

The Most Holy Name of Jesus



5th January 2020
Sung Mass 11.00

The Most Holy Name of Jesus

Vigil; S. Telesphorus, P.M.

Organ—Aria

Jehan Alain

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps.* 50, 7. Miserére mei Deus, secúndum magnam misericórdiam tuam. V̄ Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* 51, 7. Have mercy upon me, O God, after thy great goodness. V̄ Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge.

V̄ O Lord show thy mercy upon us. R̄ And grant us thy salvation.

V̄ O Lord, hear my prayer; R̄ And let my cry come unto thee.

V̄ The Lord be with you. R̄ And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. R̄ Amen.

Introit—Philippians 2, 10–11.

IN nómine Jesu omne genu flectátur, cœléstium, terréstrium et infernórum: et omnis lingua confiteátur, quia Dóminus Jesus Christus in glória est Dei Patris. *Ps.* 8, 2. Dómine, Dóminus noster, quam admirábile est nomen tuum in univérsta terra! V̄ Glória Patri. In nómine.

Please kneel and stand as the servers so do.

AT the name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth: and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. *Ps.* 8, 1. O Lord our Governour, how excellent is thy Name in all the world! V̄ Glory be. At the name.

Kyrie Eleison—Missa ‘Ich Stund an einem morgen’

Jacob Handl

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

Gloria in excelsis

Handl

All remain standing until the Ministers sit, then all sit.

GLORIA in excelsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

GLORY be to God on high. And in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, ✠ art Most High in the glory of God the Father. Amen.

∴ The Lord be with you. ☩ And with thy spirit.

Please stand for the Collects.

Let us pray.

O GOD, who didst appoint thine only-begotten Son to be the Saviour of mankind, and didst command that he should be called Jesus: mercifully grant; that we, who venerate his holy name on earth, may rejoice to behold him for ever in heaven. Through the same. ☩ Amen.

Let us pray.

ALMIGHTY and everlasting God, direct us in all our doings according to thy good pleasure: that we, serving thee in the name of thy well-beloved Son, may worthily abound in good works.

O EVERLASTING Shepherd, look down in mercy on thy flock: and as thou didst choose blessed Telesphorus, thy Martyr and Supreme Pontiff to be pastor and ruler of thy Church; so at his intercession defend it with thy continual protection. Through. ☩ Amen.

The Epistle

Please be seated.

The Lesson from the Acts of the Apostles.

Acts 4, 8–12

IN those days: Peter, filled with the Holy Ghost, said: Ye rulers of the people, and elders of Israel, if we this day be examined of the good deed done to the impotent man, by what means he is made

whole, be it known unto you all, and to all the people of Israel: that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders: which is become the head of the corner: neither is there salvation in any other. For there is none other name under heaven given among men, whereby we must be saved. *℟*: Thanks be to God.

Graduale. Ps. 105, 47. Salvos fac nos, Dómine, Deus noster, et cóngrega nos de natió nibus: ut confiteámur nómini sancto tuo, et gloriémur in glória tua. *℣. Is. 63, 16.* Tu, Dómine, Pater noster et Redémptor noster: a sáculo nomen tuum.

Allelúja, allelúja. *℣. Ps. 144, 21.* Laudem Dómini loquétur os meum, et benedícat omnis caro nomen sanctum ejus. Allelúja.

Gradual. Ps. 106, 45. Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise. *℣. Is. 63, 16.* Thou, O Lord, art our Father, our Redeemer: thy name is from everlasting.

Alleluia, alleluia. *℣. Ps. 145, 21.* My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name. Alleluia.

The Holy Gospel

Please stand for the Gospel.

℣. The Lord be with you. *℟.* And with thy spirit.

Luke 2, 21

℣. ✠ The Continuation of the Holy Gospel according to Luke. *℟.* Glory be to thee, O Lord.

AT that time: When eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb. *℟.* Praise be to thee, O Christ.

New English Hymnal N° 374—How sweet the name

S. Peter

How sweet the name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.
2. It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.
3. Dear name, the rock on which I build,
My shield and hiding-place,
My never-failing treasury, filled
With boundless stores of grace!

4. Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.
5. Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.
6. Till then I would thy love proclaim
With every fleeting breath,
And may the music of thy name
Refresh my soul in death.

Homily—Fr Alton

Please be seated.

Nicene Creed

CREDO in unum Deum, Patrem
Omnipoténtem, factórem cæli et terræ,
visibílium ómnium et invisibílium. Et in unum
Dóminum Jesum Christum, Fílium Dei
unigénitum. Et ex Patre natum ante ómnia
sæcula. Deum de Deo, lumen de lúmine, Deum
verum de Deo vero. Génitum, non factum,
consubstantiálem Patri: per quem ómnia facta
sunt. Qui propter nos hómines et propter
nostram salútem descendit de cælis. *Here
genuflect.* Et incarnátus est de Spíritu Sancto ex
María Vírgine: Et homo factus est. *Here arise.*
Crucifixus étiam pro nobis: sub Póntio Piláto
passus, et sepúltus est. Et resurrexit tértia die,
secúndum Scriptúras. Et ascendit in cælum:
sedet ad dexteram Patris. Et íterum ventúrus est
cum glória judicáre vivos et mórtuos: cuius
regni non erit finis. Et in Spíritum Sanctum,
Dóminum et vivificántem: qui ex Patre,
Filióque procédit. Qui cum Patre, et Fílio simul
adorátur, et conglorificatur: qui locútus est per
Prophétas. Et unam, sanctam, cathólicam et
apostólicam Ecclésiám. Confíteor unum
baptísma in remissionem peccatórum. Et
expécto resurrectionem mortuórum, et vitam ✠
ventúri sæculi. Amen

Please stand for the Creed.

IBELIEVE in one God. The Father almighty,
maker of heaven and earth, and of all things
visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God. Begotten of his
Father before all worlds, God of God, light of light,
very God of very God. Begotten not made, being of
one substance with the Father: by whom all things
were made. Who for us men, and for our salvation
came down from heaven. *Here genuflect.* And was
incarnate by the Holy Ghost of the Virgin Mary:
And was made man. *Here arise.* And was crucified
also for us: under Pontius Pilate he suffered, and
was buried. And the third day he rose again
according to the Scriptures. And ascended into
heaven: and sitteth on the right hand of the Father.
And he shall come again with glory to judge both
the quick and the dead: Whose kingdom shall have
no end. And I believe in the Holy Ghost, the Lord,
and giver of life: who proceedeth from the Father
and the Son. Who with the Father and the Son
together is worshipped and glorified: who spake by
the Prophets. And I believe one holy, catholic and
apostolic Church. I acknowledge one baptism for
the remission of sins. And I look for the
resurrection of the dead. ✠ And the life of the
world to come. Amen.

℣. The Lord be with you. ℞. And with thy spirit. ℣. Let us pray.

Offertorium. Ps. 85, 12 & 5. Confitebor tibi,
Dómine, Deus meus, in toto corde meo, et
glorificábo nomen tuum in ætérnum: quóniam
tu, Dómine, suávis et mitis es: et multæ
misericórdiæ ómnibus invocántibus te, allelúja.

Offertory. Ps. 86, 12 & 5. I will thank thee, O
Lord my God, with all my heart: and will praise
thy Name for evermore: for thou, Lord, art good
and gracious: and of great mercy unto all them
that call upon thee, alleluia.

New English Hymnal N° 332—All hail the power

Miles lane

All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.

2. Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the strength of Israel's might,
And crown him Lord of all.

3. Crown Him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown him Lord of all.

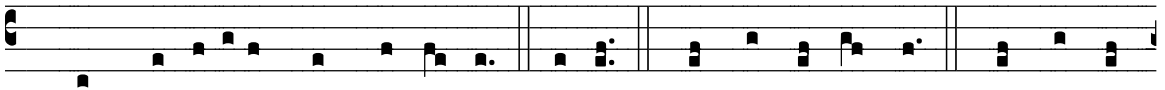
4. Ye seed of Israel's chosen race,
Ye ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

5. Hail him, ye heirs of David's line,
Whom David Lord did call,
The God incarnate, Man divine,
And crown him Lord of all.

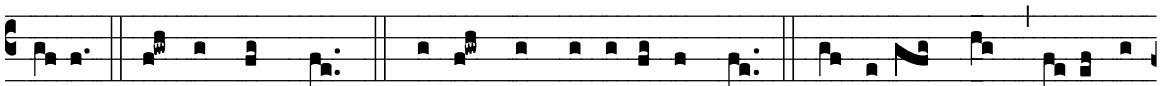
6. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at His feet,
And crown him Lord of all.

7. Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him Lord of all.

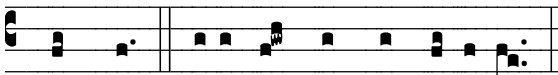
Preface of the Nativity



Throughout all ages, world without end. *℞* Amen. *℣* The Lord be with you. *℞* And with thy



spirit. *℣* Lift up your hearts. *℞* We lift them up unto the Lord. *℣* Let us give thanks unto our



Lord God. *℞* It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our mind: that as we acknowledge God made visible to man, we may through him be caught up to love of things invisible. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory, evermore praising thee, and saying:

Sanctus & Benedictus

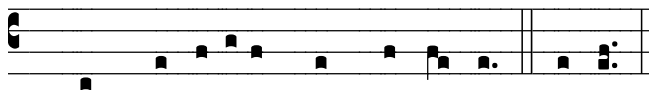
Handl

SANCTUS, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excelsis. ✠ Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

HOLY, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest. ✠ Blessed is He that cometh in the Name of the Lord. Hosanna in the highest.

Canon of the Mass

Please kneel for the Canon.



Throughout all ages, world without end. ℞ Amen.

Our Father

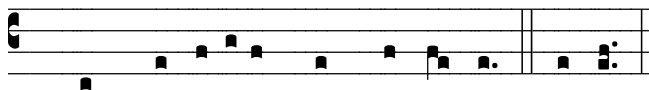
Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. ℞ But deliver us from e-vil.

The Pax



Throughout all ages, world without end. ℞ Amen.



The peace of the Lord be alway with you. ℞ And with thy spirit.

Agnus Dei

Handl

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

Agnus Dei, qui tollis peccáta mundi: dona
nobis pacem.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

℣ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Ps. 85, 9–10. Omnes gentes, quascúmque fecísti, vénient et adorábunt coram te, Dómine, et glorificábunt nomen tuum: quóniam magnus es tu et fáciens mirabília: tu es Deus solus, allelúja.

Communio. Ps. 86, 9–10. All nations whom thou hast made shall come and worship thee, O Lord, and shall glorify thy name: for thou art great, and doest wondrous things: thou art God alone, alleluia.

Motet—Amor Jesu dulcissime

Giovanni Nanino

AMOR Jesu dulcissime, Qui beatorum gloria et Angelorum gaudium es in cælis, in cibum nostri, et viatorum, escam in terris te dedisti, quis vidit unquam, quis audivit talia fit Homo ipse Deus. Allelúja.

O SWEETEST love of Jesus, who art the glory of the blessed and the joy of the angels in heaven, as food for us and nourishment for pilgrims hast thou given thyself: who has ever seen, who has ever heard such things? Marvel, all of you: God himself is human. Alleluia.

New English Hymnal N° 387—Jesus, good above

Quem Pastores

Jesus, good above all other,
Gentle Child of gentle mother,
In a stable born our Brother,
Give us grace to persevere.

2. Jesus, cradled in a manger,
For us facing every danger,
Living as a homeless stranger,
Make we thee our King most dear.

3. Jesus, for thy people dying,
Risen Master, death defying,
Lord in heav'n, thy grace supplying,
Keep us to thy presence near.

4. Jesus, who our sorrows bearest,
All our thoughts and hopes thou sharest,
Thou to man the truth declarest;
Help us all thy truth to hear.

5. Lord, in all our doings guide us;
Pride and hate shall ne'er divide us;
We'll go on with thee beside us,
And with joy we'll persevere!

All stand, then the Celebrant sings:

∿ The Lord be with you. ℞ And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who art our Creator and Redeemer, mercifully have respect unto these our prayers: and vouchsafe to receive with favourable and gracious countenance this sacrifice of our salvation, which we have offered to thy majesty, to the honour of the name of thy Son Jesus Christ our Lord; that by the merits of his glorious name of Jesus, thy grace may in such wise be shed forth upon us, that, being predestined thereby to eternal life, we may rejoice that our names are written in heaven. Through the same. ℞ Amen.

Let us pray.

GRANT, O Lord, that by the operation of thy mysteries may be cleansed from all our sins, and obtain that which we have asked according to thy will.

MERCIFUL Lord, we beseech thee to govern and preserve thy Church, which thou hast herein refreshed with heavenly food: that by the guiding of thy mighty power it may serve thee in more abundant freedom, and ever keep thy true religion whole and undefiled. Through. ℞ Amen.

Dismissal

∿ The Lord be with you. ℞ And with thy spirit.

(M.M. ♩ = 132.)

3. 

I- te, mís- sa est.
Dé- o grá- ti- as.

Blessing

All kneel for the Blessing.

May Almighty God bless you, the Father the Son, ✠ and the Holy Ghost. ℞ Amen.

The Last Gospel

All stand for the Last Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

Luke 2, 33-40

✠ The Continuation of the holy Gospel according to Luke. ℞ Glory be to thee, O Lord.

AT that time: Joseph and Mary, the Mother of Jesus, marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother: Behold this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against: yea, a sword shall pierce through thy own soul also, that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity. And she was a widow of about fourscore and four years: which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant, gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. ℞ Thanks be to God.

The Angelus

℣ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

℣ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

℣ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

℣ Hail Mary. ℞ Holy Mary.

℣ And the word was made flesh. ℞ And dwelt among us.

℣ Hail Mary. ℞ Holy Mary.

∿ Pray for us, O Holy Mother of God. ∸ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel; so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ∸ Amen.

New English Hymnal N° 470—To the name

Oriel

To the Name that brings salvation,
Praise and honor let us pay,
Which for many a generation
Hid in God's foreknowledge lay;
But to every tongue and nation
Holy Church proclaims today.

2. Jesus—be that name our treasure;
Name beyond that words can tell;
Name of gladness, name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Freeing souls from sin's dark spells.

3. Name that calls for adoration,
Name that speaks of victory,
Name for grateful meditation
In this vale of misery,
Name for loving veneration
By the citizens on high.

4. Name that whosoever preaches
Makes sweet music to the ear;
Who in prayer this Name beseeches
Finds divinest comfort near;
Joyful then the heart that reaches,
To embrace that name so dear.

5. Name by hard-won right exalted;
Over every other name;
And when man was sore assaulted
Put the enemy to shame:
Strength to them that else had halted
Sight to blind and health to lame.

6. Jesu, we thy name adoring
Long to see thee as thou art;
Of thy clemency imploring,
So to write it in our heart;
That hereafter, upward soaring,
We with angels may have part.

7. Where thou reignest with the Father,
Thou the everlasting Son,
Where with the eternal Spirit,
Threefold God, yet ever One,
May our eyes behold thy splendour,
When our earthly course is done. Amen.

Organ—Allegro

Felix Mendelssohn-Bartholdy

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in Eddie's House for a light reception.

Vespers will be recited after the 11.00 Mass, please join us.

The Adult Forum meets Sundays in the Parish Hall from 9:45–10:25.

Monday, 6 January: The Epiphany of the Lord. Low Mass 12.10; Procession, Blessing of Gold, Frankincense, Myrrh & Chalk, and Sung Mass 7.00.

Copies of Brother Steven Haws' book on the Society of Saint John the Evangelist, including their years at S. Clement's, are now available. Those interested in purchasing a copy at a great discount (\$32.00 as opposed to the Amazon price of \$60.54) should contact our parish office with money in hand.

2020 Ordo Calendars are now available. Please see Andrew Nardone to secure one. The cost is \$10, and the proceeds will benefit the Boiler Fund.

Pledge Cards for the 2020 Pledge Appeal are available on the Usher's table. Please give sacrificially to support the work and mission of S. Clement's Church.

Anniversaries

- 5 January Roland Holroyd, Benefactor, RIP (1985)
7 January Helen Viola Plumly Swishser, Benefactress, RIP (1973)
Robert Howell Schuman, Priest & Curate, RIP (1977)
8 January Hollingsworth Neill, RIP (1891)
Harry Connelly, Benefactor, RIP (1910)
James Hazleton Pearson, Priest & Curate, RIP (1968)
Elizabeth Hawkins Alton, RIP (1978)
Juanita Adele Carter, RIP (2011)
9 January Thomas Hawkins Alton, Birth
Warren Michael Cassell, Sr., Priest, RIP (1985)
11 January Edward Charles Loeffler, Priest, RIP (1993)

A Journey to Twelfth Night

Music from Advent to Epiphany

Saint Clement's Choral Artists-in-Residence

The Polyphonia Society

under the direction of Peter Richard Conte

Choral works by Byrd, Malcolm, Edwards, Dvořák, Howells, Palestrina, Lassus & Berlioz.
Organ solo works by Duruflé & Dupré

Sunday, 5 January 2020, 4:00 p.m.
Reception & Silent Auction to follow
Ticket Donation: \$20.00

Monday, 6 January

The Epiphany of the Lord

- 12.10 Low Mass
- 5.30 Vespers & Novena
- 7.00 Procession, Blessing of Gold, Frankincense, Myrrh & Chalk, and Sung Mass

Notes on the Music

Missa ‘Ich Stund an einem morgen’

Jacob Handl/Gallus, 1550–1591

Handl identified himself as Carniolan, a native of the Habsburg lands now forming part of Slovenia. It is surmised that his common Slovene surname was Petelin, ‘Rooster’, since the German name Handl (from the same root as ‘hen’) and its Latin version Gallus both carry this meaning with etymologies related to singing. He remained a Catholic all his life but moved north in his early teens, singing at the Viennese court and finally ending up in Prague along with his brother Georg, a Protestant printer who nevertheless helped disseminate Jacob’s numerous compositions. This mass setting is based on the German song I was standing one morning describing the sad state of a damsel abandoned by her lover. The well-known folk tune was set countless times by other composers such as Rhau, Finck, Isaac and Senfl; but this setting parodies a different five-voice composition by Ivo de Vento, notable for a recurring descending triad figure and insistent patterns of repeated notes. Handl combines imitative polyphonic technique with the declamatory, chordal ‘Venetian’ style to produce an invigorating, cheerful effect.

Amor Jesu dulcissime

Giovanni Nanino, c. 1560–1623

Giovanni Bernardino Nanino was the younger brother of the somewhat better-known Giovanni Maria Nanino and followed in his brother’s footsteps, first as a choirboy just outside Rome and then as choirmaster in the city’s French church. The two brothers are believed to have run an influential music school in Rome; Gregorio Allegri, one of whose mass settings will be sung here next Sunday, was one of G. B. Nanino’s pupils. Although his early works fit squarely in the Roman polyphonic tradition of Palestrina, Nanino later adopted the new fashion of accompanying the choir’s homophonic singing by a basso continuo, an instrumental bass line augmented with chords. The text of this motet, published in 1610 (the same year as Monteverdi’s famous Vespers), is a meditation on the wonder of the Incarnation; each short phrase is individually set, with appropriate rhythms and harmonies aiming for a clear expression of the words.



Saint Clement's Church

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The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

The Polyphonia Society, *Choral Artists-in-Residence*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00