

Sunday in the Octave of Corpus Christi



14th June 2020
Sung Mass 10.00

Sunday in the Octave of Corpus Christi

Of the Octave; S. Basil the Great, B.C.D.

Organ—Fidelis (from *Four Extemporizations*)

Percy Whitlock

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Psalm 18, 19–20.

FACTUS est Dóminus protéctor meus, et edúxit me in latitúdinem: salvum me fecit, quóniam vóluit me. *Ps. ibid., 1.* Díligam te. Dómine, virtus mea: Dóminus firmaméntum meum et refúgium meum et liberátor meus. V̄ Glória Patri. Factus est.

Please kneel and stand as the servers so do.

THE Lord was my upholder, he brought me forth also into a place of liberty: he brought me forth, even because he had a favour unto me. *Ps. ibid., 1.* I will love thee, O Lord my strength: the Lord is my stony rock, my defence and my saviour. V̄ Glory be. The Lord.

Kyrie Eleison—Mass VIII, De Angelis

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Plainsong

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

All remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cælestis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

℣. The Lord be with you. ℞. And with thy spirit.

Please stand for the Collects.

Let us pray.

LORD, make us to have a perpetual fear and love of thy holy name: for thou never failest to govern them whom thou dost bring up in thy stedfast love. Through. ℞. Amen.

Let us pray.

OGOD, who in wonderful sacrament hast left unto us a memorial of thy Passion: grant that we may so reverence the sacred mysteries of thy Body and Blood; that we may ever enjoy within ourselves the fruit of thy redemption.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on this feast of blessed Basil, thy Confessor and Bishop: that, like as he was found worthy to do thee faithful service, so by his merits and intercession we may be absolved from all our sins. Through. ℞. Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed John the Apostle.

I John 3, 13–18

DEARLY beloved: Marvel not, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death: whosoever hateth his brother is a murderer. And ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay

down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him: how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. ℞ Thanks be to God.

Graduale. Ps. 119, 1-2. Ad Dóminum, cum tribulárer, clamávi, et exaudivit me. √ Dómine, libera ánimam meam a lábiis iníquis, et a lingua dolósa.

Allelúja, allelúja. √ *Ps. 7, 1.* Dómine, Deus meus, in te sperávi: salvum me fac ex ómnibus persecúentibus me et líbera me. Allelúja.

Gradual. Ps. 120, 1-2. When I was in trouble I called upon the Lord, and he heard me. √ Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

Alleluia, alleluia. √ *Ps. 7, 1.* O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Luke 14, 16-24

√ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: Jesus spake this parable unto the Pharisees: A certain man made a great supper, and bade many. And sent his servant at supper-time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him: I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said: I have married a wife: and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper. ℞ Praise be to thee, O Christ.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmine, Deum

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of

verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. *Here genuflect.* Et incarnátus est de Spíritu Sancto ex María Vírgine: Et homo factus est. *Here arise.* Crucifixus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad déxteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spírítum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen. one substance with the

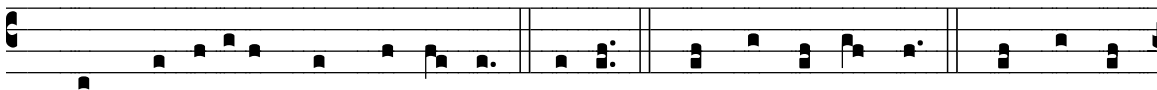
Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

∴ The Lord be with you. ☩ And with thy spirit. ∴ Let us pray.

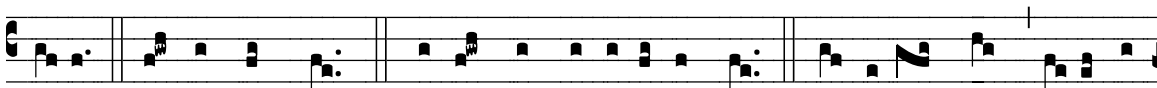
Offertorium. Ps. 6, 5. Dómine, convértere, et éripe ánimam meam: salvum me fac propter misericórdiam tuam.

Offertory. Ps. 6, 5. Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Solemn Preface of the Nativity



Throughout all ages, world without end. ☩ Amen. ∴ The Lord be with you. ☩ And with thy



spirit. ∴ Lift up your hearts. ☩ We lift them up unto the Lord. ∴ Let us give thanks unto our



Lord God. *℟* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our mind: that as we acknowledge God made visible to man, we may through him be caught up to love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

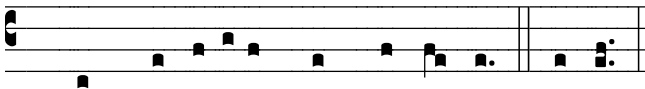
Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. *✠* Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.



Throughout all ages, world without end. *℟* Amen.

Our Father

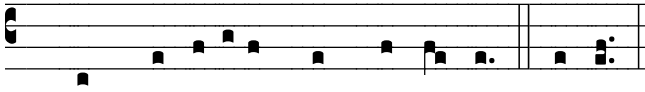
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

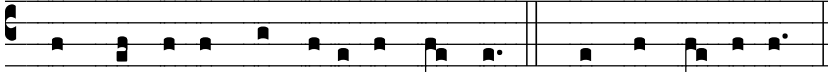


And lead us not into temptation. *℟* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. R . Amen.



The peace of the Lord be alway with you. R . And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona
nobis pacem.

Communion. Ps. 13, 6. Cantábo Dómino, qui
bona tríbuit mihi: et psallam nómini
Dómini altíssimi.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion. Ps. 13, 6. I will sing of the Lord,
because he hath dealt so lovingly with me: yea, I
will praise the name of the Lord Most Highest.

All stand, then the Celebrant sings:

V . The Lord be with you. R . And with thy spirit.

Let us pray.

O LORD, who hast fulfilled us with thy wondrous bounty: grant, we beseech thee; that we, receiving, these gifts of our salvation, may never cease to shew forth thy praise. Through. R . Amen.

Let us pray.

WE beseech thee, O Lord: that like as the receiving of thy precious Body and Blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same.

O GOD, who rewardest the souls of them that put their trust in thee: vouchsafe; that we, who keep the solemn festival of thy blessed Confessor and Bishop Basil, may by his prayers obtain thy merciful pardon. Through. R . Amen.

Dismissal

∿ The Lord be with you. ∸ And with thy spirit.

(M.M. ♪ = 152.)

8. *(sol-do)*

I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ∸ and the Holy Ghost. ∸ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ∸ And with thy spirit.

John 1, 1-14

∸ The Beginning of the holy Gospel according to John. ∸ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ∸ Thanks be to God.

At Benediction of the Most Blessed Sacrament

O SALUTARIS Hóstia,
Quæ cæli pandis óstium

Bella premunt hostília,
Da róbur, fer auxiliúm.

Uni trinóque Dómino,
Sit sempitérna glória
Qui vitam sine término
Nobis donet in pátria. Amen.

O SAVING Victim! opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Devotions follow, which conclude: V. Most Sacred Heart of Jesus, R. Have mercy upon us. iij.

TANTUM ergo Sacraméntum
Venerémur cernui:

Et antiqúum documéntum
Novo cedat ritui
Præstet fides suppleméntum
Sénsuum deféctui.

Genitóri Genitóque
Laus et jubilátio:
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

V. Panem de cælo præstitísti eis, allelúja.
R. Omne delectaméntum in se habéntem,
allelúja.

Orémus.

DEUS, qui nobis sub Sacraménto mirábili,
passiónis tuæ memóriam reliquisti:
tribuæ quæsumus, ita nos Córporis et
Sánguinis tui sacra mystéria venerári; ut
redemptiónis tuæ fructum in nobis júgiter
sentíamus: Qui vivis et regnas in sæcula
sæculórum. R. Amen.

THEREFORE we, before him bending,
This great Sacrament revere;

Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, thanks and praise addressing
While eternal ages run;
Ever too his love confessing
Who from both with Both is One. Amen.

V. Thou gavest them Bread from heaven,
alleluia. R. Containing within itself all sweetness,
alleluia.

Let us pray.

O GOD, who in a wonderful Sacrament
hast left unto us a memorial of thy
passion: grant us, we beseech thee, so to venerate
the sacred mysteries of thy Body and Blood; that
we may ever perceive within ourselves the fruit
of thy redemption: Who livest and reignest,
world without end. R. Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his Angels and in his Saints.

May the Heart of Jesus, in the Most Blessed Sacrament, be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum. Allelúja.

Psalmus 116. Laudáte Dóminum, omnes Gentes: * laudáte eum, omnes pópuli:

Quóniam confirmáta est super nos misericórdia ejus: * et véritas Dómini manet in ætérnum.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum. Allelúja.

Glória Patri, et Fílio, * et Spiritúí Sancto.

Sicut erat in princípío, et nunc, et semper, * et in sácula sæculórum. Amen.

Ant. Adorémus in ætérnum * Sanctíssimum Sacraméntum. Allelúja.

Ant. Let us forever adore * the Most Holy Sacrament. Alleluia.

Psalm 117. O praise the Lord, all ye heathen * praise him, all ye nations:

For his merciful kindness is ever more and more towards us * and the truth of the Lord endureth for ever.

Ant. Let us forever adore the Most Holy Sacrament. Alleluia.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be * world without end. Amen.

Ant. Let us forever adore the Most Holy Sacrament. Alleluia.

Organ—Fanfare (from *Four Extemporizations*)

Percy Whitlock

Anniversaries

- 14 June Thomas D. Gravell, Benefactor, RIP (1982)
16 June Johanna Swartzentruber, Birth
17 June Samuel Babcock Booth, Bishop, RIP (1935)
18 June Ellen Hemingway, Birth
Helen Leach, RIP (2007)

Kalendar

- 15 June Of the Octave; *Ss. Vitus, Modestus & Crescentia, Mm.*
16 June Of the Octave
17 June Of the Octave
18 June Octave Day of Corpus Christi; *S. Ephraem Cyrus, Dcn. C.D.; Ss. Marcus & Marcellianus, Mm.*
19 June MOST SACRED HEART OF JESUS
20 June John Neumann, B.C.; *Of the Octave; S. Silverius, P.M.*
21 June Within the Octave; *S. Aloysius Gonzaga, C.; Of the Octave*



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00