

Septuagesima Sunday



9th February 2020
Sung Mass 11.00

Septuagesima Sunday

S. Cyril of Alexandria, B.C.D.; S. Appolonia, V.M.

Sung Mass 11.00

Organ—Chorale Fantasia on an old English tune

C. Hubert H. Parry

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérges me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. ✠ Glória Patri, et Fílio, et Spirítui Sancto. Sicut érat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. Aspérges me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. ✠ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

✠ O Lord show thy mercy upon us. ✠ And grant us thy salvation.

✠ O Lord, hear my prayer; ✠ And let my cry come unto thee.

✠ The Lord be with you. ✠ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. ✠ Amen.

Introit—Psalm 18, 5–7.

CIRCUMDEDERUNT me gémitus mortis, dolóres inférni circumdedérunt me: et in tribulatióne mea invocávi Dóminum, et exaudivit de templo sancto suo vocem meam. *Ps. ibid., 1–2.* Díligam te, Dómine, fortitúdo mea: Dóminus firmaméntum meum, et refúgium meum, et liberátor meus. ✠ Glória Patri. Circumdedérunt.

Please kneel and stand as the servers so do.

THE sorrows of death compassed me, the pains of hell came about me: and in my tribulation I called upon the Lord, and he heard my voice out of his holy temple. *Ps. ibid., 1–2.* I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. ✠ Glory be. The sorrows.

Kyrie Eleison—Missa In illo tempore (1610)

Claudio Monteverdi

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

The Celebrant sings:

℣ The Lord be with you. ℞ And with thy spirit.

Please stand for the Collects.

Let us pray.

O LORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name. Through. ℞ Amen.

Let us pray.

O GOD, who didst strengthen blessed Cyril, thy Confessor and Bishop, invincibly to maintain the divine Motherhood of the most blessed Virgin Mary: grant, by his intercession; that we, believing her to be indeed the Mother of God, may as her children be saved through her protection.

O GOD, who among the manifold works of thy power hast bestowed the victory of martyrdom also upon women: mercifully grant that we, who this day celebrate the heavenly birth of blessed Apollonia, thy Virgin and Martyr; may by her example be drawn nearer unto thee. Through. ℞ Amen.

The Epistle

Please be seated.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. I Cor. 9, 24–10, 5

BRETHREN: Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. For I would not that ye should be ignorant, brethren, how that all our fathers were under the cloud, and all passed through the sea, and were all baptized unto Moses in the cloud and in the sea: and did all eat the same spiritual meat, and did all drink the same spiritual drink, (for they drank of that spiritual Rock that followed them: and that Rock was Christ): but with many of them God was not well pleased. ℞ Thanks be to God.

Graduale. Ps. 9, 10–11, 19–20. Adjutor in opportunitatibus, in tribulatione: sperent in te, qui novérunt te: quóniam non derelínquis quæréntes te, Dómine. ℣ Quóniam non in finem oblió erit páuperis: patiéntia páuperum non períbit in ætérnum: exsúrge, Dómine, non præváleat homo.

Gradual. Ps. 9, 10–11, 19–20. A refuge in due time of trouble: they that know thee will put their trust in thee: for thou, Lord, never failest them that seek thee. ℣ For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever: up Lord, and let not man have the upper hand.

Tractus. Ps. 129, 1-4. De profúndis clamávi ad te, Dómine: Dómine, exáudi vocem meam. *℣* Fiant aures tuæ intendéntes in oratióem servi tui. *℣* Si iniquitátes observáveris, Dómine: Dómine, quis sustinébit? *℣* Quia apud te propitiátio est, et propter legem tuam sustínui te, Dómine.

Tract. Ps. 129, 1-4. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *℣* O let thine ears consider well the prayer of thy servant. *℣* If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? *℣* For there is mercy with thee, therefore shalt thou be feared.

The Holy Gospel

Please stand for the Gospel.

℣ The Lord be with you. *℞* And with thy spirit.

Matt. 20, 1-16

℣ ✠ The Continuation of the Holy Gospel according to Matthew. *℞* Glory be to thee, O Lord.

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour: and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them: Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them: Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward: Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more: and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying: These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said: Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen. *℞* Praise be to thee, O Christ.

New English Hymnal N^o 456—Teach me, my God and King

Sandys

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

2. A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

3. All may of thee partake;
Nothing can be so mean,
Which with this tincture, 'for thy sake',
Will not grow bright and clean.

4. A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

5. This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descéndit de cælis. *Here
genusflect.* Et incarnátus est de Spírítu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurréxit tértia die,
secúndum Scriptúras. Et ascéndit in cælum:
sedet ad dexteram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cujus
regni non erit finis. Et in Spírítum Sanctum,
Dóminum et vivificántem: qui ex Patre
Filióque procedit. Qui cum Patre et Fílio simul
adorátur et conglorificátur: qui locútus est per
Prophétas. Et unam sanctam cathólicam et
apostólicam Ecclésiám. Confíteor unum
baptísma in remissionem peccatórum. Et expéc-

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genusflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the resurrec-

to resurrectionem mortuorum, et vitam ✠
venturi sæculi. Amen.

tion of the dead. ✠ And the life of the world to
come. Amen.

The Celebrant sings:

∩. The Lord be with you. ☩. And with thy spirit. ∩. Let us pray.

Offertorium. Ps. 90, 1. Bonum est confiteri
Dómino, et psállere nómini tuo, Altíssime.

Offertory. Ps. 91, 1. It is a good thing to give
thanks unto the Lord, and to sing praises unto thy
name, O Most Highest.

New English Hymnal N° 433—O worship the King

Hannover

O worship the King

All glorious above;

O gratefully sing

His power and his love:

Our Shield and Defender,

The Ancient of days,

Pavilioned in splendour,

And girded with praise.

2. O tell of his might,

O sing of his grace,

Whose robe is the light,

Whose canopy space.

His chariots of wrath

The deep thunder-clouds form,

And dark is his path

On the wings of the storm.

3. This earth, with its store

Of wonders untold,

Almighty, thy power

Hath founded of old:

Hath stablished it fast

By a changeless decree,

And round it hath cast,

Like a mantle, the sea.

4. Thy bountiful care

What tongue can recite?

It breathes in the air,

It shines in the light;

It streams from the hills,

It descends to the plain,

And sweetly distils

In the dew and the rain.

5. Frail children of dust,

And feeble as frail,

In thee do we trust,

Nor find thee to fail;

Thy mercies how tender!

How firm to the end!

Our Maker, Defender,

Redeemer, and Friend.

6. O measureless Might,

Ineffable Love,

While angels delight

To hymn thee above,

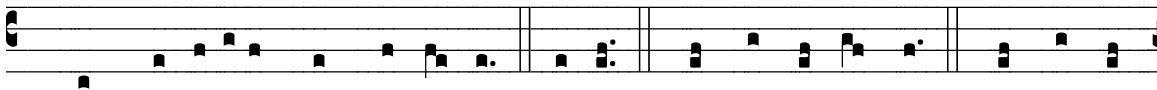
Thy humbler creation,

Though feeble their lays,

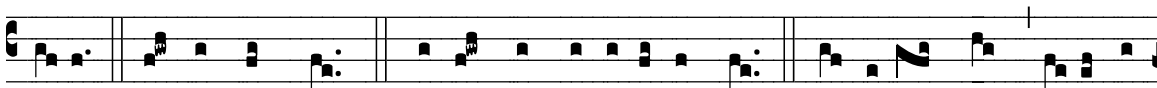
With true adoration

Shall sing to thy praise.

Preface of the Most Holy Trinity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty: that we should, at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Who with thine only begotten Son and the Holy Ghost art one God, one Lord: not one only person, but three persons in one substance. For that which by thy revelation we believe of thy glory, the same we believe of thy Son, the same of the Holy Ghost, without any difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in essence, and equality in majesty, may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice, saying:

Sanctus & Benedictus

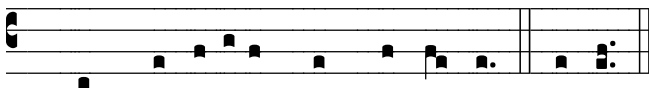
Monteverdi

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. *✠* Benedictus qui venit in nómine Dómini. Hosánna in excelsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. *✠* Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.

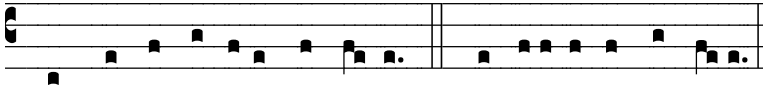


Throughout all ages, world without end. *℞* Amen.

Our Father

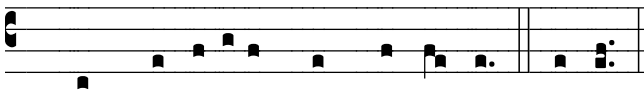
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:

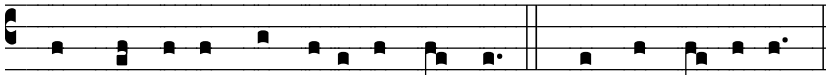


And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

Agnus Dei

Monteverdi

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:
dona nobis pacem.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Ps. 30, 17–18. Illúmina fáciem tuam super servum tuum, et salvum me fac in tua misericórdia: Dómine, non confúndar, quóniam invocávi te.

Communion. Ps. 31, 17–18. Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

Motet—Simile est regnum cœlorum

SIMILE est regnum cœlórum hómini Spatri famílias, qui éxiit primo mane conducere operários in víneam suam. Conventióne autem facta cum operáriis ex denáριο diúrno, misit eos in víneam suam. Et egréssus circa horam tértiam vidit álios stantes in foro otíosos, et illis dixit: Ite et vos in víneam meam; et, quod justum fúerit, dabo vobis.

Francisco Guerrero

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you.

New English Hymnal N° 276—Bread of heaven

Bread of Heaven

Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

2. Vine of heaven, thy blood supplies,
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

∿ The Lord be with you. ∴ And with thy spirit. *Please stand for the Postcommunion Collects.*

Let us pray.

STRENGTHEN, O God, with these thy gifts the wills of thy faithful people: that they receiving the same may seek them the more, and seeking them may obtain them everlastingly. Through. ∴ Amen.

Let us pray.

OLORD, who hast refreshed us with these heavenly mysteries, we humbly beseech thee: that, being aided by the example and merits of blessed Cyril thy Bishop, we may be enabled worthily to serve the most holy Mother of thine only-begotten Son.

ASSIST us mercifully, O Lord, who have here received these holy mysteries: and, at the intercession of blessed Apollonia, thy Virgin and Martyr, make us ever to rejoice in thy continual protection. Through. *℞* Amen.

Dismissal

℣ The Lord be with you. *℞* And with thy spirit.

℣ Benedicámus Dómino.



Blessing

Please kneel for the Blessing.

May Almighty God bless you, the Father the Son, *✠* and the Holy Ghost. *℞* Amen.

The Last Gospel

Please stand for the Last Gospel.

℣ The Lord be with you. *℞* And with thy spirit.

John 1, 1-14

✠ The Beginning of the holy Gospel according to John. *℞* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. *℞* Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. *℞* And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. *℞* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

℣ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

New English Hymnal N° 434—Oft in danger

University College

Oft in danger, oft in woe,

Onward, Christians, onward go;

Bear the toil, maintain the strife,

Strengthened with the Bread of Life.

2. Onward, Christians, onward go,

Join the war, and face the foe;

Will ye flee in danger's hour?

Know ye not your Captain's power?

3. Let your drooping hearts be glad;

March in heavenly armour clad;

Fight, nor think the battle long,

Victory soon shall tune your song.

4. Let not sorrow dim your eye,

Soon shall every tear be dry;

Let not fears your course impede,

Great your strength, if great your need.

5. Onward then in battle move;

More than conquerors ye shall prove;

Though opposed by many a foe,

Christian soldiers, onward go.

Organ—Credo in unum Deum

Zoltan Kodály

Notes on the Music

Missa In illo tempore (1610)

Claudio Monteverdi (1567–1643)

This six-voice mass, a contrapuntal tour de force, is the first work in the volume Monteverdi published in 1610 that also contains his famous Vespers. It is dedicated to Pope Paul V as well as the Virgin Mary; when Monteverdi traveled from his native north Italy to Rome in October of that year to obtain a spot for his son Francesco at a seminary there, he most likely presented it to the pontiff in hopes of securing a position at the Vatican. He did not succeed, but a handwritten copy of the mass still remains in the Vatican library. It is not surprising that it omits the newfangled basso continuo line for the organ, since all music at the Sistine Chapel was performed without accompaniment. While the other works that make up the Vespers collection showcase Monteverdi's mastery of all the newest musical genres, this mass is clearly intended to demonstrate his skill in the old-style craft of polyphony. Its model is a dense and intricate motet written over seventy years earlier by Nicolas Gombert on a text from Luke that is the Gospel for the third Sunday in Lent: *At that time... a woman said to [Jesus]: Blessed is the womb that bare thee, and the paps that thou hast sucked. But he said, Nay rather, blessed are they that hear the word of God and keep it.* In a very unusual move, Monteverdi actually lists on his first page the ten musical motifs taken from that motet to build his mass. He creates a rich and glorious tapestry of interwoven voices, using the borrowed phrases in imitation, inversion, reversal, and even in long strings of descending sequences characteristic of a more modern idiom that is especially apparent in the Kyrie and Sanctus. At the end of the mass, Monteverdi pays a final tribute to tradition by adding an extra voice in the final section of the Agnus Dei.

Simile est regnum cœlorum

Francisco Guerrero (1528–1599)

Guerrero's life falls exactly midway between the time of Morales and Victoria, the other two most famous Spanish composers of the Renaissance. Morales, recognizing his musical talent, helped him obtain an appointment as master of the choristers at Jaén Cathedral at the age of 17, but Guerrero soon returned to his hometown of Seville, where he eventually became choirmaster at the cathedral. His burgeoning fame as a composer led to travels all over Europe and a voyage to the Holy Lands which culminated in a best-selling book called "Journey to Jerusalem." Unlike Morales and Victoria, Guerrero composed many secular works alongside a wealth of sacred music. This setting, in a cheerful major tonality, showcases his ability to make a charming, singable work of art out of a rather prosaic narrative.

—*Johanna Swartzentruber*

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in Eddie's House for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

The Adult Forum meets Sundays in the Parish Hall from 9:45–10:25.

Copies of Brother Steven Haws' book on the Society of Saint John the Evangelist, including their years at S. Clement's, are now available. Those interested in purchasing a copy at a great discount (\$32.00 as opposed to the Amazon price of \$60.54) should contact our parish office with money in hand.

2020 Ordo Calendars are now available. Please see Andrew Nardone to secure one. The cost is \$10, and the proceeds will benefit the Boiler Fund.

Pledge Cards for the 2020 Pledge Appeal are available on the Usher's table. Please give sacrificially to support the work and mission of S. Clement's Church.

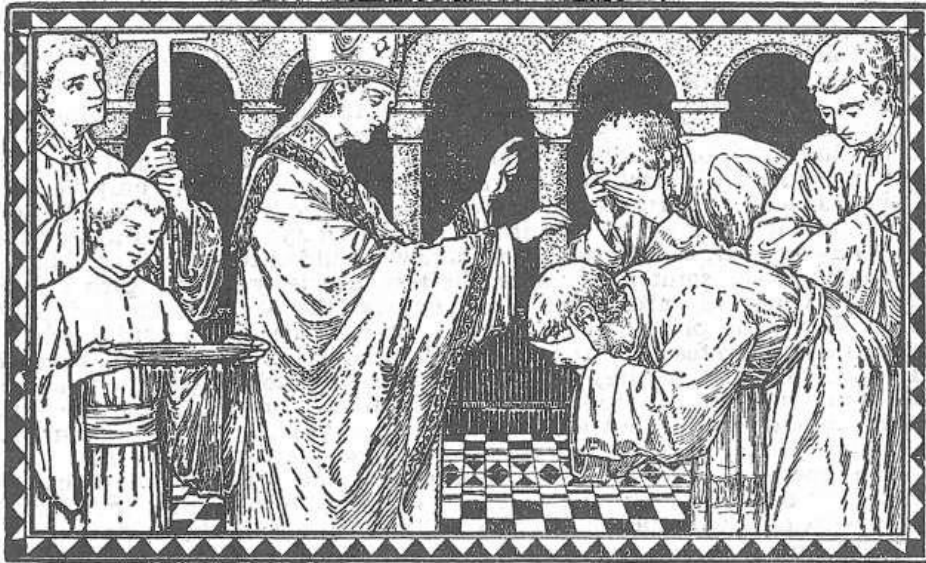
Our Live Stream is now active and broadcasting via Youtube on Sundays and Feast Days. Additional volunteers are needed to help run the cameras, so if you are so inclined please speak with either Curt Mangel or Garth Terrelonge.

Anniversaries

- 9 February Lawrence Reilly, Birth
11 February Sally Biddle Dunlap, Benefactress, RIP (1883)
12 February Richard Henderson, Birth
Michael Glass, Birth
13 February William Roy Smith, Benefactor, RIP
14 February Sister Magdalen, OSA, RIP
Sister Mary Harriet of All Saints, RIP
15 February Laurentine Fromm, Birth
Paul Livingston, RIP (1995)

Kalendar

- 10 February S. Scholastica, V.
11 February Appearing of the Blessed Virgin Mary, Immaculate
12 February Ss. Seven Founders of the Servites, Cc.
13 February Feria; *Monthly Requiem*
14 February S. Valentine, Priest, M.
15 February B.V.M. on Saturday; *Ss. Faustina & Jovita, Mm.*
16 February Sexagesima



Remember, man, that thou art dust, and into dust thou shalt return

Lent MMXX

Wednesday, 26 February

Ash Wednesday

Blessing & Imposition of Ashes & Low Mass 12.10

Vespers & Novena 5.30

Blessing & Imposition of Ashes & Solemn Mass 7.00

Fridays in Lent except 13 March, and Wednesday 11 March

Stations of the Cross & Benediction 6.30

Monday, 9 March

Station at San Clemente

Litany of the Saints, Solemn Mass & Benediction of the Relic of the True Cross 7.00

Thursday, 19 March

S. Joseph, Confessor, Spouse B.V.M.

Solemn Mass 7.00

Wednesday, 25 March

Annunciation B.V.M.

Procession & Solemn Mass 7.00



Saint Clement's Church

2013 Appletree Street
Philadelphia, Pennsylvania 19103
215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara D. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00