

Sunday in the Octave of the Sacred Heart



13 June 2021

Solemn Mass & Benediction of the Blessed Sacrament 10.00

Sunday in the Octave of the Sacred Heart

S. Anthony of Padua, C.D.; Of the Octave

Organ—Aria

Firmin Swinnen

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. *¶* Glória Patri, et Filio, et Spiritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. *¶* Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

¶ O Lord show thy mercy upon us. *℟.* And grant us thy salvation.

¶ O Lord, hear my prayer; *℟.* And let my cry come unto thee.

¶ The Lord be with you. *℟.* And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℟.* Amen.

Introit—Psalm 25, 16 & 18.

Please kneel and stand as the servers so do.

RESPICE in me et miserére mei, Dómine: *R*quóniam únicus et pauper sum ego: vide humilitátem meam et labórem meum: et dimítte ómnia peccáta mea, Deus meus. *Ps. ibid., 1.* Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam. *¶* Glória Patri. Réspice in me.

TURN thee unto me, and have mercy upon me, O Lord: for I am desolate and in misery: look upon my adversity and misery: and forgive me all my sin, O my God. *Ps. ibid, 1.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. *¶* Glory be. Turn thee unto me.

Kyrie Eleison—Missa ‘Gaude, Barbara’

Cristóbal Morales

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excélsis Deo, et in terra pax *G*homínibus bonæ voluntátis. Laudámus

GLORY be to God on high. And in earth *G*peace good will towards men. We praise

te Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, the protector of them that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through good things temporal, that we lose not the things eternal. Through. ℞. Amen.

Let us pray.

GRANT, O God, that the solemn festival of thy blessed Confessor and Doctor Antony may bring gladness to thy Church: that, being ever defended by thy succour in all things spiritual, it may attain unto everlasting felicity.

O GOD, who in the Heart of thy Son wounded by our sins, dost vouchsafe in thy mercy to bestow on us the abundant riches of thy love: grant, we beseech thee; that the devout homage of our worship, which we render unto him, may be deemed an oblation and satisfaction acceptable in thy sight. Through the same. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Peter the Apostle.

I Peter 5, 6–11

DEARLY beloved: Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant: because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith: knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after

that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen. ℞. Thanks be to God.

Graduale. Ps. 54, 23, 17 & 19. Jacta cogitatum tuum in Dómino: et ipse te enútriet. √ Dum clamárem ad Dóminum, exaudivit vocem meam ab his, qui appropínquant mihi.

Allelúja, allelúja. √ *Ps. 7, 12.* Deus judex justus, fortis et pátiens, numquid iráscitur per síngulos dies? Allelúja.

Gradual. Ps. 55, 23, 17 & 19. O cast thy burden upon the Lord: and he shall nourish thee. √ When I called upon the Lord, he heard my voice from the battle that was against me.

Alleluia, alleluia. √ *Ps. 7, 12.* God is a righteous judge, strong and patient, and God is provoked every day. Alleluia.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞. And with thy spirit.

Luke 15, 1–10

√ ✠ The Continuation of the Holy Gospel according to Luke. ℞. Glory be to thee, O Lord.

AT that time: There drew near unto Jesus all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying: This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying: What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing: and when he cometh home, he calleth together his friends and neighbours, saying unto them: Rejoice with me; for I have found my sheep which was lost? I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying: Rejoice with me; for I have found the piece which I had lost? Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. ℞. Praise be to thee, O Christ.

Hymn—O Heart of Jesus

S. Magnus

O Heart of Jesus, Heart of God,
O source of boundless love,
By angels praised, by saints adored,
From their bright thrones above.

2. The poorest, saddest heart on earth,
May claim thee for its own;
O burning, throbbing Heart of Christ,
Thou art too little known.

3. The world is cold and life is sad,
I crave the blessed rest
Of those who lay their weary heads
Upon thy sacred breast.

4. The purest, deepest earthly love,
What is it, Lord, to thee?
O! Grant a spark of that great fire
To this cold heart of mine.

Homily—Fr Alton

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialē Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Mariā Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pōntio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 9, 11–13. Sperent in te omnes, qui novērunt nomen tuum, Dōmine: quōniam non derelīquis quærēntes te: psāllite Dōmino, qui hābitat in Sion: quōniam non est oblītus orationem pāuperum.

Offertory. Ps. 9, 11–13. They that know thy name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

Hymn—I dwell a captive

Caithness

I dwell a captive in this Heart
On fire with love divine;
'Tis here I live alone in peace,
And constant joy is mine.

2. It is the Heart of God's own Son,
In his humanity,
Who, all enamoured of my soul,
Here burns with love of me.

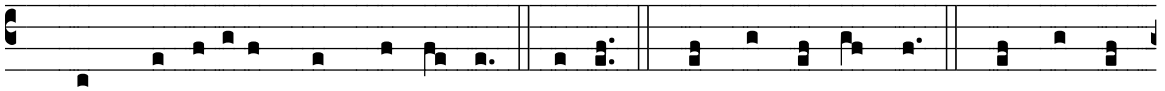
3. Here, like the dove within the Ark,
Securely I repose;
Since now the Lord is my defence,
I fear no earthly foes.

4. Now I have found this happy home,
God's love alone I prize;
All else is torment to my heart,
The world I now despise.

5. What though I suffer, still in love
I ever true will be;
My love of God shall deeper grow
When crossed fall on me.

6. Then he who longs with me to seek
Repose within this nest,
All love that is not love for God
Must banish from his breast.

Solemn Preface of the Most Sacred Heart of Jesus



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who didst will that thine only-begotten Son, as he hung upon the Cross, should be pierced by the soldier's spear: that his heart thus opened, the shrine of heavenly bounty, might pour forth upon us streams of mercy and of grace; and, burning with unceasing love for us, might likewise be a place of rest for the godly, and an abiding refuge of salvation for the penitent. And therefore with Angels and Archangels, with Thrones and

Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

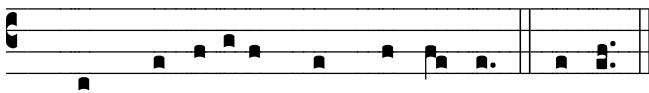
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

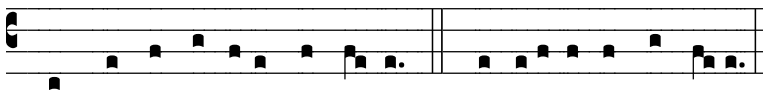


Throughout all ages, world without end. *℞* Amen.

Our Father

Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

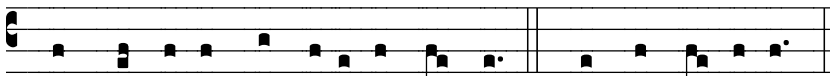


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

∞ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Luc. 15, 10. Dico vobis: gáudium est Angelis Dei super uno peccatóre pœniténtiam agente.

Communion. Luke 15, 10. I say unto you: There is joy in the presence of the Angels of God over one sinner that repenteth.

New English Hymnal N° 382—Jesu, grant me

Song 13

Jesu, grant me this, I pray
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

2. If the evil one prepare,
Or the world, a tempting snare,
I am safe when I abide
In thy heart and wounded side.

3. If the flesh, more dangerous still,
Tempt my soul to deeds of ill
Naught I fear when I abide
In thy heart and wounded side.

4. Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

∞ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

O LORD, through whom we have received these sacred gifts: we beseech thee; that by the power of the same, thou wouldest both cleanse us from all vices, and evermore fulfil us with the gifts of thy grace. Through. ℞ Amen.

Let us pray.

O LORD, who hast satisfied us with thy heavenly gifts: we beseech thee; that by the merits and intercession of blessed Antony thy Confessor and Doctor this sacrifice may effectually work in us to our salvation.

O LORD Jesu, who hast given us to taste of the sweetness of thy most gracious Heart: kindle in us by these holy mysteries the fire of thy heavenly love; that we may learn to despise the things of earth, and to set our affection on things above: Who livest and reignest. *℟* Amen.

Dismissal

℣ The Lord be with you. *℟* And with thy spirit.

(M.M. ♪ = 152.)

8.
(sol-do)

I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, *✠* and the Holy Ghost. *℟* Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. *℟* And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. *℟* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. *℟* Thanks be to God.

- Humbly I adore thee, Deity unseen,
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee shrined within the cloud.
2. Taste and touch and vision to discern thee fail;
Faith, that comes by hearing, pierces through the veil.
I believe what'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.
3. On the Cross lay hidden but thy Deity,
Here, too, is concealed thy Humanity;
But in both believing and confessing, Lord,
Ask I what the dying thief of thee implored.
4. Thy dread wounds, like Thomas, though I cannot see,
His be my confession, Lord and God, of thee.
Lord my faith unfeigned evermore increase;
Give me hope unfailing, love that cannot cease.
5. O Memorial wondrous of the Lord's own death,
Living Bread that givest all thy creatures breath,
Grant my spirit ever by thy life may live,
To my taste thy sweetness never failing give.
6. Pelican of mercy, Jesu, Lord and God,
Cleanse me, wretched sinner, in thy precious Blood;
Blood, whereof one drop for human kind outpoured,
Might from all transgression have the world restored.
7. Jesu, whom now veiled I by faith descry,
What my soul doth thirst for, do not, Lord, deny,
That thy face unveiled I at last may see,
With the blissful vision blest, my God, of thee. Amen.

At Benediction of the Most Blessed Sacrament

Motet—O salutaris Hostia

Jacob Handl (Gallus)

O SALUTARIS Hóstia,
Quæ cæli pandis óstium
Bella premunt hostília,
Da róbur, fer auxiliium.
Uni trinóque Dómino,
Sit sempitérna glória
Qui vitam sine término
Nobis donet in pátria. Amen.

O SAVING Victim! opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.
All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Devotions follow, which conclude: V. Most Sacred Heart of Jesus, R. Have mercy upon us. iij.

Motet—Tantum Ergo

Tomas Luis de Victoria

TANTUM ergo Sacraméntum
Venerémur cernui:
Et antíquum documéntum
Novo cedat ritui
Præstet fides suppleméntum
Sénsuum deféctui.
Genitóri Genitóque
Laus et jubilátio:
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

THEREFORE we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.
Glory let us give and blessing
To the Father and the Son,
Honour, thanks and praise addressing
While eternal ages run;
Ever too his love confessing
Who from both with Both is One. Amen.
V. Thou gavest them Bread from heaven.
R. Containing within itself all sweetness.
Let us pray.

V. Panem de cælo præstitisti eis. R. Omne delectaméntum in se habéntem.

Orémus.

DEUS, qui nobis sub Sacraménto mirábili,
passiónis tuæ memóriam reliquisti:
tribuæ quæsumus, ita nos Córporis et
Sánguinis tui sacra mystéria venerári; ut
redemptiónis tuæ fructum in nobis júgiter
sentiamus: Qui vivis et regnas in sæcula
sæculórum. R. Amen.

O GOD, who in a wonderful Sacrament
hast left unto us a memorial of thy
passion: grant us, we beseech thee, so to venerate
the sacred mysteries of thy Body and Blood; that
we may ever perceive within ourselves the fruit
of thy redemption: Who livest and reignest,
world without end. R. Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Motet—Adoremus

Ludvico da Viadana

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Psalmus 116. Laudáte Dóminum, omnes Gentes: * laudáte eum, omnes pópuli:

Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in ætérnum.

Glória Patri, et Fílio, * et Spiritúi Sancto.

Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum.

Ant. Let us forever adore * the Most Holy Sacrament.

Psalm 117. O praise the Lord, all ye heathen * praise him, all ye nations:

For his merciful kindness is ever more and more towards us * and the truth of the Lord endureth for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be * world without end. Amen.

Ant. Let us forever adore the Most Holy Sacrament.

Organ—Pièce Heroïque

Cèsar Franck

Anniversaries

- 13 June Les Anders, Birth
Edward Allen Larabee, Priest, RIP (1924)
14 June Thomas D. Gravell, Benefactor, RIP (1982)
16 June Johanna Swartzentruber, Birth
17 June Samuel Babcock Booth, Bishop, RIP (1935)
18 June Ellen Hemingway, Birth
Helen Leach, RIP (2007)

Kalendar

- 14 June S. Basil the Great, B.C.D.; *Of the Octave*
15 June Of the Octave; *Ss. Vitus, Modestus & Crescentia, Mm.*
16 June Of the Octave
17 June Of the Octave
18 June Octave Day of the Sacred Heart; *S. Ephraem Cyrus, Dcn., C.D.; Ss. Marcus & Marcellianus, Mm.*
19 June S. John Neumann, B.C.; *S. Juliana Falconeri, V.; Ss. Gervase & Protase, Mm.*
20 June Pentecost IV; *S. Silverius, P.M.*

Parish Notes

We welcome all those who are worshipping with us today.

Ordo Kalendars are available at the back of Church, please take one and pay what you wish.

The Annual Meeting of the Corporation will take place following the 10.00 Mass on Sunday, 27 June.



Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*