

The First Sunday in Lent



1st March 2020
Solemn Mass 11.00

The First Sunday in Lent

S. David, B. C.

Solemn Mass 11.00

Organ—Audi, benigne Conditor

Marcel Dupré

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spirítui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sáculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Psalm 91, 15–16

INVOCABIT me, et ego exáudiam eum: Ierípíam eum, et glorificábo eum: longitúdine diérum adimplébo eum. *Ps. ibid., 1.* Qui hábitat in adjutório Altíssimi: in protectióne Dei cæli commorábitur. ✠ Glória Patri. Invocabít me.

Please kneel and stand as the servers so do.

HE shall call upon me, and I will hear him: I will deliver him, and bring him to honour: with long life will I satisfy him. *Ps. ibid., 1.* Whoso dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. ✠ Glory be. He shall.

Kyrie Eleison—Mass in the Dorian Mode

Herbert Howells

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

The Celebrant sings:

∿ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who year by year through this Lenten observance dost cleanse and renew thy Church: grant unto us thy servants; that as by abstinence we strive to win thy pardon, so by good works we may effectually obtain the same. Through. ☩ Amen.

Let us pray.

GRANT to us, almighty God: that the gracious intercession of blessed David, thy Confessor and Bishop, may protect us; that as we celebrate his festival, so we may imitate his stedfastness in the defence of the catholic faith. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians.

II Cor. 6, 1-10

BRETHREN: We beseech you that ye receive not the grace of God in vain. For he saith: I have heard thee in a time accepted, and in the day of salvation have I succoured thee. Behold, now is the accepted time, behold, now is the day of salvation. Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings, by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers, and yet true: as unknown, and yet well known: as dying, and behold, we live: as chastened, and not killed: as sorrowful, yet alway rejoicing: as poor, yet making many rich: as having nothing, and yet possessing all things. ☩ Thanks be to God.

Graduale. Ps. 90, 11-12. Angelis suis Deus mandávit de te, ut custódiat te in ómnibus viis tuis. ∿ In mánibus portábunt te, ne unquam offéndas ad lápidem pedem tuum.

Gradual. Ps. 91, 11-12. God shall give his Angels charge over thee, to keep thee in all thy ways. ∿ They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Tract—*Psalm 91, 1-7 & 11-16*

Henry Walford Davies

QUI hábitat in adjutório Altíssimi, in protectióne Dei cæli commorábitur. Dicet Dómino: suscéptor meus es, et refúgium meum, Deus meus: sperábo in eum. Quóniam ipse liberávit me de láqueo venánti-

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope, and my stronghold; my God, in him will I trust. For he shall deliver thee from the snare of

um et a verbo áspero. Scápulis suis obumbrábit tibi, et sub pénnis ejus sperábis. Scuto circúmdabit te véritas ejus: non timébis a timóre noctúrno. A sagítta volánte per diem, a negótio perambulánte in ténebris, a ruína et dæmónio meridiáno. Cadent a látere tuo mille, et decem míllia a dextris tuis: tibi autem non appropinquábit. Quóniam Angelis suis mandávit de te, ut custódiant te in ómnibus viis tuis. In mánibus portábunt te, ne unquam offéndas ad lápidem pedum tuum. Super áspidem et basílicum ambulábis, et conculcábis leónem et dracónem. Quóniam in me sperávit, liberábo eum: prótegam eum, quóniam cognóvit nomen meum. Invocábit me, et ego exáudiam eum: cum ipso sum in tribulatióne. Erípiam eum, et glorificábo eum: longitúdine diérum adimplébo eum, et osténdam illi salutáre meum.

the hunter, and from the noisome pestilence. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler. Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day; For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day. A thousand shall fall beside thee, and ten thousand at thy right hand; but it shall not come nigh thee. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee in their hands, that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him; I will set him up, because he hath known my Name. He shall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour. With long life will I satisfy him, and show him my salvation.

The Holy Gospel

Please stand for the Gospel.

∞ The Lord be with you. ☩ And with thy spirit.

Matt. 4, 1-11

∞ ✠ The Continuation of the Holy Gospel according to Matthew. ☩ Glory be to thee, O Lord.

AT that time: Jesus was led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said: If thou be the Son of God, command that these stones be made bread. But he answered and said: It is written: Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him: If thou be the Son of God, cast thyself down. For it is written, He shall give his Angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him: It is written again: Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain: and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him: All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him: Get thee hence,

Satan: for it is written: Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him: and behold, Angels came and ministered unto him. ℞. Praise be to thee, O Christ.

1940 Hymnal N° 55—Forty days and forty nights

Heinlein

- | | |
|--|--|
| Forty days and forty nights
Thou was fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled. | 3. Then if Satan on us press,
Flesh or spirit to assail,
Victor in the wilderness,
Grant we may not faint nor fail! |
| 2. Shall not we thy sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Strong with thee to suffer pain? | 4. So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee. |
| 5. Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide. | |

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilibus. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: cujus reg-

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have

ni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Fílio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatórum. Et expéc to resurrectionem mortuórum, et vitam ✠ ventúri sáculi. Amen.

no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

∴ The Lord be with you. ☩ And with thy spirit. ∴ Let us pray.

Offertorium. Ps. 90, 4–5. Scápulis suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.

Offertory. Ps. 91, 4–5. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

1940 Hymnal N^o 472—Hark, Hark, my soul!

Pilgrims

Hark! hark, my soul! angelic songs are swelling,
O'er earth's green fields and ocean's wave-beat shore:
How sweet the truth those blessèd strains are telling
Of that new life when sin shall be no more.

Refrain: Angels of Jesus, angels of light,
Singing to welcome the pilgrims of the night!

2. Onward we go, for still we hear them singing,
"Come, weary souls, for Jesus bids you come";
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home. *Refrain*

3. Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea;
And laden souls, by thousands meekly stealing,
Kind Shepherd, turn their weary steps to Thee. *Refrain*

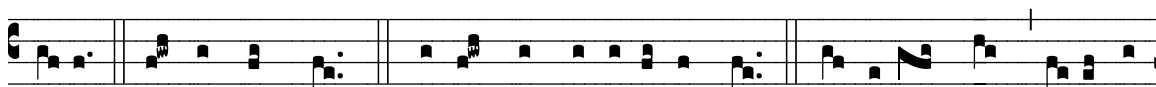
4. Rest comes at length: though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And Heaven, the heart's true home, will come at last. *Refrain*

5. Angels, sing on, your faithful watches keeping;
 Sing us sweet fragments of the songs above,
 Till morning's joy shall end the night of weeping,
 And life's long shadows break in cloudless love. *Refrain*

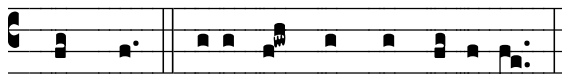
Solemn Preface of Lent



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Who by bodily fasting dost overcome vice, dost raise the mind, and dost bestow on us virtue and heavenly rewards: through Christ, our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Sanctus & Benedictus

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. ✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

Howells

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.



Throughout all ages, world without end. *℞* Amen.

Our Father

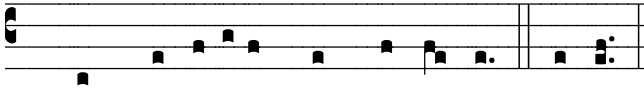
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

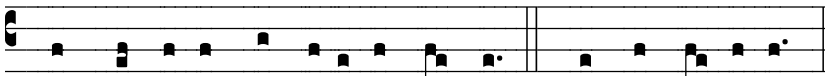


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be alway with you. *℞* And with thy spirit.

Agnus Dei

Howells

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

∇ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All are welcome to come forward at Holy Communion. All baptized Christians are welcome to receive Holy Communion. The Sacred Host will be placed upon your tongue or in the palm of your hand after which the Chalice is offered. Should you wish to receive by intinction, leave the host on your palm. The Chalicist will dip it in the consecrated wine and place it on your tongue. If you are not receiving the Sacrament, please cross your arms as the Priest approaches so that a blessing may be said. Should you be unable to manage steps, Holy Communion can be administered at your pew. The Ushers will be happy to assist you.

Communio. Ps. 90, 4–5. Scápulis suis obumbrábit tibi Dóminus, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.

Communion. Ps. 91, 4–5. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

Motet—Like as the hart

Howells

LIKE as the hart desireth the water-brooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? My tears have been my meat, day and night: while they daily say unto me, Where is now thy God?

1940 Hymnal N° 61—The glory of these forty days

Spires

The glory of these forty days
We celebrate with songs of praise;
For Christ, by whom all things were made,
Himself has fasted and has prayed.

3. So Daniel trained his mystic sight,
Delivered from the lions' might;
And John, the Bridegroom's friend, became
The herald of Messiah's name.

2. Alone and fasting Moses saw
The loving God who gave the law;
And to Elijah, fasting, came
The steeds and chariots of flame.

4. Then grant us, Lord, like them to be
Full oft in fast and prayer with thee;
Our spirits strengthen with thy grace,
And give us joy to see thy face.

5. O Father, Son, and Spirit blest,
To thee be every prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

∿ The Lord be with you. ℞ And with thy spirit.

Please stand for the Postcommunions.

Let us pray.

GRANT O Lord, that this holy Sacrament, which we have now received, may in such wise deliver us from the sins of our former nature: that we may be worthy to enter into the fellowship of thy saving mysteries. Through. ℞ Amen.

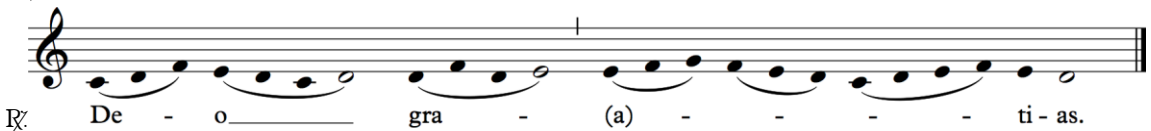
Let us pray.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed David, thy Confessor and Bishop, obtain yet more abundant mercies. Through. ℞ Amen.

Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

∿ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

1940 Hymnal N° 332—Saviour, when in dust

Spanish chant

Saviour, when in dust to thee
Low we bow the adoring knee;
When, repentant, to the skies
Scarce we dare to lift our eyes;
O by all thy pains and woe
Suffered once for man below,
Bending from thy throne on high,
Hear our solemn litany!

2. By thy helpless infant years,
By thy life of want and tears,
By thy days of sore distress
In the savage wilderness,
By the dread mysterious hour
Of the insulting tempter's power;
Turn, O turn a favoring eye,
Hear our solemn litany!

3. By thine hour of dire despair,
By thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear and taunt and scorn;
By the gloom that veiled the skies
O'er the dreadful sacrifice;
Listen to our humble cry,
Hear our solemn litany!

4. By thy deep expiring groan,
By the sad sepulchral stone,
By the vault, whose dark abode
Held in vain the rising God;
O from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany!

Notes on the Music

Mass in the Dorian Mode

Herbert Howells (1892–1983)

Howells composed this setting of the Mass ordinary in 1912, when he was just 19 and beginning his studies at the Royal College of Music. It was well-received among his professors, who were working to re-introduce Tudor music to the English church, and was immediately performed under one of them at Westminster Cathedral. With its archaic tonality and polyphonic structure, each independent voice imitating and layering its line over the others, it demonstrated both Howells' intuitive understanding of 16th-century polyphony and the superb craftsmanship that would remain a hallmark of his work. Near the end of his long and productive career, Howells himself remarked: "...All through my life I've had this strange feeling that I belonged somehow to the Tudor period."

Tract: Qui Habitat

Sir Henry Walford Davies (1869–1941)

Starting on Septuagesima Sunday and continuing throughout the penitential season of Lent, the Alleluias with their verses introducing the Gospel are replaced by extensive Psalm sections called tracts. Today's tract has been used for centuries to invoke protection in times of hardship. It is sung to an Anglican chant composed by an English choirmaster, organist, composer, professor, and radio personality who succeeded Edward Elgar in serving the royal household as Master of the King's Music. The tradition of Anglican chant, singing the Psalms in unmetred speech rhythm to a repeating sequence of chords, began around 1700 as a way of bringing the Psalms in English into the practice of the Church. It is an unusual delight to hear an Anglican chant sung to a Latin text.

Like as the hart

Howells

This setting of Psalm 42 is the third of four psalm settings subtitled "in time of war" that Howells wrote in 1941 over four days while snowed in with his wife at a cottage in Gloucestershire. Its long and languid lines, with harmonies that evoke the language of blues and jazz, underscore the heart-wrenching desperation and longing of the text. After reaching an intense climax of despair in the central section ("My tears..."), the repetition of the former sections in a different order and with slightly different harmonizations gradually infuses a subtle sense of hope that leaves the final question open to a reassuring answer.

—*Johanna Swartzentruber*

Parish Notes

We welcome all those who are worshipping with us today. Please join us after Mass in Eddie's House for a light reception.

The Adult Forum meets Sundays in the Parish Hall from 9:45–10:25.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

Easter Flower Offering envelopes are available on the Ushers' table.

The Station at San Clemente is observed on Monday after the Second Sunday in Lent. In solidarity with our Patron Saint's Basilica in Rome, we offer the Stational Liturgy here at S. Clement's on Monday, 9 March at 7.00 p.m., as a special Lenten devotion. Please join us.

Stations of the Cross & Benediction takes place this Friday at 6.30 p.m., and is followed by a Lenten Supper. If you would like to provide a Lenten Supper on week, please sign up on the notice board in the Narthex.

Brother Steven's Book about the Cowley Fathers has arrived, please see Andrew Nardone to collect your copy.

The Annual Meeting of the Corporation will be held following the 11.00 Mass on Sunday, 15 March, with the Election of Vestrymen and Delegates to Convention and the Deanery. Notices and the list of eligible voters are posted in the Narthex.

Peter Richard Conte & Polyphonia at Longwood: On Friday, 13 March, at 8.00 p.m., our Organist & Choirmaster and Choral Artists-in-Residence present sacred and secular music spanning four centuries, with Conte performing Marcel Dupré's complete *Symphonie Passion*. Tickets are available online at the Longwood Gardens website: longwoodgardens.showare.com.

Anniversaries

- 1 March Anne Hall, Birth
Thomas James Garland, Bishop, RIP
- 2 March Alfred Voegeli, Bishop, RIP
- 3 March Margaret Virginia Taylor, Benefactress, RIP (1935)
Paul Casey, Benefactor, RIP (1976)
Leon Francis Purnell, RIP (1988)
Christopher A. Hill, RIP (2000)
Wallis Welliver, Sr., RIP (2008)
- 5 March Lydia Prichett Borden, Benefactress, RIP (1947)
- 6 March Richard Charles Henderson, RIP (1987)
John DiGiorgio, RIP
- 7 March Father Joseph, OSF, Priest, RIP (1979)
Sister Julia Elizabeth, SHN, RIP (1999)

Kalendar

- 2 March Feria
- 3 March S. Katherine Drexel, V.; *S. Ælred, Ab.; Feria*
- 4 March S. Casimir, C.; *S. Lucius I, P.M.; Ember Day*
- 5 March Feria
- 6 March Ss. Perpetua & Felicity, Mm.; *Feria*
- 7 March S. Thomas Aquinas, C.D.; *Feria*
- 8 March Lent II; *S. John of God, C.*

Lent MMXX



Monday, 9 March

Station at San Clemente

Litany of the Saints, Solemn Mass & Benediction of the Relic of the True Cross 7.00

Fridays in Lent except 13 March, and Wednesday 11 March

Stations of the Cross & Benediction 6.30

Thursday, 19 March

S. Joseph, Confessor, Spouse B.V.M.

Solemn Mass 7.00

Wednesday, 25 March

Annunciation B.V.M.

Procession & Solemn Mass 7.00



Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00