

The Nineteenth Sunday after Pentecost



3 October 2021
Sung Mass 11.00

The Nineteenth Sunday after Pentecost

S. Theresa of the Infant Jesus, V.

Organ—Cantilena, from *Sonata XI*

Josef Rheinberger

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. *℣.* Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sácula sáculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. *℣.* Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

℣. O Lord show thy mercy upon us. *℞.* And grant us thy salvation.

℣. O Lord, hear my prayer; *℞.* And let my cry come unto thee.

℣. The Lord be with you. *℞.* And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℞.* Amen.

Introit

SALUS pópuli ego sum, dicit Dóminus: Sde quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. *Ps. 77, 1.* Atténdite, pópule meus, legem meam: inclináte aurem vestram in verba oris mei. *℣.* Glória Patri. Salus pópuli.

Please kneel and stand as the servers so do.
IAM the salvation of the people, saith the Lord: out of whatsoever tribulation they shall cry to me, I will hear them: and I will be their Lord for ever. *Ps. 78, 1.* Hear my law, O my people: incline your ears unto the words of my mouth. *℣.* Glory be. I am.

Kyrie Eleison—Missa Brevis in G Major

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.* Kýrie, eléison. *ijj.*

Rheinberger

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax
hominibus bonæ voluntatis. Laudamus
te. Benedicimus te. Adoramus te.
Glorificamus te. Grátias ágimus tibi propter
magnam glóriam tuam. Dómine Deus, Rex
cælestis, Deus Pater omnipotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

GLORY be to God on high. And in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee. We glorify
thee. We give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

∿ The Lord be with you. ℞ And with thy spirit.

Please stand for the Collects.

Let us pray.

ALMIGHTY and merciful God, of thy bountiful goodness keep us from all things that may hurt us:
that we, being ready both in body and soul, may with free hearts accomplish those things that
thou wouldest have done. Through. ℞ Amen.

Let us pray.

OLORD, who hast said: Except ye become as little children, ye shall not enter into the kingdom
of heaven: grant us, we beseech thee; so to follow the footsteps of Saint Theresa, thy Virgin, in
humility and singleness of heart, that we may attain unto the rewards of everlasting life: Who livest.
℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Ephesians. Eph. 4, 23–28

BRETHREN: Be ye renewed in the spirit of your mind, and put on the new man, which after God
is created in righteousness and true holiness. Wherefore, putting away lying, speak every man
truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun
go down upon your wrath. Neither give place to the devil: let him that stole steal no more; but rather
let him labour, working with his hands the thing which is good, that he may have to give to him that
needeth. ℞ Thanks be to God.

Graduale. Ps. 140, 2. Dirigátur orátio mea, sicut incensum in conspéctu tuo, Dómine. V̄. Elevátio mánuum meárum sacrificium vespertinum.

Allelúja, allelúja. V̄. *Ps. 105, 1.* Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúja.

Gradual. Ps. 141, 2. Let my prayer be set forth in thy sight, O Lord, as the incense. V̄. Let the lifting up of my hands be an evening sacrifice.

Alleluia, alleluia. V̄. *Ps. 105, 1.* O give thanks unto the Lord, and call upon his name: tell the people what things he hath done. Alleluia.

The Holy Gospel

V̄. The Lord be with you. R̄. And with thy spirit.

V̄. ✠ The Continuation of the Holy Gospel according to Matthew. R̄. Glory be to thee, O Lord.

At that time: Jesus spake unto the chief priests and Pharisees in parables, saying: The kingdom of heaven is like unto a certain king, which made a marriage for his son. And sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying: Tell them which are bidden: Behold, I have prepared my dinner, my oxen and my fatlings are killed and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants: The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he saith unto him: Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants: Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. R̄. Praise be to thee, O Christ.

Please stand for the Gospel.

Matt. 22, 1–14

New English Hymnal N^o 452—Stand up and bless the Lord

Carlisle

Stand up and bless the Lord

Ye people of his choice;

Stand up and bless the Lord your God,

With heart, and soul, and voice.

2. Though high above all praise,

Above all blessing high,

Who would not fear his holy name,

And praise and magnify?

3. O for the living flame

From his own altar brought,

To touch our lips, our minds inspire,

And wing to heaven our thought!

4. God is our strength and song,

And his salvation ours;

Then be his love in Christ proclaimed

With all our ransomed powers.

5. Stand up and bless the Lord;
The Lord your God adore;
Stand up and bless his glorious name;
Henceforth for evermore.

Homily—Fr Lanier

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genuslect.* Et incarnátus est de Spírítu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurréxit tértia die,
secúndum Scriptúras. Et ascéndit in cælum:
sedet ad déxteram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cujus
regni non erit finis. Et in Spírítum Sanctum,
Dóminum et vivificántem: qui ex Patre
Filióque procedit. Qui cum Patre et Fílio simul
adorátur, et conglorificatur: qui locútus est per
Prophétas. Et unam, sanctam, cathólicam et
apostólicam Ecclésiám. Confíteor unum
baptísma in remissionem peccatórum. Et
expécto resurrectionem mortuórum, ✠ et
vitam ventúri sæculi. Amen.

Please stand for the Creed.

I BELIEVE in one God. The Father almighty,
Imaker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genuflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the
resurrection of the dead. ✠ And the life of the
world to come. Amen.

∿ The Lord be with you. Ɀ And with thy spirit. ∿ Let us pray.

Offertorium. Ps. 137, 7. Si ambulávero in
medio tribulatiónis, vivificábis me, Dómine:
et super iram inimicórum meórum exténdes
manum tuam, et salvum me faciet dextera
tua.

Offertory. Ps. 138, 7. Though I walk in the midst
of trouble, yet shalt thou refresh me, O Lord:
thou shalt stretch forth thy hand upon the
furiousness of mine enemies, and thy right
hand shall save me.

New English Hymnal N° 448—Sing, ye faithful

Lingwood

Sing, ye faithful, sing with gladness,
Wake your noblest, sweetest strain,
With the praises of your Saviour
Let his house resound again;
Him let all your music honour,
And your songs exalt his reign.

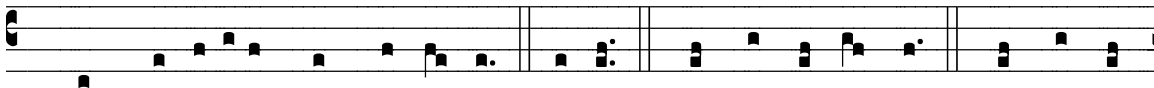
2. Sing how he come forth from heaven,
Bowed himself to Bethlehem's cave,
Stooped to wear the servant's vesture,
Bore the pain, the cross, the grave,
Passed within the gates of darkness,
Thence his banished ones to save.

3. So, he tasted death for all men,
He, of all mankind the head,
Sinless one, among the sinful,
Prince of life, among the dead;
Thus he wrought the full redemption,
And the captor captive led.

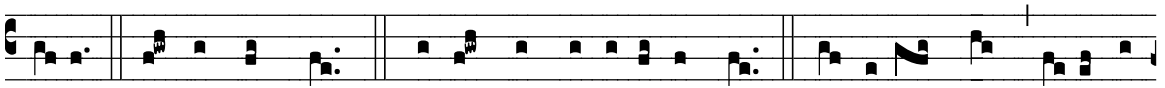
4. Now on high, yet ever with us,
From his Father's throne the Son
Rules and guides the world he ransomed,
Till the appointed work be done,
Till he see, renewed and perfect,
All things gathered into one.

5. Alleluia to the Father,
Alleluia to the Son,
Alleluia to the Spirit,
Ever Three and ever One,
One in love and one in glory,
While unending ages run. Amen.

Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. Ɀ Amen. ∿ The Lord be with you. Ɀ And with thy



spirit. ♪ Lift up your hearts. ☩ We lift them up unto the Lord. ♪ Let us give thanks unto our



Lord God. ☩ It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

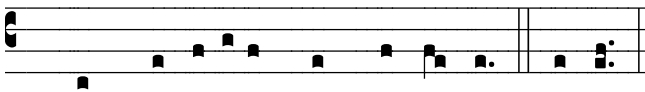
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

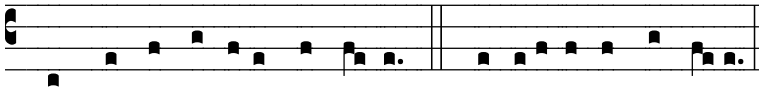


Throughout all ages, world without end. ☩ Amen.

Our Father

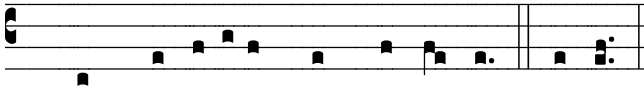
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

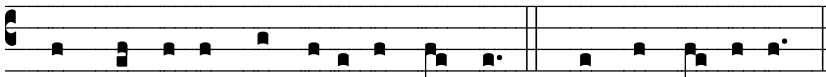


And lead us not into temptation. R̄. But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R̄. Amen.



The peace of the Lord be alway with you. R̄. And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Ÿ. Behold the Lamb of God, behold him who taketh away the sins of the world. R̄. Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. *ijj*

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to make your way to the rail, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Ps. 118, 4-5. Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

Communion. Ps. 119, 4-5. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

Motet—The Holy Eucharist

William H. Harris

HIM holy In him abide
Eternal soul In him you hide
All your sin On God laid bare
Receiving life He longs to share.

Him holy In him abide
O Christian souls His body live
Who in him To Father make
The sacrifice Of Incarnate.

Him holy In him abide
Heaven home In him alive
Holy love One body make
Joying souls New blessing wake.

New English Hymnal N° 382—Jesu, grant me

Song 13

Jesu, grant me this, I pray
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

3. If the flesh, more dangerous still,
Tempt my soul to deeds of ill
Naught I fear when I abide
In thy heart and wounded side.

2. If the evil on prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

4. Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

∞ The Lord be with you. ☩ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.


GRANT, O Lord, that the power of thy healing may in thy mercy cleanse us from our perversities, and make us ever to cleave stedfastly to thy commandments. Through. ☩ Amen.

Let us pray.

OLORD, let this heavenly mystery inflame us with that fire of love: wherewith thy holy Virgin Theresa dedicated herself unto thee, a victim of charity for all mankind. Through. ☩ Amen.

Dismissal

∞ The Lord be with you. ☩ And with thy spirit.

1. 

(ré-la) I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 232—Awake my soul

Morning Hymn

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise,
To pay thy morning sacrifice.

2. Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

3. Let all thy converse be sincere,
Thy conscience as the noon-day clear
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

4. Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend
Like you may on my God attend.

5. Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Organ—Agitato, from *Sonata XI*

Rheinberger

Parish Notes

We welcome all those who are worshiping with us today. At the present time, the City of Philadelphia requires masks on all persons at indoor gatherings regardless of vaccination status, if you have forgotten yours there is a supply at the usher's table. We have been fortunate so far and have not had any COVID-19 cases arise from worship here.

All Souls Day Offering Envelopes are available on the Ushers' Table. Please return them in the offering plate or to the office by All Saints Day to have the names of the departed included at the masses on All Souls Day.

If you use the GivePlus app on your devices to donate, you will have to download the new Vanco Mobile app to continue doing so. It works exactly like the previous one, but it is new and updated. If you use the link on our website or the online donation portal, no change is necessary!

Anniversaries

- 3 October Samuel Yellin, RIP (1940)
4 October Stuart Henri Yost, RIP (2008)
Josephine Poindexter, RIP (2013)
5 October John Eugene Gulick, Priest, RIP (1988)
6 October Victor Oscar Anderson, Priest & Curate, RIP (1937)
8 October Josephine Hausam McCord, Benefactress, RIP (1965)
Claude W. Gilkyson, Benefactor, RIP (1994)
9 October Paul Goings, Birth
Gregory FitzClarence Perrin, Priest & Curate, RIP (1971)

Kalendar

- 4 October S. Francis, C.
5 October Ss. Placid & his Companions, Mm.
6 October S. Bruno, C.
7 October MOST HOLY ROSARY B.V.M.; *S. Mark, P.C.*; *Ss. Sergius, Bacchus, Marcellus & Apuleius, Mm.*
8 October S. Bridget, W.
9 October S. John Leonardi, C.; *Ss. Denys, B., Rusticus & Eleutherius, Mm.*
10 October Pentecost XX; *S. Francis Borgia, P.C.*; *S. Paulinus, B.C.*

Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*