

Sexagesima Sunday



16th February 2020
Sung Mass 11.00

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Organ—Solemn Melody

H. Walford Davies

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spiritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Psalm 44, 23–26

EXSURGE quare obdórmis, Dómine? Exsúrge, et ne repéllas in finem: quare fáciem tuam avértis, oblivísceris tribulatiónem nostram? adhæsit in terra venter noster: exsúrge, Dómine, ádjuva nos, et líbera nos. *Ps. ibid., 1.* Deus, áuribus nostris audívimus: patres nostri annuntiavérunt nobis. ✠ Glória Patri. Exsúrge.

Please kneel and stand as the servers so do.

ARISE, O Lord, wherefore sleepest thou? Awake, and cast us not away for ever: wherefore hidest thou thy countenance, and forgettest our trouble? Our belly cleaveth unto the ground: arise, O Lord, help us, and deliver us. *Ps. ibid., 1.* O God, we have heard with our ears: our fathers have told us. ✠ Glory be. Arise.

Kyrie Eleison—Missa *Che fa oggi il mio sole*

Gregorio Allegri

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

The Celebrant sings:

∴ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who seest that we put not our trust in any thing that we do: mercifully grant; that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through.
☩ Amen.

Let us pray.

DE FEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints, grant us thy saving health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness.

AL MIGHTY and most merciful God, who didst bring forth living water from the rock for thy thirsting people: draw out from our stony hearts the tears of repentance; that we, worthily lamenting our sins, may of thy mercy obtain forgiveness of the same. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. II Cor. 11, 19–12, 9

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also: Are they Hebrews? so am I: Are they Israelites? so am I: Are they the seed of Abraham? so am I: Are they ministers of Christ? (I speak as a fool), I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered ship-wreck, a night and a day I have been in the deep: in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren: in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness: beside those things that are without, that which cometh upon me daily, the care of all the Churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory: I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: and through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory, I will come to

visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell, or whether out of the body, I cannot tell, God knoweth:) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell, God knoweth:) how that he was caught up into paradise: and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool: for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me. For this thing I besought the Lord thrice, that it might depart from me: and he said unto me: My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. ℞ Thanks be to God.

Graduale. Ps. 82, 18 & 13. Sciant gentes, quóniam nomen tibi Deus: tu solus Altíssimus super omnem terram. √ Deus meus, pone illos ut rotam, et sicut stípulam ante fáciem venti.

Tractus. Ps. 59, 4 & 6. Commovísti, Dómine, terram, et conturbásti eam. √ Sana contritiónes ejus, quia mota est. √ Ut fúgiant a fácie arcus: ut liberéntur elécti tui.

Gradual. Ps. 83, 18 & 13. Let the nations know that thou, whose name is the Lord: art only the Most Highest over all the earth. √ O my God, make them like unto a wheel, and as the stubble before the wind.

Tract. Ps. 60, 4 & 6. Thou hast moved the land, O Lord, and divided it. √ Heal the sores thereof, for it shaketh. √ That they may triumph because of the truth: that thy beloved may be delivered.

The Holy Gospel

Please stand for the Gospel.

√ The Lord be with you. ℞ And with thy spirit.

Luke 8, 4–15

√ ✠ The Continuation of the Holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: When much people were gathered together, and were come to Jesus out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock: and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground: and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried: He that hath ears to hear, let him hear. And his disciples asked him, saying: What might this parable be? And he said: Unto you it is given to know the mysteries of the kingdom of God: but to others in parables: that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear: then cometh the devil, and taketh away the word out of their

hearts, lest they should believe, and be saved. They on the rock: are they which, when they hear, receive the word with joy: and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground: are they, which in an honest and good heart having heard the word, keep it, and bring forth fruit with patience. ☩ Praise be to thee, O Christ.

1940 Hymnal N° 401—Behold a Sower

Weymouth

Behold a Sower! from afar
He goeth forth with might;
The rolling years his furrows are,
His seed the growing light;
For all the just his word is sown,
It springeth up alway;
The tender blade is hope's young dawn,
The harvest, love's new day.

2. O Lord of life, to thee we lift
Our hearts in praise for those,
Thy prophets, who have shown thy gift
Of grace that ever grows,
Of truth that spreads from shore to shore,
Of wisdom's widening ray,
Of light that shineth more and more
Unto thy perfect day.

3. Shine forth, O Light, that we may see,
With hearts all unafraid,
The meaning and the mystery
Of things that thou hast made;
Shine forth, and let the darkling past
Beneath thy beam grows bright;
Shine forth, and touch the future vast
With thine untroubled light.

4. Light up thy word; the fettered page
From killing bondage free:
Light up our way; lead forth this age
In love's large liberty.
O Light of Light! within us dwell,
Through us thy radiance pour,
That word and life thy truths may tell,
And praise thee evermore.

Homily—Fr Alton

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómínes et propter nos-

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genuflect.* And was

tram salutem descendit de caelis. *Here genuflect.*
 Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Here arise.*
 Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cuius regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per Prophetas. Et unam sanctam catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam ✠ venturi saeculi. Amen.

incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. ✠ And the life of the world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 16, 5-7. Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

Offertory. Ps. 17, 5-7. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

New English Hymnal N° 439—Praise to the Holiest

Chorus angelorum

Praise to the Holiest in the height,
 And in the depth be praise,
 In all his words most wonderful,
 Most sure in all his ways.

2. O loving wisdom of our God!
 When all was sin and shame,
 A second Adam to the fight
 And to the rescue came.

3. O wisest love! that flesh and blood,
 Which did in Adam fail,
 Should strive afresh against their foe,
 Should strive and should prevail;

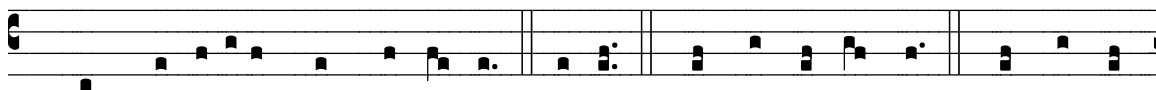
4. And that a higher gift than grace
 Should flesh and blood refine,
 God's presence and his very self,
 And essence all-divine.

5. O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

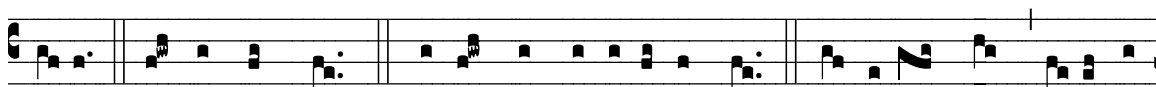
6. And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

7. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *∇* The Lord be with you. *℞* And with thy



spirit. *∇* Lift up your hearts. *℞* We lift them up unto the Lord. *∇* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

Allegri

SANCTUS, Sanctus, Sanctus, Dóminus
Deus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excelsis. ✠ Benedíctus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

Please kneel for the Canon.

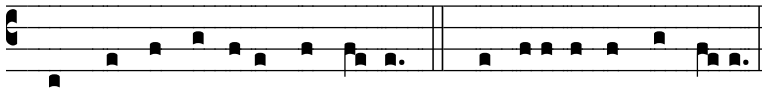


Throughout all ages, world without end. *℞* Amen.

Our Father

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

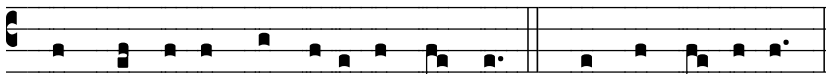


And lead us not into temptation. *℞* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *℞* Amen.



The peace of the Lord be always with you. *℞* And with thy spirit.

Agnus Dei

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

Allegr

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

∿ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All are welcome to come forward at Holy Communion. All baptized Christians are welcome to receive Holy Communion. The Sacred Host will be placed upon your tongue or in the palm of your hand after which the Chalice is offered. Should you wish to receive by intinction, leave the host on your palm. The Chalicist will dip it in the consecrated wine and place it on your tongue. If you are not receiving the Sacrament, please cross your arms as the Priest approaches so that a blessing may be said. Should you be unable to manage steps, Holy Communion can be administered at your pew. The Ushers will be happy to assist you.

Communio. Ps. 42, 4. Introibo ad altáre Dei,
ad Deum qui lætíficat juventútem meam.

Communion. Ps. 43, 4. I will go unto the altar of
God, even unto the God of my joy and gladness.

Motet—Ave verum corpus

AVE verum corpus, natum de María
Virgine: vere passum, immolátum in
cruce pro hómine: cujus latus perforátum
unda fluxit et sánguine: esto nobis
prægustátum, in mortis exámine. O dulcis, O
pie, O Jesu, fili Maríæ. Miserére mei. Amen.

Orlandus Lassus

HAIL true body, born of the Virgin Mary,
having truly suffered, sacrificed on the
cross for mankind, whose pierced side flowed
with a wave, with blood: be for us a foretaste in
the trial of death. O sweet, O devoted, O Jesus,
son of Mary, have mercy on me. Amen.

New English Hymnal N° 357—Father, hear the prayer

Sussex

Father, hear the prayer we offer:
Not for ease that prayer shall be,
But for strength that we may ever
Live our lives courageously.

2. Not for ever in green pastures
Do we ask our way to be;
But the steep and rugged pathway
May we tread rejoicingly.

3. Not for ever by still waters
Would we idly rest and stay;
But would smite the living fountains
From the rocks along our way.

4. Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.

∿ The Lord be with you. ☩ And with thy spirit. *Please stand for the Postcommunion Collects.*

Let us pray.

WE humbly beseech thee, O God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through. ☩ Amen.

Let us pray.

LET the gifts, O Lord, which we have now offered in these holy mysteries, evermore cleanse and defend us: that at the intercession of the blessed ever Virgin Mary, Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Clement, and of all the Saints; we may thereby be set free from all our iniquities, and delivered from all adversities.

O LORD God, who mercifully pour the grace of thy Holy Spirit into our heart: that we may be enabled thereby with tears of sorrow to wash away the defilement of our sins; that like as we do desire thy merciful pardon, so of thy bountiful goodness we may effectually receive the same. Through...in the unity of the same Holy Spirit. ☩ Amen.

Dismissal

∿ The Lord be with you. ☩ And with thy spirit.

∿ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ☩ Amen.

The Last Gospel

Please stand for the Last Gospel.

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

∿ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

∿ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

∿ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

∿ Hail Mary. ℞ Holy Mary.

∿ And the word was made flesh. ℞ And dwelt among us.

∿ Hail Mary. ℞ Holy Mary.

∿ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 333—All my hope on God is founded

Michael

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower

3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Organ—Vater unser im Himmelreich

Johann Sebastian Bach

Notes on the Music

Missa Che fa oggi il mio sole

Gregorio Allegri (1582–1652)

After establishing himself in a successful career as a singer, composer, and choirmaster at several Italian cathedrals and chapels, Gregorio Allegri was appointed to the Sistine Chapel choir as a contralto at the age of 47. He spent the rest of his life in the service of the Vatican, composing five masses as well as numerous motets including his famous *Miserere mei, Deus*. In a technique known as parody, Allegri chose an existing musical work as the basis for this mass. It was a madrigal by the master composer Luca Marenzio, who had died in 1599. He had achieved international fame working for a series of princely patrons both as a lutenist and a composer, setting various secular texts to music with unmatched creativity and skill. The text of this madrigal is a brief poem that begins by asking “What is my sun (=my love) doing today?” before exhorting the poet’s voice and instrument to get busy praising her. In each movement of his mass, Allegri combines Marenzio’s melodies, harmonies, and rhythmic gestures in different ways to create a coherent and pleasing shape.

Ave verum corpus

Orlandus Lassus (1520–1594)

A 14th-century manuscript attributes the text of this salutation to Pope Innocent VI, who died in 1362. In the 17th century, it is mentioned as a private devotion at the elevation of the Host. In his setting, Lassus reflects the nuances of the words, even incorporating a brief cascading ornament at the word “wave.” The musical structure reflects the architecture of the poem, with each line individually set. The direct emotional final plea is underlined by intimate, expressive harmonies.

—*Johanna Swartzentruber*

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in Eddie’s House for a light reception.

We welcome Andrew Carwood, Director of Music, S. Paul’s Cathedral, London, this morning as guest conductor.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

The Adult Forum meets Sundays in the Parish Hall from 9:45–10:25.

Monday, 17 February, Presidents’ Day, Low Mass 10.00, Vespers & Novena 12.00.

Peter Richard Conte & Polyphonia at Longwood: On Friday, 13 March, at 8.00 p.m., our Organist & Choirmaster and Choral Artists-in-Residence present sacred and secular music

spanning four centuries, with Conte performing Marcel Dupré's complete Symphonie Passion. Tickets are available online at the Longwood Gardens website: longwoodgardens.showare.com.

2020 **Ordo Calendars** are now available. Please see Andrew Nardone to secure one. The cost is \$10, and the proceeds will benefit the Boiler Fund.

Pledge Cards for the 2020 Pledge Appeal are available on the Usher's table. Please give sacrificially to support the work and mission of S. Clement's Church.

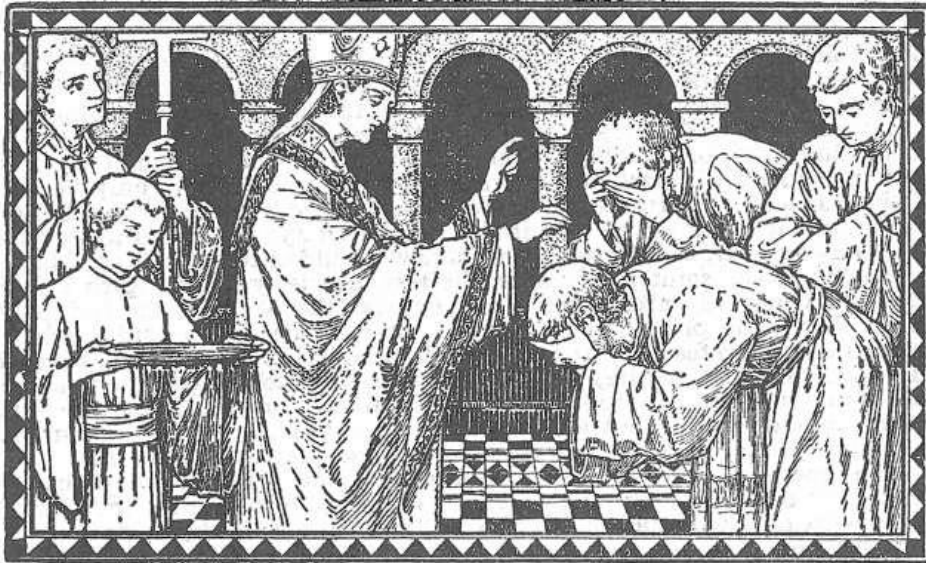
Our Live Stream is now active and broadcasting via Youtube on Sundays and Feast Days. Additional volunteers are needed to help run the cameras, so if you are so inclined please speak with either Curt Mangel or Garth Terrelonge.

Anniversaries

16 February	Walter Maxwell Newman, Benefactor, RIP (1945) Sister Lois of All Saints, RIP (1965) Francis L. McCarthy, Benefactor, RIP (2014)
17 February	Helen Watson Beck, Benefactress, RIP
19 February	Hayleigh Glinkowski, Birth Louise M. Haselton, Benefactress, RIP (1976)
20 February	Grace Louise Hoffman, Benefactress, RIP (1949)

Kalendar

17 February	Feria
18 February	S. Simeon, B.M.
19 February	Feria
20 February	Feria
21 February	Feria
22 February	Chair of S. Peter, Ap., at Antioch
23 February	Quinquagesima; <i>S. Peter Damian, B.C.D.</i>



Remember, man, that thou art dust, and into dust thou shalt return

Lent MMXX

Wednesday, 26 February

Ash Wednesday

Blessing & Imposition of Ashes & Low Mass 12.10

Vespers & Novena 5.30

Blessing & Imposition of Ashes & Solemn Mass 7.00

Fridays in Lent except 13 March, and Wednesday 11 March

Stations of the Cross & Benediction 6.30

Monday, 9 March

Station at San Clemente

Litany of the Saints, Solemn Mass & Benediction of the Relic of the True Cross 7.00

Thursday, 19 March

S. Joseph, Confessor, Spouse B.V.M.

Solemn Mass 7.00

Wednesday, 25 March

Annunciation B.V.M.

Procession & Solemn Mass 7.00



Saint Clement's Church

2013 Appletree Street

Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00