

The Second Sunday in Advent



5 December 2021
Solemn Mass 11.00

The Second Sunday in Advent

S. Sabbas, Ab.

Organ—Wachet auf, ruft uns die stimme

Johann Sebastian Bach

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Isaiah 30, 30.

Please kneel and stand as the servers so do.

POPULUS Sion ecce, Dóminus véniet ad salvándas gentes: et audítam fáciet Dóminus glóriam vocis suæ in lætítia cordis vestri. *Ps. 79, 1.* Qui regis Israëł, inténde: qui dedúcis, velut ovem, Joseph. V̄ Glória Patri. Pópulus Sion.

PEOPLE of Sion behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart be heard. *Ps. 80, 1.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. V̄ Glory be. People of Sion.

Kyrie Eleison—Missa Concertata

Teodoro Casati

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

V̄ The Lord be with you. R̄ And with thy spirit.

Please stand for the Collects.

Let us pray.

STIR up our hearts, O Lord, to prepare the way of thine only-begotten Son: that through his advent we may be cleansed from our offences, and may serve thee with a ready mind: Who liveth. R̄ Amen.

Let us pray.

O LORD, we beseech thee, let the intercession of thy blessed Abbot Sabbas commend us unto thee: that those things which for our own merits we cannot ask, we may through his advocacy obtain.

O GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant to us thy humble servants; that we, believing her to be indeed the Mother of God, may by her intercession be holpen in thy sight. Through the same. *R.* Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Romans.

Rom. 15, 4–13

BRETHREN: Whatsoever things were written aforetime were written for our learning: that we through patience, and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy, as it is written: For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith: Rejoice, ye Gentiles, with his people. And again: Praise the Lord, all ye Gentiles: and laud him, all ye people. And again, Esaias saith: There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. *R.* Thanks be to God.

Graduale. Ps. 49, 2–3 & 5. Ex Sion species decóris ejus: Deus manífeste véniet. *V.* Congrégate illi sanctos ejus, qui ordinavérunt testaméntum ejus super sacrificia.

Allelúja, allelúja. *V.* *Ps. 121, 1.* Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. Allelúja.

Gradual. Ps. 50, 2–3 & 5. Out of Sion hath God appeared: in perfect beauty. *V.* Gather my saints together unto me, those that have made a covenant with me with sacrifice.

Alleluia, alleluia. *V.* *Ps. 122, 1.* I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

The Holy Gospel

Please stand for the Gospel.

V. The Lord be with you. *R.* And with thy spirit.

Matthew 11, 2–10

V. ✠ The Continuation of the Holy Gospel according to Matthew. *R.* Glory be to thee, O Lord.

AT that time: When John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him: Art thou he that should come, or do we look for another? Jesus answered and

said unto them: Go and shew John again those things which ye do hear and see. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them: and blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John: What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? Yea, I say unto you, and more than a prophet. For this is he, of whom it is written: Behold, I send my messenger before thy face, which shall prepare thy way before thee. ℞. Praise be to thee, O Christ.

New English Hymnal N° 8—Lift up your heads

Wellington

Lift up your heads ye mighty gates,
Behold the King of glory waits,
The King of kings is drawing near,
The Saviour of the world is here.

2. O blest the land, the city blest,
Where Christ as ruler is confessed;
O happy hearts and happy homes
To whom this king in triumph comes.

3. Come then, O Saviour, and abide,
Our hearts to thee be open wide;
May all thy inward presence feel,
To all thy grace and love reveal.

Homily—Fr Lanier

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genuslect.* Et incarnátus est de Spíritu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurrexit tértia die,
secúndum Scriptúras. Et ascendit in cælum:

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
Imaker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genuflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.

sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et exspecto resurrectionem mortuorum, ☩ et vitam venturi saeculi. Amen.

And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 84, 7–8. Deus, tu conversus vivificabis nos, et plebs tua letabitur in te: ostende nobis, Domine, misericordiam tuam, et salutare tuum da nobis.

Offertory. Ps. 85, 7–8. Wilt thou not turn again, O God, and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

New English Hymnal N° 15—The Lord will come

St. Stephen

The Lord will come and not be slow,
His footsteps cannot err;
Before him righteousness shall go,
His royal harbinger.

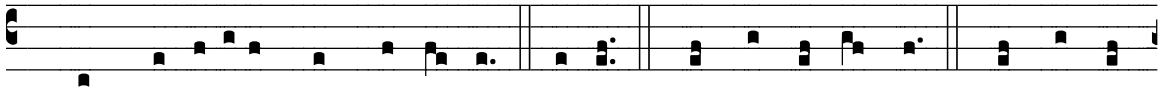
2. Truth form the earth, like to a flower,
Shall bud and blossom then;
And justice from her heavenly bower,
Look down on mortal men.

3. Rise, God, judge thou the earth in might,
This wicked earth redress;
For thou art he who shall by right
The nations all possess.

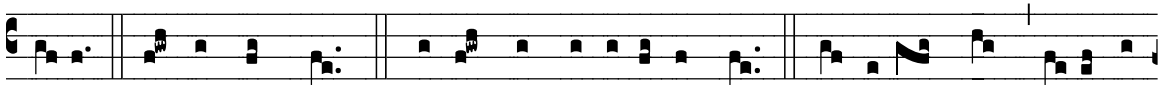
4. The nations all whom thou hast made
Shall come, and all shall frame
To bow them low before thee, Lord,
And glorify thy name.

5. For great thou art, and wonders great
By thy strong hand are done:
Thou in thy everlasting seat
Remainest God alone.

Solemn Preface of Advent



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: through Christ our Lord. Who in thy mercy and faithfulness didst promise a Saviour to the fallen human race, that his truth might instruct the ignorant; his holiness justify the wicked, and his power give aid to the helpless. Now the time draweth nigh for the coming of him whom thou wilt send, and the day of our liberation is dawning, so with faith in thy promises we rejoice with holy exultation. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

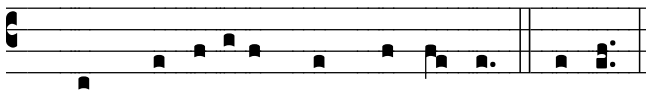
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus
SDeus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excélsis. ✠ Benedíctus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

Please kneel for the Canon.

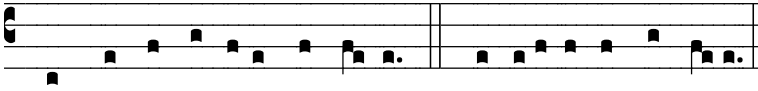


Throughout all ages, world without end. *℞* Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

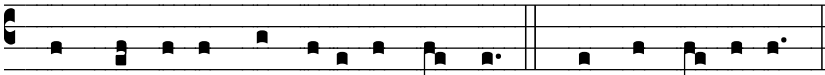


And lead us not into temptation. R . But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R . Amen.



The peace of the Lord be alway with you. R . And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

V . Behold the Lamb of God, behold him who taketh away the sins of the world. R . Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *ijj*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to make your way to the rail, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Baruch 5, 5; 3, 36. Jerúsalem, surge et sta in excélsó, et vide jucunditátem, quæ véniet tibi a Deo tuo.

Motet—Canite Tuba

CANITE tuba in Sion, quia prope est dies Domini. Ecce veniet ad salvandum nos. Erunt prava in directa, et aspera in vias planas: Veni, Domine, et noli tardare. Alleluia.

Communion. Baruch 5, 5; 3, 36. Arise, O Jerusalem, and stand on high, and behold the joy that cometh unto thee from thy God.

Giovanni Pierluigi da Palestrina

BLOW the trumpet in Zion, for the day of the Lord is nigh. Lo, He comes to our salvation. The crooked shall be made straight, and the rough ways plain. Come, Lord, and do not delay. Alleluia.

New English Hymnal N° 17—When came in flesh

Walsall

When came in flesh the incarnate Word,
The heedless world slept on,
And only simple shepherds heard
That God had sent his Son.

2. When comes the Saviour at the last,
From east to west shall shine
The awful pomp, and earth aghast
Shall tremble at the sign.

3. Then shall the pure of heart be blest;
As mild he comes to them,
As when upon the Virgin's breast
He lay at Bethlehem:

4. As mild to meek-eyed love and faith,
Only more strong to save;
Strengthened by having bowed to death,
By having burst the grave.

5. Lord, who could dare see thee descend
In state, unless he knew
Thou art the sorrowing sinner's friend,
The gracious and the true?

6. Dwell in our hearts, O Saviour blest;
So shall thine advent's dawn
'Twixt us and thee, our bosom-guest,
Be but the veil withdrawn.

∿ The Lord be with you. ☩ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

LET us wait, O Lord, for thy loving-kindness in the midst of thy temple: that with due honour we may hail the coming feast of our redemption. Through. ☩ Amen.

Let us pray.

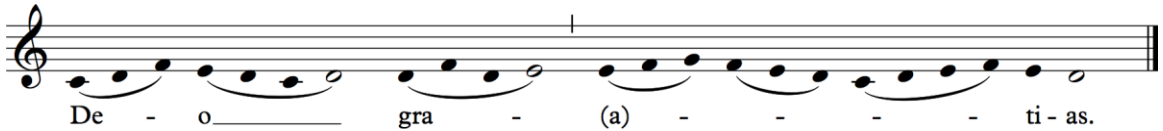
LET thy sacrament, O Lord, which we have now received and the prayers of blessed Sabbas effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession.

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known the Incarnation of Christ thy Son by the message of an Angel; so through his passion and cross we may be brought unto the glory of his resurrection. Through the same. ☩ Amen.

Dismissal

∿ The Lord be with you. ☩ And with thy spirit.

∿ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ☩ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ☩ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ☩ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

The Angelus

∿ The Angel of the Lord brought tidings unto Mary. ☩ And she conceived by the Holy Ghost.

∿ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ☩ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

∿ Behold, the handmaid of the Lord. ☩ Be it unto me according to thy word.

∿ Hail Mary. ☩ Holy Mary.

∿ And the word was made flesh. ☩ And dwelt among us.

∿ Hail Mary. ☩ Holy Mary.

∿ Pray for us, O Holy Mother of God. ☩ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. *℟. Amen.*

New English Hymnal N° 13—O quickly come, thou Judge

Vater unser

O quickly come, dread judge of all;
For, awful though thine advent be;
All shadows from the truth will fall,
And falsehood die, in sight of thee:
O quickly come; for doubt and fear
Like clouds dissolve when thou art near.

2. O quickly come, great King of all;
Reign all around us, and within;
Let sin no more our souls enthrall,
Let pain and sorrow die with sin:
O quickly come, for thou alone
Canst make thy scattered people one.

3. O quickly come, true Life of all;
For death is mighty all around;
On every home his shadows fall,
On every heart his mark is found:
O quickly come; for grief and pain
Can never cloud thy glorious reign.

4. O quickly come, sure Light of all,
For gloomy night broods o'er our way;
And weakly souls begin to fall
With weary watching for the day:
O quickly come; for round thy throne
No eye is blind, no night is known.

Organ—Fugue in g minor (the ‘little’)

Bach

Parish Notes

We welcome all those who are worshipping with us today. At the present time, the City of Philadelphia requires masks on all persons at indoor gatherings regardless of vaccination status, if you have forgotten yours there is a supply at the usher's table. We have been fortunate so far and have not had any COVID-19 cases arise from worship here.

Wednesday, 8 December, Immaculate Conception B.V.M., Procession & Solemn Mass 7.00. Donations for flowers are being accepted, please place them in the offering plate, use the kiosk at the rear of the church, or use the online donation portal on our website.

Anniversaries

- 7 December Herbert Minor Morris, Benefactor, RIP (1936)
Belinda Clark, RIP (2011)
- 8 December Danica Pedone, Birth
- 11 December Fr. Tommy Thompson, Ordination
John Neill, RIP (1898)

Kalendar

- 6 December S. Nicholas, B.C.; *Feria*
- 7 December S. Ambrose, B.C.D.; *Vigil; Feria*
- 8 December IMMACULATE CONCEPTION B.V.M.; *Feria*
- 9 December Of the Octave; *Feria*
- 10 December Translation of the Holy House of Loreto; *Feria; S. Melchiades, P.M.*
- 11 December S. Damasus I, P.C.; *Of the Octave; Feria*
- 12 December OUR LADY OF GUADALUPE; *Advent III*



Saint Clement's Church

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Philadelphia, Pennsylvania 19103

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*