

The Seventh Sunday after Pentecost



19 July 2020
Sung Mass 10.00

The Seventh Sunday after Pentecost

S. Vincent de Paul, C.

Organ—Gavotte, from *Le Temple de la Gloire*

Jean-Phillipe Rameau

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérget me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérget me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 47, 1.

OMNES gentes, pláudite mánibus: jubilate Deo in voce exsultatiónis. *Ps. ibid., 2.* Quóniam Dóminus excélsus, terríbilis: Rex magnus super omnem terram. V̄ Glória Patri. Omnes gentes.

Please kneel and stand as the servers so do.

OCLAP your hands together, all ye people: O sing unto God with the voice of melody. *Ps. ibid., 2.* For the Lord is high, and to be feared: he is the great King upon all the earth. V̄ Glory be. O clap.

Kyrie Eleison—Mass VIII, De Angelis

Plainsong

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

All remain standing until the Ministers sit, then all sit.

Gloria in excelsis

GLORIA in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; pour into our hearts such love toward thee; that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire. Through. ℞. Amen.

Let us pray.

O GOD, who didst endue blessed Vincent with apostolic virtue, that he should preach thy gospel to the poor, and set forward the honour of the orders of thy Church: grant we beseech thee; that we may so reverence his works of righteousness, that we may learn to follow the pattern of his godly conversation. Through. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Romans. Romans 6, 19–23

BRETHREN: I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity unto iniquity, even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death. But the gift of God is eternal life, in Christ Jesu our Lord. ℞. Thanks be to God.

Graduale. Ps. 33, 12 & 6. Veníte, filii, audíte me: timórem Dómini docébo vos. *℣.* Accédite ad eum, et illuminámini: et fácies vestræ non confundéntur.

Allelúja, allelúja. *℣. Ps. 46, 1.* Omnes gentes, pláudite mánibus: jubilate Deo in voce exsultatiónis. Allelúja.

The Holy Gospel

℣. The Lord be with you. *℟.* And with thy spirit.

℣. ✠ The Continuation of the Holy Gospel according to Matthew. *℟.* Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves: ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven, he shall enter into the kingdom of heaven. *℟.* Praise be to thee, O Christ.

Homily—Fr Alton

Nicene Creed

CREDO in unum Deum, Patrem Omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descéndit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex Mariá Virgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurrexít tértia die, se-

Gradual. Ps. 34, 12 & 6. Come ye children, and hearken unto me: I will teach you the fear of the Lord. *℣.* They had an eye unto him and were enlightened: and their faces were not ashamed.

Alleluia, alleluia. *℣. Ps. 47, 1.* O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

Please stand for the Gospel.

Matthew 7, 15–21

Please be seated.

Please stand for the Creed.

IBELIEVE in one God. The Father almighty, Imaker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into

cúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Filio simul adorátur, et conglorificatur: qui locúsus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen.

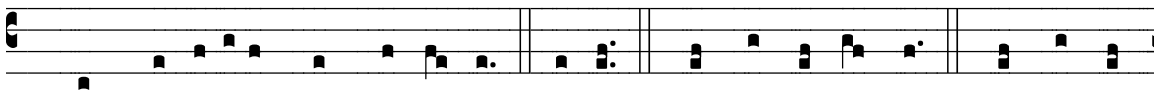
heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣ The Lord be with you. ℞ And with thy spirit. ℣ Let us pray.

Offertorium. Dan. 3, 40. Sicut in holocáustis arietum et taurórum, et sicut in mílibus agnórum pínguium: sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi: quia non est confúsió confidéntibus in te, Dómine.

Offertory. Dan. 3, 40. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee: for they shall not be confounded that put their trust in thee, O Lord.

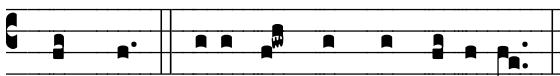
Solemn Preface of the Most Holy Trinity



Throughout all ages, world without end. ℞ Amen. ℣ The Lord be with you. ℞ And with thy



spirit. ℣ Lift up your hearts. ℞ We lift them up unto the Lord. ℣ Let us give thanks unto our



Lord God. ℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

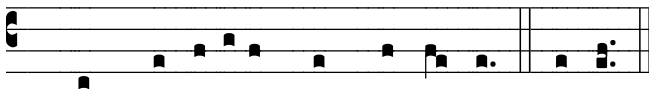
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus
SDeus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excelsis. ✠ Benedictus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

Please kneel for the Canon.

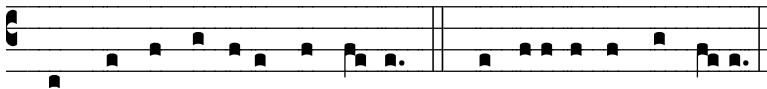


Throughout all ages, world without end. *R.* Amen.

Our Father

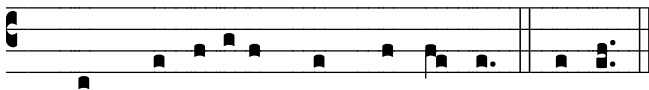
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. *R.* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *R.* Amen.



The peace of the Lord be alway with you. *℟*: And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi: dona
nobis pacem.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion. Ps. 30, 3. Inclína aurem tuam,
accélera, ut erípias me.

Communion. Ps. 31, 3. Bow down thine ear,
make haste to deliver me.

All stand, then the Celebrant sings:

℣: The Lord be with you. *℟*: And with thy spirit.

Let us pray.

GRANT, O Lord, that the power of thy healing may by thy mercy cleanse us from our perversities, and lead us to those things that be right. Through. *℟*: Amen.

Let us pray.

WE beseech thee, almighty God: that we, who have received this heavenly food; may at the intercession of blessed Vincent, thy Confessor, be thereby defended against all adversities. Through. *℟*: Amen.

Dismissal

℣: The Lord be with you. *℟*: And with thy spirit.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. *℟*: Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ⋈ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ⋈ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ⋈ Thanks be to God.

Organ—Fanfare

Oliphant Chuckerbutty

Anniversaries

- 21 July John Kremer, Benefactor, RIP (1958)
- 22 July Hilary Nicholson, Birth
- 23 July Addison Keim, Birth
Judith Kunkel, RIP (2015)

Kalendar

- 20 July S. Jerome Emilian, C.; *S. Margaret, V.M.*
- 21 July S. Praxedes, V.
- 22 July S. Mary Magdalene, Penitent
- 23 July S. Appolonarius, B.M.; *S. Liborius, B.C.*
- 24 July Vigil; *S. Christina, V.M.*
- 25 July S. JAMES, AP.; *S. Christopher, M.*
- 26 July S. ANNE, MOTHER B.V.M.; *Pentecost VIII*

Saint Clement's Church

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