

The Twenty-fourth Sunday after Pentecost



15 November 2020
Sung Mass 10.00

The Twenty-fourth Sunday after Pentecost

S. Albert the Great, B.C.D.

Organ—Pastorale, from *Sonata I*

Alexandre Guilmant

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps.* 50, 7. Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* 51, 7. Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Jeremiah 29, 11, 12 & 14.

DICIT Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. *Ps.* 84, 1. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. V̄ Glória Patri. Dicit ominus.

Please kneel and stand as the servers so do.

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from all places. *Ps.* 85, 1. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. V̄ Glory be. Thus saith the Lord.

Kyrie Eleison—Missa super Frère Thibault

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Orlandus Lassus

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Please remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax
hominibus bonæ voluntatis. Laudamus
te. Benedicimus te. Adoramus te.
Glorificamus te. Grátias ágimus tibi propter
magnam glóriam tuam. Dómine Deus, Rex
cælestis, Deus Pater omnipotens. Dómine
Fili unigénite, Jesu Christe. Dómine Deus,
Agnus Dei, Fílius Patris. Qui tollis peccáta
mundi, miserére nobis. Qui tollis peccáta
mundi, súscipe deprecationem nostram. Qui
sedes ad dexteram Patris, miserére nobis.
Quóniam tu solus Sanctus. Tu solus
Dóminus. Tu solus Altíssimus, Jesu Christe.
Cum Sancto Spírítu, ✠ in glória Dei Patris.
Amen.

GLORY be to God on high. And in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee. We glorify
thee. We give thanks to thee for thy great glory. O
Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son Jesu
Christ. O Lord God, Lamb of God, Son of the
Father. That takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon
us. For thou only art Holy. Thou only art the Lord.
Thou only, O Jesu Christ, with the Holy Ghost, ✠
art Most High in the glory of God the Father.
Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collects.

Let us pray.

GRANT, we beseech thee, almighty God: that we, ever thinking on such things as be reasonable
and pleasing unto thee, may both in word and deed fulfil the same. Through. ℞. Amen.

Let us pray.

OGOD, who through blessed Albert, thy Bishop and Doctor, didst bring the wisdom of man
into captivity to the obedience of faith, and by reason of his labours didst make him to be great:
grant us, we beseech thee, so to follow his doctrine and holy life; that we may attain unto the fruition
of thy perfect light in heaven. Through. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Thessalonians. I Thess. 1, 2–10

BRETHREN: We give thanks to God always for you all, making mention of you in our prayers,
remembering without ceasing your work of faith, and labour of love, and patience of hope in our
Lord Jesus Christ, in the sight of God and our Father: knowing, brethren beloved, your election of
God: for our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in
much assurance, as ye know what manner of men we were among you for your sake. And ye became
followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy
Ghost: so that ye were ensamples to all that believe in Macedonia and Achaia. For from you sounded

out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad, so that we need not to speak any thing. For they themselves shew of us what manner of entering in we had unto you: and how ye turned to God from idols to serve the living and true God, and to wait for his Son from heaven (whom he raised from the dead) even Jesus, which delivered us from the wrath to come. ℞ Thanks be to God.

Graduale. Ps. 43, 8–9. Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. √ In Deo laudábimur tota die, et in nómine tuo confitébimur in sácula.

Allelúja, allelúja. √ *Ps. 129, 1.* De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióem meam. Allelúja.

Gradual. Ps. 44, 8–9. It is thou, Lord, that savest us from our enemies: and putttest them to confusion that hate us. √ We make our boast of God all day long, and will praise thy name for ever.

Alleluia, alleluia. √ *Ps. 130, 1.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Matt. 13, 31–35

√ ✠ The Continuation of the Holy Gospel according to Matthew. ℞ Glory be to thee, O Lord.

AT that time: Jesus spake this parable unto the multitudes: The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. Another parable spake he unto them. The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. All these things spake Jesus unto the multitude in parables: and without a parable spake he not unto them: that it might be fulfilled which was spoken by the prophet, saying: I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. ℞ Praise be to thee, O Christ.

New English Hymnal N° 358—Father of heaven

Song 5

FATHER of heaven, whose love profound,
A ransom for our souls hath found,
Before thy throne we sinners bend:
To us thy pardoning love extend.

2. Almighty Son, incarnate Word,
Our Prophet, Priest, Redeemer, Lord,
Before thy throne we sinners bend:
To us thy saving grace extend.

3. Eternal Spirit, by whose breath,
The soul is raised from sin and death,
Before thy throne we sinners bend:
To us thy quickening power extend.

4. Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
Before thy throne we sinners bend:
Grace, pardon, life to us extend. Amen.

Nicene Creed

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam ✠ venturi sæculi. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 129, 1–2. De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

Offertory. Ps. 130, 1–2. Out of the deep have I called unto thee, O Lord: Lord, hear my voice: out of the deep have I called unto thee, O Lord.

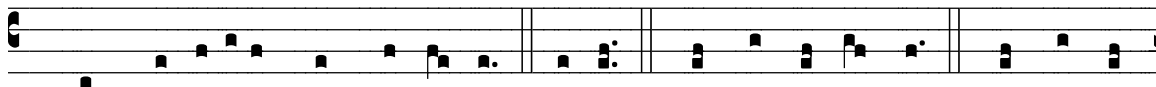
BEYOND all mortal praise
 God's name be ever blest,
 Unsearchable his ways,
 His glory manifest;
 From his high throne
 In power and might
 By wisdom's light
 He rules alone.

2. Our times are in his hand
 To whom all flesh is grass,
 While as their Maker planned
 The changing seasons pass.
 He orders all:
 Before his eyes
 Earth's empires rise
 Her kingdoms fall.

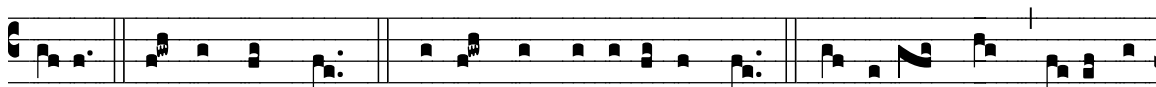
3. He gives to humankind,
 Dividing as he will,
 All powers of heart and mind,
 Of spirit, strength and skill:
 Nor dark nor night
 But must lay bare
 Its secrets, where
 He dwells in light.

4. To God the only Lord,
 Our fathers' God, be praise;
 His holy name adored
 Through everlasting days.
 His mercies trace
 In answered prayer,
 In love and care,
 And gifts of grace.

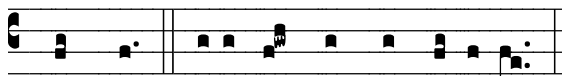
Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten

Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

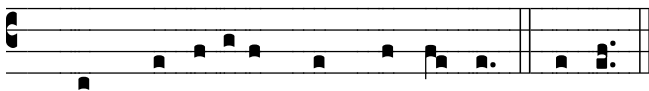
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

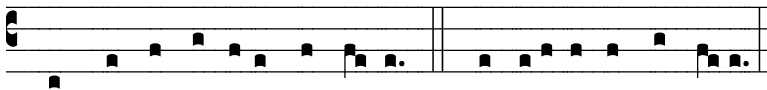


Throughout all ages, world without end. ℞ Amen.

Our Father

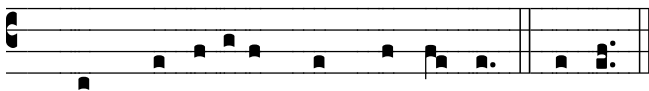
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Communio. Marc. II, 24. Amen, dico vobis,
quidquid orántes pétitis, créдите, quia
accipiétis, et fiet vobis.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Mark II, 24. Verily, I say unto you,
What things soever ye desire, when ye pray, believe
that ye receive them, and it shall be done unto you.

New English Hymnal N° 344—Children of the heavenly King

Melling

CHILDREN of the heavenly King,
As ye journey sweetly sing;
Sing your Saviour's worthy praise,
Glorious in his works and ways.

2. We are travelling home to God,
In the way the fathers trod;
They are happy now, and we
Soon their happiness shall see.

3. Fear not, brethren; joyful stand
On the borders of your land:
Jesus Christ your Father's Son,
Bids you undismayed go on.

4. Lift your eyes ye sons of light,
Sion's city is in sight;
There our endless home shall be,
There our Lord in glory see.

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

OLORD, who hast fulfilled us with thy heavenly delights, we beseech thee; that we may ever earnestly seek after those things whereby we truly live. Through. ℞ Amen.

Let us pray.

DEFEND us, O Lord, by these holy mysteries, which we have now received, from the assaults of our enemies: and, at the intercession of blessed Albert thy Confessor and Bishop, grant us to be preserved in thy perpetual peace. Through. ℞ Amen.

Dismissal

∞ The Lord be with you. Ɀ And with thy spirit.

1. *(ré-la)*

I- te, mis- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. Ɀ Amen.

The Last Gospel

Please stand for the Last Gospel.

∞ The Lord be with you. Ɀ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. Ɀ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. Ɀ Thanks be to God.

Organ—Paraphrase on *Judas Maccabaeus*

Guilmant

Anniversaries

- 15 November Sam LaCerva, Birth
Teresa Marie Lilley, RIP (2004)
- 16 November Joshua Ramey, Birth
John Austin Carter, Birth
Paul & DaVida Goings, Marriage
Mary Fisher Lewis Mayer, Benefactress, RIP (1928)
Shirley Carter Hughson, OHC, Priest, RIP (1949)
- 17 November Oliver Sherman Prescott, SSJE, Priest & Rector, RIP (1898)
- 18 November John Thomas Lilley, Jr., Birth
Joseph Nicholson, Birth
Tom & Linda Beran, Marriage
Sarah Coleman Brock, Benefactress, RIP
Brook Leland Schoel, RIP (1942)
- 20 November Virginia Gray Hutchinson, Benefactress, RIP (1907)
- 21 November Bruno Zimm, Benefactor, RIP

Kalendar

- 16 November S. Gertrude, V.
- 17 November S. Gregory the Wonderworker, B.C.
- 18 November Dedication of the Basilicas of Ss. Peter & Paul, App.
- 19 November S. Elizabeth, W.; *S. Pontian, P.M.*
- 20 November S. Felix of Valois, C.
- 21 November Presentation of the Blessed Virgin Mary
- 22 November Last Pentecost; *S. Cecilia, V.M.*



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

The Rev'd Justin Lanier, *Associate Priest*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1ST Saturdays)

Vespers & Novena 3.00