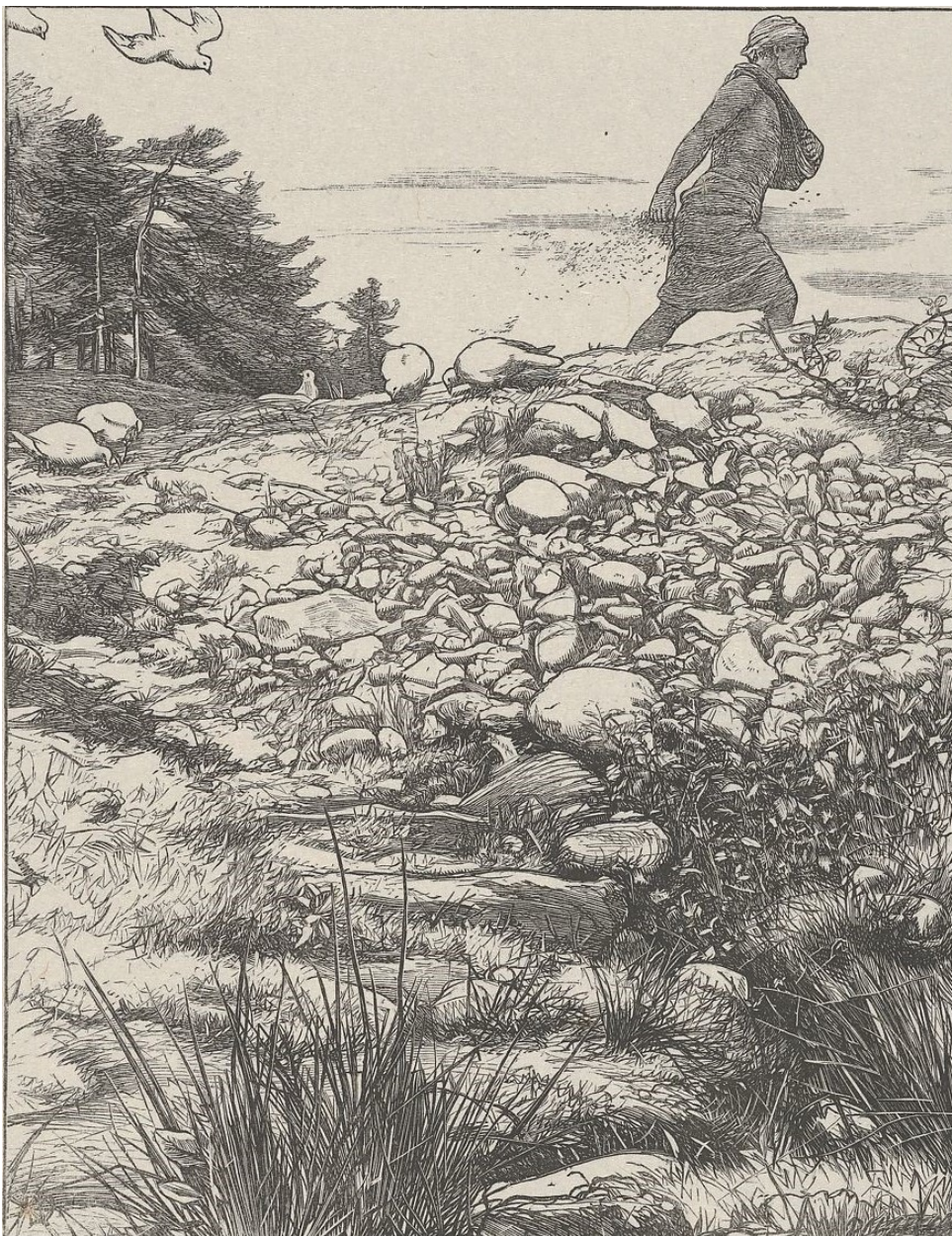


Sexagesima Sunday



7 February 2021
Sung Mass 10.00

Sexagesima Sunday

S. Romuald, Ab.

Organ—Adagio in E Major

Frank Bridge

Please stand when the bell rings to announce the entrance of the Ministers.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 1.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 1.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Psalm 44, 23–26

EXSURGE quare obdórmis, Dómine? Exsúrge, et ne repéllas in finem: quare fáciem tuam avértis, oblivísceris tribulatiónem nostram? adhésit in terra venter noster: exsúrge, Dómine, ádjuva nos, et líbera nos. *Ps. ibid., 1.* Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. ✠ Glória Patri. Exsúrge.

Please kneel and stand as the servers so do.

ARISE, O Lord, wherefore sleepest thou? Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our trouble? Our belly cleaveth unto the ground: arise, O Lord, help us, and deliver us. *Ps. ibid., 1.* O God, we have heard with our ears: our fathers have told us. ✠ Glory be. Arise.

Kyrie Eleison—Mass for Four Voices

Thomas Tallis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

∿ The Lord be with you. ∸ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who seest that we put not our trust in any thing that we do: mercifully grant; that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through. ∸ Amen.

Let us pray.

O LORD, we beseech thee, let the intercession of thy blessed Abbot Romuald commend us unto thee: that those things which for our own merits we cannot ask, we may through his advocacy obtain. Through. ∸ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. II Cor. 11, 19–12, 9

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also: Are they Hebrews? so am I: Are they Israelites? so am I: Are they the seed of Abraham? so am I: Are they ministers of Christ? (I speak as a fool), I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered ship-wreck, a night and a day I have been in the deep: in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren: in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness: beside those things that are without, that which cometh upon me daily, the care of all the Churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory: I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: and through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory, I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell, or whether out of the body, I cannot tell, God knoweth:) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell, God knoweth:) how that he was caught up into paradise: and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool: for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me. For this thing I besought the Lord thrice, that it might depart from me: and he said unto me: My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. *R.* Thanks be to God.

Graduale. Ps. 82, 18 & 13. Sciant gentes, quóniam nomen tibi Deus: tu solus Altíssimus super omnem terram. *Ps.* Deus meus, pone illos ut rotam, et sicut stípulam ante fáciem venti.

Tractus. Ps. 59, 4 & 6. Commovísti, Dómine, terram, et conturbásti eam. *Ps.* Sana contritiónes ejus, quia mota est. *Ps.* Ut fúgiant a fácie arcus: ut liberéntur elécti tui.

Gradual. Ps. 83, 18 & 13. Let the nations know that thou, whose name is the Lord: art only the Most Highest over all the earth. *Ps.* O my God, make them like unto a wheel, and as the stubble before the wind.

Tract. Ps. 60, 4 & 6. Thou hast moved the land, O Lord, and divided it. *Ps.* Heal the sores thereof, for it shaketh. *Ps.* That they may triumph because of the truth: that thy beloved may be delivered.

The Holy Gospel

Ps. The Lord be with you. *R.* And with thy spirit.

Luke 8, 4–15

Ps. ✠ The Continuation of the Holy Gospel according to Luke. *R.* Glory be to thee, O Lord.

AT that time: When much people were gathered together, and were come to Jesus out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock: and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground: and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried: He that hath ears to hear, let him hear. And his disciples asked him, saying: What might this parable be? And he said: Unto you it is given to know the mysteries of the kingdom of God: but to others in parables: that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock: are they which, when they hear, receive the word with joy: and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground: are they, which in an honest and good heart having heard the word, keep it, and bring forth fruit with patience. *R.* Praise be to thee, O Christ.

Please stand for the Gospel.

Behold a Sower! from afar
 He goeth forth with might;
 The rolling years his furrows are,
 His seed the growing light;
 For all the just his word is sown,
 It springeth up alway;
 The tender blade is hope's young dawn,
 The harvest, love's new day.

2. O Lord of life, to thee we lift
 Our hearts in praise for those,
 Thy prophets, who have shown thy gift
 Of grace that ever grows,
 Of truth that spreads from shore to shore,
 Of wisdom's widening ray,
 Of light that shineth more and more
 Unto thy perfect day.

Homily—Fr Alton

Nicene Creed

CREDO in unum Deum, Patrem
 Omnipotentem, factorem cæli et terræ,
 visibilibus ómnium et invisibilibus. Et in unum
 Dóminum Jesum Christum, Fílium Dei
 unigénitum. Et ex Patre natum ante ómnia
 sæcula. Deum de Deo, lumen de lumine, Deum
 verum de Deo vero. Génitum, non factum,
 consubstantialem Patri: per quem ómnia facta
 sunt. Qui propter nos hómines et propter
 nostram salutem descendit de cælis. *Here
 genuflect.* Et incarnátus est de Spíritu Sancto ex
 María Vírgine: Et homo factus est. *Here arise.*
 Crucifixus étiam pro nobis: sub Póntio Piláto
 passus, et sepúltus est. Et resurrexit tértia die,
 secúndum Scriptúras. Et ascendit in cælum:

3. Shine forth, O Light, that we may see,
 With hearts all unafraid,
 The meaning and the mystery
 Of things that thou hast made;
 Shine forth, and let the darkling past
 Beneath thy beam grows bright;
 Shine forth, and touch the future vast
 With thine untroubled light.

4. Light up thy word; the fettered page
 From killing bondage free:
 Light up our way; lead forth this age
 In love's large liberty.
 O Light of Light! within us dwell,
 Through us thy radiance pour,
 That word and life thy truths may tell,
 And praise thee evermore.

Please be seated.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
 maker of heaven and earth, and of all things
 visible and invisible. And in one Lord Jesus Christ,
 the only-begotten Son of God. Begotten of his
 Father before all worlds, God of God, light of light,
 very God of very God. Begotten not made, being of
 one substance with the Father: by whom all things
 were made. Who for us men, and for our salvation
 came down from heaven. *Here genuflect.* And was
 incarnate by the Holy Ghost of the Virgin Mary:
 And was made man. *Here arise.* And was crucified
 also for us: under Pontius Pilate he suffered, and
 was buried. And the third day he rose again
 according to the Scriptures. And ascended into
 heaven: and sitteth on the right hand of the Father.

sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam ✠ venturi saeculi. Amen.

The Celebrant sings:

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 16, 5-7. Pérfice gressus meos in sémitis tuis, ut non moveántur vestígia mea: inclína aurem tuam, et exáudi verba mea: mirífica misericórdias tuas, qui salvos facis sperántes in te, Dómine.

And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

Offertory. Ps. 17, 5-7. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

1940 Hymnal N° 343—Praise to the Holiest

Gerontius

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

2. O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

3. O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;

4. And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

5. O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

6. And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. *✠* Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

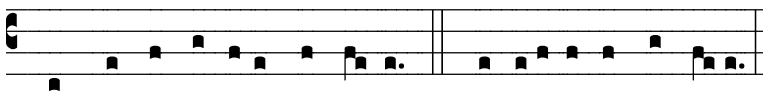


Throughout all ages, world without end. *R.* Amen.

Our Father

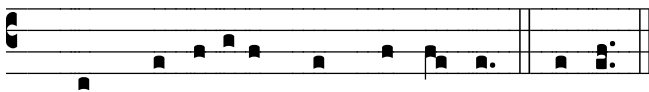
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us:

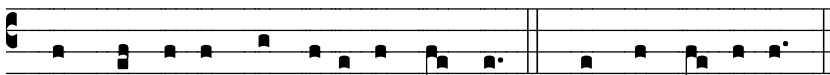


And lead us not into temptation. *R.* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *R.* Amen.



The peace of the Lord be alway with you. *R.* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communio. Ps. 42, 4. Introibo ad altáre Dei,
ad Deum qui lætíficat juventútem meam.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Ps. 43, 4. I will go unto the altar of
God, even unto the God of my joy and gladness.

∿ The Lord be with you. ⚪ And with thy spirit.

Please stand for the Postcommunions

Let us pray.

WE humbly beseech thee, O God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through. ⚪ Amen.

Let us pray.

LET thy Sacrament, O Lord, which we have now received, and the prayers of thy blessed Abbot Romuald, effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession. Through. ⚪ Amen.

Dismissal

∿ The Lord be with you. ⚪ And with thy spirit.

∿ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ⚪ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ⚪ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ⚪ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ⚪ Thanks be to God.

Anniversaries

- 9 February Lawrence Reilly, Birth
11 February Sally Biddle Dunlap, Benefactress, RIP (1883)
12 February Michael Glass, Birth
Sister Magdalen, OSA, RIP (1978)
13 February William Roy Smith, Benefactor, RIP
Sister Mary Harriet of All Saints, RIP

Kalendar

- 8 February S. John of Matha, C.
9 February S. Cyril of Alexandria, B.C.D.; *S. Appolonia, V.M.*
10 February S. Scholastica, V.
11 February Appearing of the B.V.M. Immaculate
12 February Ss. Founders of the Servites, Cc.
13 February B.V.M. on Saturday
14 February Quinquagesima; *S. Valentine, Priest, M.*



Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00