

# S. Clement I, Pope & Martyr



23 November 2021  
Procession & Solemn Mass 7.00

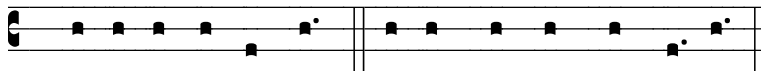
## Saint Clement's Day

Organ—Chorale N<sup>o</sup> 3 in A minor

*César Franck*

*Please stand when the bell rings to announce the entrance of the Ministers.*

### At the Procession



∞ Let us proceed in peace. ☩ In the Name of Christ. Amen.

### Hymn—Another year completed

*Tewkesbury Abbey*

Another year completed,  
The day comes round once more  
Which with our patron's radiance  
Is bright as heretofore.  
Now, strong in hope, united  
His festival we greet;  
He will present our troubles  
Before the mercy-seat.

2. The Scriptures tell how Moses  
Did for the people pray,  
Appeased the Judge eternal,  
And turned His wrath away;  
Elijah's prayer had power,  
To close and open Heav'n;  
Such saints as were aforetime,  
Such saints to us are giv'n.

3. O Saint of God, beloved,  
And placed on His right hand,  
Thy prayers be like a rampart  
As 'gainst the foe we stand;  
For Abraham's God is thy God,  
And Isaac's God is thine,  
Thine is the God of Jacob,  
The Lord of power benign.

4. For forty years His Israel  
He fed with angels' food;  
The flinty rock He opened  
The streams of water flowed.  
Entreat that Christ His people  
May lead to victory:  
The God of Joshua's triumph  
The Lord thy God is He.

### Station at the Shrine of S. Clement

∞ Thou hast crowned him with glory and worship, O Lord. ☩ And hast made him to have dominion of the works of thy hands.

Let us pray.

**B**E merciful to the people of thy flock, O Lord, eternal shepherd and Bishop of the souls of men: and keep us who dwell in this house in thy continual protection; at the intercession of thy blessed Martyr the holy Father Clement, our Patron, whom thou didst raise up in thy church to be thy under-shepherd; who livest and reignest, world without end. ☩ Amen.

## Hymn—Catharine's virtues

*Oriel*

Catherine's virtues of high station

Praise we in this serenade:

Homage of true veneration

By our lips and hearts be made,

That by her in due equation

For our praise we be repaid.

2. Strengthened by a faith unbounded,

Pagan judge inspires no dread:

With God's law they were confounded

Who had sought her fall instead:

'Fore the doctrine she expounded

All their gentile errors fled.

3. Conquered, and the Christ confessing,

Pagan errors now they spurn:

Raging flames about them pressing,

Hair nor vesture cannot burn:

Souls, from bodies baked egressing,

Soar to Him for whom they yearn.

4. Laud and glory in completeness

Be to Father and to Son:

Equal glory with all meetness

To the Paraclete be done:

Theirs be praise in fullest sweetness

While unending praises run. Amen.

## Station at the Shrine of S. Catharine

∞ In thy grace and thy beauty. ☩ Set out, proceed prosperously and reign.

Let us pray.

**O** GOD, who didst give the law to Moses on the height of Mount Sinai, and in the same place didst through thy Angels wondrously bestow the body of blessed Catherine thy Virgin and Martyr: grant, we beseech thee; that by their merits and intercession we may be enabled to attain unto that mount which is Christ: who liveth and reigneth. ☩ Amen.

## Hymn—In days of yore

*Deus tuorum militum*

In days of yore through Rome's fair streets

A saint of God was dragged to die,

Willing to suffer bonds and death,

Sooner than his dear Lord deny.

2. A Bishop was that holy Saint

Clement by name, right valiantly

He fought the fight of faith below

Until God called him forth to die.

3. And down to Pontus' ancient isle

The Saint of God was hurried fast,

Around his neck an anchor bound,

And in the sea to drown was cast.

4. Down, down, into the deep he sank,

That valiant Martyr, Saint so blest,

His body lies beneath the flood

His soul in Paradise doth rest.

5. He rests, but, on the last great day

The sea shall render up her dead

And Christ in heaven's high courts above

Shall place a crown upon his head.

6. O happy rest, O sweetest peace,

For him whose name whil'st yet he strove

Was written in the Book of Life;

Laid up before God's throne above.

7. O Lord to us Thy servants give,  
The anchor of a hope most blest,  
And grant us at S. Clement's prayer,  
To gain from thee eternal rest.

8. All praise to God the Father be  
All praise Eternal Son to thee  
All praise forever as is meet  
To God the Holy Paraclete. Amen.

### Station at High Altar

☩ With one voice they all did cry. ☩ Holy Clement, pray for us that we may be made worthy of the promises of Christ.

Let us pray.

**O** ALMIGHTY God, by whose grace and power thy holy martyr Clement triumphed over suffering and was faithful even unto death: grant us who remember him with thanksgiving to be so faithful in our witness to thee in this world, that we may receive with him the crown of life; through Christ our Lord. ☩ Amen.

### At the Mass

Introit—Isaiah 59, 21; 56, 7

**D**ICIT Dóminus: Sermónes mei, quos dedi in os tuum, non deficiet de ore tuo: et múnera tua accépta erunt super altáre meum. *Ps. III, 1.* Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. ☩ Glória Patri. Dicit Dominus.

Kyrie Eleison—Messe in A-Dur

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*  
Kýrie, eléison. *ijj.*

*Please kneel and stand as the servers so do.*

**T**HE Lord saith: My words, which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon mine altar. *Ps. I12, 1.* Blessed is the man that feareth the Lord; he hath great delight in his commandments. ☩ Glory be. The Lord saith.

*Josef Rheinberger*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

**G**LORIA in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui

*Please remain standing until the Ministers sit, then all sit.*

**G**LORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at

sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus. Tu solus  
Dominus. Tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu, ✠ in gloria Dei Patris.  
Amen.

the right hand of God the Father, have mercy upon  
us. For thou only art Holy. Thou only art the Lord.  
Thou only, O Jesu Christ, with the Holy Ghost, ✠  
art Most High in the glory of God the Father.  
Amen.

℣. The Lord be with you. ℞. And with thy spirit.

*Please stand for the Collect.*

Let us pray.

**O**VERLASTING Shepherd, look down in mercy on thy flock: and as thou didst choose  
blessed Clement, thy Martyr and Supreme Pontiff, to be pastor and ruler of thy Church;  
so at his intercession defend it with thy continual protection. Through. ℞. Amen.

### The Epistle

*Please be seated.*

The Lesson from the Epistle of blessed Paul the Apostle to the Philippons. Phil. 3, 17-4, 3

**B**RETHREN: Be followers together of me, and mark them which walk so as ye have us for an  
ensample. For many walk, of whom I have told you often (and now tell you even weeping,) that  
they are the enemies of the Cross of Christ: whose end is destruction, whose god is their belly: and  
whose glory is in their shame, who mind earthly things. For our conversation is in heaven: from  
whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it  
may be fashioned like unto his glorious body, according to the working whereby he is able even to  
subdue all things unto himself. Therefore, my brethren dearly beloved and longed for, my joy and  
crown: so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that  
they be of the same mind in the Lord. And I intreat thee also, true yoke-fellow, help those women  
which laboured with me in the Gospel, with Clement also, and with other my fellow labourers,  
whose names are in the book of life. ℞. Thanks be to God.

*Graduale. Ps. 106, 32 & 31.* Exaltem eum  
in Ecclesia plebis: et in cathedra seniorum  
laudent eum. ℣. Confiteantur Domino  
misericordiae ejus; et mirabilia ejus filii  
hominum.

*Gradual. Ps. 107, 32 & 31.* Let them exalt him in  
the congregation of the people: and praise him in  
the seat of the elders. ℣. O that men would praise  
the Lord for his goodness; and declare the  
wonders that he doeth for the children of men.

Allelúja, allelúja. ℣. *Matt. 16, 18.* Tu es  
Petrus, et super hanc petram aedificabo  
Ecclesiam meam. Allelúja.

Alleluia, alleluia. ℣. *Matt. 16, 18.* Thou art Peter,  
and upon this rock I will build my Church.  
Alleluia.

## The Holy Gospel

*Please stand for the Gospel.*

∴ The Lord be with you. ℞ And with thy spirit.

Matt. 16, 13–19

∴ ✠ The Continuation of the Holy Gospel according to Matthew. ℞ Glory be to thee, O Lord.

**A**T that time: Jesus came into the coasts of Cæsarea Philippi, and asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias; and others Jeremias, or one of the prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God. And Jesus answered and said unto him: Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven. ℞ Praise be to thee, O Christ.

## Hymn—Saint Clement’s Carol

*Kingsfold*

It was about November-tide,  
A long, long time ago,  
When good Saint Clement testified  
The faith that now we know.  
Right boldly then, he said his say,  
Before a furious king;  
And therefore on Saint Clement’s Day  
We go a-Clementing.

2. Work in the mines they gave him then,  
To try the brave old saint:  
And there two thousand Christian men  
With thirst were like to faint.  
He prayed a prayer, and out of clay  
He made the water’s spring,  
And therefore on Saint Clement’s Day  
We go a-Clementing.

3. An anchor ‘round his neck they tied,  
And cast him in the sea;  
And bravely as he lived he died,  
And gallantly went free.  
He rests a many miles away,  
Yet here his name we sing,  
As all upon Saint Clement’s Day  
We go a-Clementing.

4. Our fathers kept it long ago,  
And their request we make  
Good Christians, one small mite bestow,  
For sweet Saint Clement’s sake:  
And make this feast as glad and gay  
As if it came in spring,  
When all upon Saint Clement’s Day  
We go a-Clementing.

## Homily—Fr Alton

*Please be seated.*

## Nicene Creed

**C**REDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, ☩ et vitam ventúri sæculi. Amen.

*Then the Celebrant sings:*

☩ The Lord be with you. ☩ And with thy spirit. ☩ Let us pray.

*Offertorium. Jer. 1, 9–10.* Ecce, dedi verba mea in ore tuo: ecce, constitui te super gentes et super regna, ut evéllas et déstruas, et ædifices et plantes.

*Please stand for the Creed.*

**I**BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ☩ And the life of the world to come. Amen.

*Offertory. Jer. 1, 9–10.* Behold, I have put my words in thy mouth: see, I have set thee over the nations and over the kingdoms, to pull down and to destroy, to build and plant.

## Hymn—Thy hand, O God

*Thornbury*

Thy hand, O God, has guided  
Thy flock from age to age;  
The wondrous tale is written,  
Full clear, on every page;  
Our fathers owned Thy goodness,  
And we their deeds record;  
And both of this bear witness,  
One Church, one Faith, one Lord.

2. Thy heralds brought glad tidings,  
To greatest, as to least;  
They bade men rise, and hasten  
To share the great King's feast;  
And this was all their teaching,  
In every deed and word,  
To all alike proclaiming,  
One Church, one Faith, one Lord.

3. When shadows thick were falling,  
And all seemed sunk in night,  
Thou, Lord, didst send Thy servants,  
Thy chosen sons of light.  
On them and on Thy people  
Thy plenteous grace was poured,  
And this was still their message:  
One Church, one Faith, one Lord.

4. Through many a day of darkness,  
Through many a scene of strife,  
The faithful few fought bravely,  
To guard the nation's life,  
Their Gospel of redemption,  
Sin pardoned, man restored,  
Was all in this enfolded,  
One Church, one Faith, one Lord.

5. And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
And cast away our crown?  
Not so: in God's deep counsels  
Some better thing is stored:  
We will maintain, unflinching,  
One Church, one Faith, one Lord.

6. Thy mercy will not fail us,  
Nor leave Thy work undone;  
With Thy right hand to help us,  
The victory shall be won;  
And then, by men and angels,  
Thy Name shall be adored,  
And this shall be their anthem,  
One Church, one Faith, one Lord.

## Solemn Preface of the Apostles



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our





Lord God. *℟*: It is meet and right so to do.

**I**T is very meet, right, and our bounden duty: That we, O Lord, should humbly entreat thee, that Thou, the everlasting Shepherd, do not forsake thy flock: but through thy blessed Apostles keep it by thy continual protection. That it may be governed by those same rulers whom, in thy stead, thou hast appointed for thy work as shepherds of thy people. And therefore with Angels Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

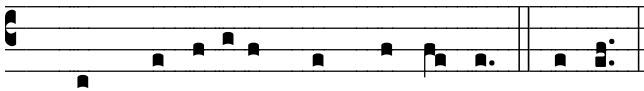
**Sanctus & Benedictus**

**S**ANCTUS, Sanctus, Sanctus, Dóminus SDeus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

**H**OLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

**Canon of the Mass**

*Please kneel for the Canon.*



Throughout all ages, world without end. *℟*: Amen.

**Our Father**

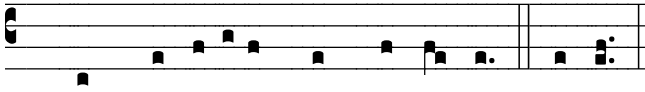
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

**O**UR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. *℟*: But deliver us from e-vil.

## The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

## Agnus Dei

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:  
dona nobis pacem.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: have mercy upon us.

O Lamb of God, that takest away the sins of the  
world: grant us thy peace.

## Communion of the Faithful

℣. Behold the Lamb of God, behold him who taketh away the sins of the world. ℞. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

*All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to make your way to the rail, please alert the Ushers that the Sacrament may be brought to your pew.*

*Communio. Matt. 16, 18.* Tu es Petrus, et super hanc petram ædificábo Ecclésiám meam.

*Communio. Matt. 16, 18.* Thou art Peter, and upon this rock I will build my Church.

## Motet—Ave verum corpus

**A**VE verum corpus, natum de María Virgine: vere passum, immolátum in cruce pro hómine. Cujus latus perforátum fluxit aqua et sángine: esto nobis prægustátum, in mortis exámine. O Jesu dulcis, O Jesu pie, O Jesu, fili Maríæ.

**H**AIL true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with a wave, with blood: be for us a foretaste in the trial of death. O Jesus sweet, O Jesus devoted, O Jesus, son of Mary.

*Colin Maroby*

New English Hymnal N° 282—Faithful shepherd

*Pastor Pastorum*

Faithful Shepherd, feed me  
In the pastures green;  
Faithful Shepherd, lead me  
Where thy steps are seen.

2. Hold me fast, and guide me  
In the narrow way;  
So, with thee beside me,  
I shall never stray.

3. Daily bring me nearer  
To the heav'nly shore;  
Make my faith grow clearer,  
May I love thee more.

4. Hallow every pleasure,  
Every gift and pain;  
Be thyself my treasure,  
Though none else I gain.

5. Day by day prepare me  
As thou seest best,  
Then let angels bear me  
To thy promised rest.

∇ The Lord be with you. ☩ And with thy spirit.

*Please stand for the Postcommunion.*

Let us pray.

**M**ERCIFUL Lord, we beseech thee to govern and preserve thy Church, which thou hast here refreshed with heavenly food: that by the guiding of thy mighty power it may serve thee in more abundant freedom, and ever keep thy true religion whole and undefiled. Through. ☩ Amen.

**Dismissal**

∇ The Lord be with you. ☩ And with thy spirit.

(M.M. ♪ = 132.)

3. 

(*mi-do*) I- te, mís- sa est.  
Dé- o grá- ti- as.

**Blessing**

*Please kneel for the Blessing.*

May Almighty God bless you, the Father, the Son, ☩ and the Holy Ghost. ☩ Amen.

## The Last Gospel

*Please stand for the Last Gospel.*

∞ The Lord be with you. ☩ And with thy spirit.

John 1, 1–14

✠ The Beginning of the holy Gospel according to John. ☩ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ☩ Thanks be to God.

New English Hymnal N° 208—In our day of thanksgiving

*S. Catherine's Court*

In our day of thanksgiving one psalm let us offer

For the saints who before us have found their reward;

When the shadow of death fell upon them, we sorrowed,

But now we rejoice that they rest in the Lord.

2. In the morning of life, and at noon, and at even,

He called them away from our worship below;

But not till His love, at the font and the altar,

Had girt them with grace for the way they should go.

3. These stones that have echoed their praises are holy,

And dear is the ground where their feet have once trod;

Yet here they confessed they were strangers and pilgrims,

And still they were seeking the city of God.

4. Sing praise, then, for all who here sought and here found Him,

Whose journey is ended, whose perils are past;

They believed in the Light; and its glory is round them,

Where the clouds of earth's sorrow are lifted at last.

Organ—Ite, Missa est

*Zoltán Kodály*

### **Parish Notes**

We welcome all those who are worshiping with us today. At the present time, the City of Philadelphia requires masks on all persons at indoor gatherings regardless of vaccination status, if you have forgotten yours there is a supply at the usher's table. We have been fortunate so far and have not had any COVID-19 cases arise from worship here.

**Thursday, 25 November, S. Catherine's Day**, is National Thanksgiving Day. Low Mass will be celebrated at 10.00, and building will be closed the remainder of the day.

**Offering Envelopes for Christmas Greens** are available on the Usher's Table.

### Anniversaries

- 21 November Bruno Zimm, Benefactor, RIP  
22 November May Lilly, RIP (1985)  
24 November William Heyl, Benefactor, RIP (1972)  
Sister Lucy of All Saints, RIP (2003)  
Winfield McKeown, RIP (2009)  
25 November Sarah Weiser, Benefactress, RIP (1935)  
Lucie Cooper Joline, Benefactress, RIP (1950)  
26 November Horace Wells Sellers, Benefactor, RIP (1933)  
Clara Wilhemina Sprissler, Benefactress, RIP (1940)  
27 November Joanne Hemingway, Birth

### Kalendar

- 22 November S. Cecilia, V.M.  
23 November S. CLEMENT I, P.M.  
24 November S. John of the Cross, C.D.; *S. Chrysogonus, M.; Of the Octave*  
25 November S. CATHARINE, V.M.; *Of the Octave*  
26 November S. Silvester, Ab.; *S. Peter of Alexandria, B.M.; Of the Octave*  
27 November Our Lady of the Miraculous Medal; *Of the Octave*  
28 November The First Sunday in Advent; *Of the Octave*

Wednesday, 8 December

# Immaculate Conception of the Blessed Virgin Mary



Procession & Solemn Mass 7.00



## Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 ✉ [www.s-clements.org](http://www.s-clements.org)

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*