in civitáte Dei nostri, in monte sancto ejus.

Allelúja, allelúja. ℣ Senex Púerum portábat: Puer autem senem regébat. Allelúja.

*Gradual. Ps. 48, 10–11.* We wait for thy loving-kindness, O God, in the midst of thy temple: O God, according to thy name, so is thy praise unto the world's end. ℣ Like as we have heard, so have we seen, in the city of our God, even upon his holy hill.

Alleluia, alleluia. ℣ The old man carried the Child: but the Child was the old man's king. Alleluia.

### The Holy Gospel

*Please stand and hold lighted candles for the Gospel.*

℣ The Lord be with you. ℞ And with thy spirit.

Luke 2, 22–32

℣ ☩ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

**A**T that time: When the days of Mary's purification, according to the law of Moses, were accomplished, they brought Jesus to Jerusalem, to present him to the Lord, as it is written in the



law of the Lord: Every male that openeth the womb shall be called holy to the Lord. And to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. And behold there was a man in Jerusalem, whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple. And when the parents brought in the child Jesus, to do for him after the custom of the law: then took he him up in his arms, and blessed God, and said: Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel. ℞. Praise be to thee, O Christ.

*At the conclusion of the Gospel, the Candles are extinguished.*

1940 Hymnal N<sup>o</sup> 116—O Sion, open wide thy gates

*Bedford*

O Sion, open wide thy gates,

4. The aged Simeon sees at last

Let symbols disappear;

His Lord, so long desired,

A priest and victim, both in one,

And Anna welcomes Israel's hope,

The Truth himself, is here.

With holy rapture fired.

2. No more the simple flock shall bleed;

5. But silent knelt the mother blest

Behold, the Father's Son

Of the yet silent Word,

Himself to his own altar comes

And pond'ring all things in her heart,

For sinners to atone.

With speechless praise adored.

3. Conscious of hidden deity,

6. All glory to the Father be,

The lowly virgin brings

All glory to the Son,

Her new-born babe, with two young doves,

All glory, Holy Ghost, to thee,

Her humble offerings.

While endless ages run. Amen.

Homily—Fr Alton

*Please be seated.*

Nicene Creed

*Please stand for the Creed.*

**C**REDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum,

**I**BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things

consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et exspecto resurrectionem mortuórum, ☩ et vitam ventúri sáculi. Amen.

were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

∇ The Lord be with you. ☩ And with thy spirit. ∇ Let us pray.

*Offertorium. Ps. 44, 3.* Diffúsa est grátia in lábiis tuis: proptérea benedíxit te Deus in ætérnum, et in sáculum sáculi.

*Offertory. Ps. 45, 3.* Full of grace are thy lips: because God hath blessed thee for ever, and world without end.

**Hymn**—All prophets hail thee

*Cælités plaudant*



All prophets hail thee, from of old announcing,  
By the inbreathèd Spirit of the Father,  
God's Mother, bringing prophecies to fullness,  
Mary the maiden.

2. Thou the true Virgin Mother of the highest,  
Bearing incarnate God in awed obedience,  
Meekly acceptest for a sinless offspring,  
Purification.

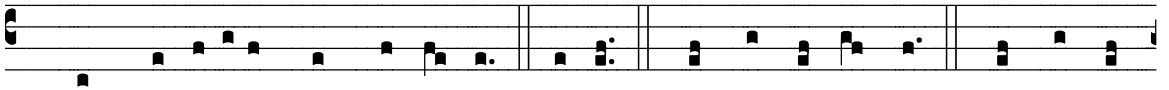


3. In the high temple Simeon receives thee,  
Takes to his bent arms with a holy rapture  
That promised Saviour, vision of redemption,  
Christ long-awaited.

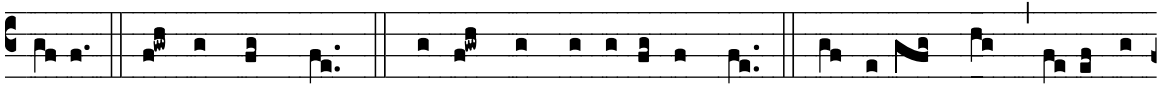
4. Now the fair realm of Paradise attaining,  
And to thy Son's throne, Mother of the  
Eternal,  
Raised all glorious, yet in earth's devotion  
Join with us always.

5. Glory and worship to the Lord of all things  
Pay we unresting, who alone adored,  
Father and Son and Spirit, in the highest.  
Reignest eternal. Amen.

### Solemn Preface of the Nativity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

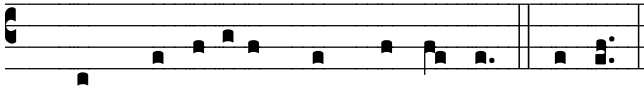
**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our mind: that as we acknowledge God made visible to man, we may through him be caught up to love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

### Sanctus & Benedictus

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

## Canon of the Mass

*Please kneel and hold lighted candles for the Canon.*



Throughout all ages, world without end. *℟*. Amen.

## Our Father

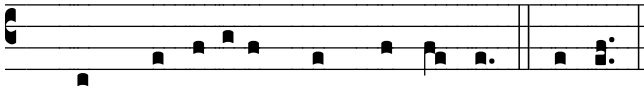
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

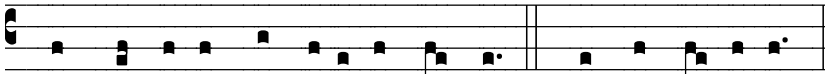


And lead us not into temptation. *℟*. But deliver us from e-vil.

## The Pax



Throughout all ages, world without end. *℟*. Amen.



The peace of the Lord be alway with you. *℟*. And with thy spirit.

## Agnus Dei

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

## Communion of the Faithful

*℣*. Behold the Lamb of God, behold him who taketh away the sins of the world. *℟*. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *[Repeated thrice]*

*All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Usbers will direct and assist you. If you are unable to navigate the steps, please alert the Usbers that the Sacrament may be brought to your pew.*

*Communio. Luc. 2, 26. Respónsum accépit Símeon a Spírítu Sancto, non visúrum se mortem, nisi vidéret Christum Dómini.*

*Communion. Luke 2, 26. It was revealed unto Simeon by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.*

**Motet—Hodie beata Virgo**

*William Byrd*

**H**ODIE beáta Virgo María púerum Jesum præsentávit in templo: et Símeon, replétus Spírítu Sancto, accépit eum in ulnas suas, et benedíxit Deum in ætérnum.

**T**ODAY the Blessed Virgin Mary presented the Child Jesus in the temple; and Simeon, filled with the Holy Ghost, received him into his arms, and blessed God for evermore.

*At the conclusion of Communion, the Candles are extinguished.*

**1940 Hymnal N° 190—Let thy blood in mercy poured**

*Luise*

Let thy blood in mercy poured,  
Let thy gracious body broken,  
Be to me, O gracious Lord,  
Of thy boundless love the token.  
Thou didst give thyself for me,  
Now I give myself to thee.

3. By the thorns that crowned thy brow,  
By the spear-wound and the nailing,  
By the pain and death, I now  
Claim, O Christ, thy love unfailing.  
Thou didst give thyself for me,  
Now I give myself to thee.

2. Thou didst die that I might live;  
Blessed Lord, thou cam'st to save me:  
All that love of God could give  
Jesus by his sorrows gave me.  
Thou didst give thyself for me,  
Now I give myself to thee.

4. Wilt thou own the gift I bring?  
All my penitence I give thee;  
Thou art my exalted King,  
Of thy matchless love forgive me.  
Thou didst give thyself for me,  
Now I give myself to thee.

∿ The Lord be with you. ∸ And with thy spirit.

*Please stand for the Postcommunion.*

Let us pray.

**W**E beseech thee, O Lord our God: that these holy mysteries, which thou hast given unto us for the assurance of our redemption; may, by the intercession of blessed Mary ever-Virgin, both in this life and that which is to come, be profitable unto us for the healing of our souls. Through. ∸ Amen.

## Dismissal

∞ The Lord be with you. ∞ And with thy spirit.

1. 

I- te, mís- sa est.  
Dé- o grá- ti- as.

## Blessing

*Please kneel for the Blessing.*

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ∞ Amen.

## The Last Gospel

*Please stand for the Last Gospel.*

∞ The Lord be with you. ∞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ∞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ∞ Thanks be to God.

## 1940 Hymnal N° 545—Hail to the Lord's anointed

*Woodbird*

Hail to the Lord's Anointed,  
Great David's greater Son!

Hail, in the time appointed,  
His reign on earth begun!

He comes to break oppression,  
To set the captive free;

To take away transgression,  
And rule in equity.

2. He comes with succour speedy  
To those who suffer wrong,

To help the poor and needy,  
And bid the weak be strong;

To give them songs for sighing,  
Their darkness turn to light,

Whose souls, condemned and dying,  
Were precious in his sight.

3. He shall come down like showers  
    Upon the fruitful earth,  
And love, joy, hope, like flowers,  
    Spring in his path to birth:  
Before him on the mountains  
    Shall peace, the herald go;  
And righteousness in fountains  
    From hill to valley flow.

4. Kings shall bow down before him,  
    And gold and incense bring;  
All nations shall adore him,  
    His praise all people sing;  
To him shall prayer unceasing  
    And daily vows ascend;  
His kingdom still increasing,  
    A kingdom without end.

5. O'er every foe victorious,  
    He on his throne shall rest;  
From age to age more glorious,  
    All-blessing and all-blest:  
The tide of time shall never  
    His covenant remove;  
His Name shall stand for ever,  
    His changeless Name of Love.

Organ—Fiat lux

*Théodore Dubois*

## Parish Notes

2022 Ordo Kalendars are now available. Please see Andrew Nardone to obtain one, the cost is \$10.00.

### Anniversaries

- 30 January Charles Spahr, RIP (1980)  
Allister Barker, RIP (2020)  
31 January William Adams McClenthen, Priest & Curate, RIP (1948)  
1 February John Knight, Priest, RIP  
2 February DaVida Goings, Birth  
5 February Joseph N. Wildsmith, Priest, RIP (2018)

### Kalendar

- 31 January S. John Bosco, C.  
1 February S. Ignatius, B.M.; *S. Brigid, V.*  
2 February PURIFICATION OF THE BLESSED VIRGIN MARY  
3 February S. Blaise, B.M.  
4 February S. Andrew Corsini, B.C.  
5 February S. Agatha, V.M.  
6 February Epiphany V; *S. Titus, B.C.; S. Martina, V.M.*







## Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 ✉ [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*