

The Fourth Sunday in Advent



22nd December 2019

Sung Mass 11.00

The Fourth Sunday in Advent

S. Frances Xavier Cabrini, V.

Organ—Psalm Prelude, Set 2, N^o 2

Herbert Howells

When the bell rings to announce the entrance of the Ministers, all stand.

The Asperges

Ant. Aspérge me, Dómine, hyssópo, et mundábor; lavábis me, et super nivem dealbábor. *Ps. 50, 7.* Miserére mei Deus, secúndum magnam misericórdiam tuam. *℣.* Glória Patri, et Fílio, et Spíritui Sancto. Sicut érat in princípío, et nunc, et semper, et in sácula sæculórum. Amen. Aspérge me.

Ant. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps. 51, 7.* Have mercy upon me, O God, after thy great goodness. *℣.* Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me.

℣. O Lord show thy mercy upon us. *℞.* And grant us thy salvation.

℣. O Lord, hear my prayer; *℞.* And let my cry come unto thee.

℣. The Lord be with you. *℞.* And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. *℞.* Amen.

Introit—Isaiah 45, 8.

RORATE cœli, désuper, et nubes pluant justum: aperiátur terra, et gérminet Salvatórem. *Ps. 18, 2.* Cœli enárrant glóriam Dei: et ópera mánuum ejus annúntiat firmaméntum. *℣.* Glória Patri. Rorate cœli.

Please kneel and stand as the servers so do.

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth the Saviour. *Ps. 19, 1.* The heavens declare the glory of God: and the firmament sheweth his handy-work. *℣.* Glory be. Drop down.

Kyrie Eleison—Missa ‘Mon Coeur se recommande à vous’

Johannes Eccard

Kýrie, eléison. *ijj.* Christe, eléison. *ijj.*
Kýrie, eléison. *ijj.*

Lord, have mercy upon us. *ijj.* Christ, have mercy upon us. *ijj.* Lord, have mercy upon us. *ijj.*

All stand for the Collects.

℣ The Lord be with you. ℞ And with thy spirit.

Let us pray.

STIR up, we beseech thee, O Lord, thy power and come: and with great might succour us; that whereas through our sins we are sore let and hindered, thy bountiful grace and mercy may speedily help and deliver us: Who livest. ℞ Amen.

Let us pray.

OLORD Jesu Christ, who didst kindle the holy virgin Frances Xavier with the flame of thy Sacred Heart, guiding her far across the world to win souls for thee, and by her didst raise up in thy Church a new family of virgins: grant, we beseech thee; that through her intercession, we too may be imbued with the virtues of thy Sacred Heart and may thereby reach the haven of eternal happiness. Who livest. ℞ Amen.

The Epistle

All sit for the Lesson.

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians. Phil. 3, 17-4, 3

BRETHREN: Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself: yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come: who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. ℞ Thanks be to God.

Graduale. Ps. 144, 18 & 21. Prope est Dóminus ómnibus invocántibus eum: ómnibus, qui ívocant eum in veritáte. ℣ Laudem Dómini loquétur os meum: et benedicat omnis caro nomen sanctum ejus.

Allelúja, allelúja. ℣ Veni, Dómine, et noli tardáre: reláxa facínora plebis tuæ Israël. Allelúja.

Gradual. Ps. 145, 18 & 21. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. ℣ My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name.

Alleluia, alleluia. ℣ Come, O Lord, and tarry not: forgive the misdeeds of thy people Israel. Alleluia.

The Holy Gospel

All stand for the Gospel.

℣ The Lord be with you. ℞ And with thy spirit.

Luke 3, 1-6

℣ ✠ The Continuation of the Holy Gospel according to Matthew. ℞ Glory be to thee, O Lord.

IN the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the

region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins, as it is written in the book of the words of Esaias the prophet, saying: The voice of one crying in the wilderness: Prepare ye the way of the Lord: make his paths straight: every valley shall be filled: and every mountain and hill shall be brought low: and the crooked shall be made straight, and the rough ways shall be made smooth: and all flesh shall see the salvation of God. ☩ Praise be to thee, O Christ.

Hymn—Like the dawning (see insert)

Köln

Homily—Fr Alton

Please be seated.

Nicene Creed

Please stand for the Creed.

CREDO in unum Deum, Patrem Omnipotentem, factorem cæli et terræ, visibilibus omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia sæcula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de cælis. *Here genuflect.* Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. *Here arise.* Crucifixus etiam pro nobis: sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in cælum: sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum et vivificantem: qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum

IBELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. *Here genuflect.* And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. *Here arise.* And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for

baptisma in remissionem peccatorum. Et
expecto resurrectionem mortuorum, et vitam ✠
venturi saeculi. Amen.

the remission of sins. And I look for the
resurrection of the dead. ✠ And the life of the
world to come. Amen.

Then the Celebrant sings:

∩ The Lord be with you. Ɀ And with thy spirit. ∩ Let us pray.

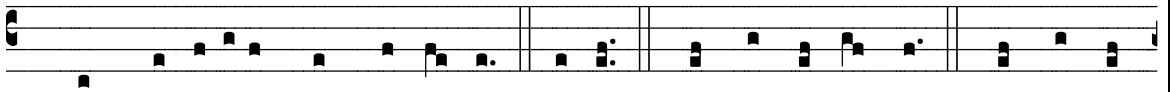
Offertorium. Luc. 1, 28. Ave, Maria, gratia
plena; Dominus tecum: benedicta tu in
mulieribus, et benedictus fructus ventris tui.

Offertory. Luke 1, 28. Hail Mary, full of grace,
the Lord is with thee: blessed art thou among
women, and blessed is the fruit of thy womb.

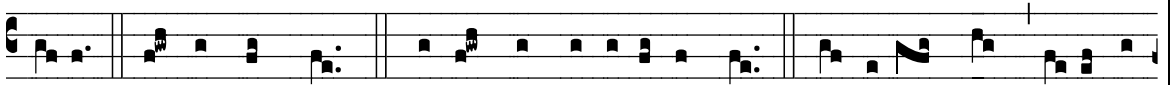
Hymn—There's a voice (see insert)

Ascension

Preface of Advent



Throughout all ages, world without end. Ɀ Amen. ∩ The Lord be with you. Ɀ And with thy



spirit. ∩ Lift up your hearts. Ɀ We lift them up unto the Lord. ∩ Let us give thanks unto our



Lord God. Ɀ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give
thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: Because through the
mystery of the Word made flesh, the light of thy glory hath shone anew upon the eyes of our
mind: that as we acknowledge God made visible to man, we may through him be caught up to
love of things invisible. And therefore with Angels and Archangels, with Thrones and
Dominations, and with all the company of the heavenly host, we sing the majesty of thy glory,
evermore praising thee, and saying:

Sanctus & Benedictus

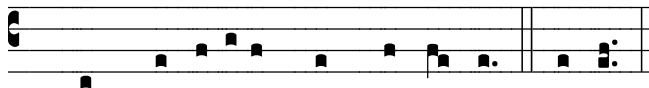
Eccard

SANCTUS, Sanctus, Sanctus, Dóminus
Deus Sábaoth. Pleni sunt cæli et terra
glória tua. Hosánna in excelsis. ✠ Benedíctus
qui venit in nómine Dómini. Hosánna in
excélsis.

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of Thy Glory.
Hosanna in the highest. ✠ Blessed is He that
cometh in the Name of the Lord. Hosanna in
the highest.

Canon of the Mass

All kneel for the Canon.



Throughout all ages, world without end. *R.* Amen.

Our Father

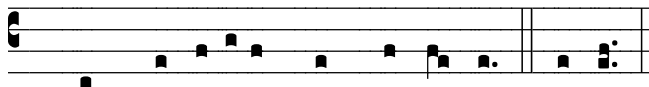
Let us pray: Comanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, which art in heaven: hallowed be thy Name: Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us:



And lead us not into temptation. *R.* But deliver us from e-vil.

The Pax



Throughout all ages, world without end. *R.* Amen.



The peace ✠ of the Lord be ✠ always with ✠ you. *R.* And with thy spirit.

Agnus Dei

Eccard

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi:
miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona
nobis pacem.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: have mercy upon us.

O Lamb of God, that takest away the sins of the
world: grant us thy peace.

Communion of the Faithful

Turning to the people in the midst of the Altar, the Priest says:

∿ Behold the Lamb of God, behold him who taketh away the sins of the world. ℞ Lord, I am not worthy, that thou shouldest come under my roof: but speak the word only, and my soul shall be healed. [*Repeated thrice*]

All baptized Christians are welcome to receive Holy Communion. Please make your way via the center aisle to the rails, the Ushers will direct and assist you. If you are unable to navigate the steps, please alert the Ushers that the Sacrament may be brought to your pew.

Communio. Is. 7, 14. Ecce, Virgo concípiet
et páriet filium: et vocábitur nomen ejus
Emmánuel.

Communion. Is. 7, 14. Behold, a Virgin shall
conceive, and bear a son: and his name shall be
called Emmanuel.

Motet—Canite tuba in Sion

Giovanni Pierluigi da Palestrina

CANITE tuba in Sion, quia prope est
dies Domini. Ecce veniet ad salvandum
nos. Erunt prava in directa, et aspera in vias
planas: Veni, Domine, et noli tardare.
Alleluia. Rorate coeli desuper, et nubes
pluant justum: aperiatur terra et germinet
Salvatorem. Ostende nobis, Domine,
misericordiam tuam, et salutare tuum da
nobis: veni Domine, et noli tardare. Alleluia.

BLOW ye the trumpet in Zion, for the day
of the Lord is nigh. Lo, He comes to our
salvation. The crooked shall be made straight,
and the rough ways plain. Come, Lord, and do
not delay. Alleluia. Drop down dew, ye heavens,
from above and let the clouds pour down
righteousness: let the earth open and bring
forth the Saviour. Show us thy mercy, O Lord,
and grant us thy salvation: come, O Lord, and
do not delay. Alleluia.

Gabriel's message does away
Satan's curse and Satan's sway,
Out of darkness brings our Day:
So, behold, all the gates of heaven unfold.

2. He that comes despised shall reign;
He that cannot die, be slain;
Death by death its death shall gain:
So, behold, all the gates of heaven unfold.

5. Art by art shall be assailed;
To the cross shall Life be nailed;
From the grave shall hope be hailed:
So, behold, all the gates of heaven unfold.

3. Weakness shall the strong confound;
By the hands, in grave-clothes wound,
Adam's chains shall be unbound.
So, behold, all the gates of heaven unfold.

4. By the sword that was his own,
By that sword, and that alone
Shall Goliath be o'erthrown:
So, behold, all the gates of heaven unfold.

All stand, then the Celebrant sings:

∞ The Lord be with you. ☩ And with thy spirit.

Let us pray.

O LORD, who hast made us to be partakers of thy bounty: we beseech thee; that we, continually drawing near to this holy mystery, may thereby grow in grace to the attainment of everlasting salvation. Through. ☩ Amen.

Let us pray.

O GOD, who dost bestow heavenly gifts upon us from the fullness of the Heart of thy beloved Son: grant, we beseech thee, that following the example of blessed Frances Xavier; we may ever seek his glory and may ever attain to the rewards of his kingdom. Who liveth. ☩ Amen.

Dismissal

∞ The Lord be with you. ☩ And with thy spirit.

1. *(ré-la)*

Be-ne-di-cá- mus Dó- mi-
no. ☩ Dé- o grá- ti- as.

Blessing

All kneel for the Blessing.

May Almighty God bless you, the Father the Son, ☩ and the Holy Ghost. ☩ Amen.

The Last Gospel

All stand for the Last Gospel.

∿ The Lord be with you. ℞ And with thy spirit.

John 1, 1-13

✠ The Continuation of the holy Gospel according to John. ℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not anything made that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here genuflect:* And the Word was made flesh, *Here rise:* and dwelt among us: and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth. ℞ Thanks be to God.

The Angelus

∿ The Angel of the Lord brought tidings unto Mary. ℞ And she conceived by the Holy Ghost.

∿ Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. ℞ Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

∿ Behold, the handmaid of the Lord. ℞ Be it unto me according to thy word.

∿ Hail Mary. ℞ Holy Mary.

∿ And the word was made flesh. ℞ And dwelt among us.

∿ Hail Mary. ℞ Holy Mary.

∿ Pray for us, O Holy Mother of God. ℞ That we may be made worthy of the promises of Christ.

Let us pray.

WE beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Cross and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. ℞ Amen.

Hymn—The Angel Gabriel (See insert)

Basque Carol

Organ—Nun Komm der Heiden Heiland

Johann Sebastian Bach

Music Notes

Missa ‘Mon Coeur se recommande à vous’

Johannes Eccard

Orlando di Lasso, one of the foremost composers of the late 16th century, wrote not only masses and motets but also numerous secular songs in Italian, French, German, and probably even his native Dutch. This mass, based on his five-voice French chanson on a text by the famous court poet Clément Marot portraying a lover reluctantly bidding adieu to his love, was previously attributed to Lassus himself; according to a surviving manuscript, however, it is by his pupil Johann Eccard, who became famous for his polyphonic settings of Lutheran chorales. The opening Kyrie introduces the rather exuberant motifs that will run through the whole mass, with wide leaps, sprightly runs, an occasional flatted sixth that briefly shifts the Dorian tonality to minor, and a raised third in the final cadence, which ends on a bright major sonority that seems appropriate for the transition from Advent to Christmas.

Canite tuba in Sion

Giovanni Pierluigi da Palestrina

This joyful motet takes its text from the first and third antiphons at today’s Vespers, part of which are also heard as the Gradual’s Alleluia verse. Once again, Palestrina’s word-painting does not disappoint. We hear the trumpets in Sion sounding a fanfare in the style of a Venetian antiphonal brass choir, followed by a more static expectant section that resolves in the satisfying extended cadence contemplating salvation. The crooked and rough places feature strikingly jarring harmonies as Palestrina breaks the rules of polyphonic writing by leading the voices in parallel motion. Then each voice in turn sounds the plaintive call: ‘Come, Lord!’ The word tardare, ‘delay,’ has an extra-long flourish before the joyful Alleluias tumble forth to end the piece. Amazingly, all these effects are accomplished with surprisingly simple means: there are very few leaps greater than a third, and only a sparing use of pitches outside the harmonic framework.

—*Johanna Swartentruber*

Parish Notes

We welcome all those who are worshiping with us today. Please join us after Mass in Eddie’s House for a light reception.

Vespers will be chanted in Latin at 3.00 this afternoon, please join us.

Copies of Brother Steven Haws’ book on the Society of Saint John the Evangelist, including their years at S. Clement’s, are now available. Those interested in purchasing a copy at a great discount (\$32.00 as opposed to the Amazon price of \$60.54) should contact our parish office with money in hand.

The Adult Forum meets Sundays in the Parish Hall from 9:45–10:25.

Pledge Cards for the 2020 Pledge Appeal are available on the Usher's table. Please give sacrificially to support the work and mission of S. Clement's Church.

2020 Ordo Calendars are now available. Please see Andrew Nardone to secure one. The cost is \$10, and the proceeds will benefit the Boiler Fund.

Offering Envelopes for Christmas Greens are also available on the Usher's table.

Cards with information about our new online giving are available on the Usher's table. We are able to receive gifts online and through the mobile app.

Between Christmas and Epiphany cleaning and organizing will take place in the Undercroft. Please see Andrew Nardone if you would like to help.

Anniversaries

- 22 December Benjamin Stewart Bert, Priest, RIP (1942)
23 December Elizabeth Livingston Kelley, Benefactress, RIP (1928)
Edward Fredrick Lindley Wood, Viscount Halifax, RIP (1959)
Anne Ashburn, Benefactress, RIP (1967)
William Hampton Brady, Bishop, RIP (1996)
24 December Daniel Ingalls Odell, Priest, RIP (1925)
25 December Josephine Gertrude Barron, Benefactress, RIP (1984)
26 December Henry Clay Borden, Benefactor, RIP
Samuel Charles Borden, Benefactor, RIP (1916)
27 December Elizabeth Jackson Baker, Benefactress, RIP (1966)
Anna Irene Ramage, Benefactress, RIP (1959)
28 December Frederick Spies Penfold, Priest & Curate, RIP (1926)
Gilbert Ramsey Underhill, Priest & Curate, RIP (1937)
Thomas Barclay Prichett, Benefactor, RIP (1936)

Kalendar

- 23 December Feria
24 December Vigil
25 December THE NATIVITY OF THE LORD
26 December S. STEPHEN, FIRST M.; *Of the Octave*
27 December S. JOHN, AP. EV.; *Of the Octave*
28 December SS. INNOCENTS, MM.; *Of the Octave*
29 December Within the Octave; *S. Thomas, B.M.*

Christmas at Saint Clement's

Tuesday, 24 December

Vigil of the Nativity

- 11.00 Little Hours
- 12.10 Mass of the Vigil of the Nativity
- 1.00 First Vespers of the Nativity
- 5.00 Confessions
- 9.00 Matins
- 11.00 Sung First Mass In the Night & Procession

Wednesday, 25 December

The Nativity of the Lord

Lauds immediately following the First Mass

- 8.00 Low Mass of the Dawn
- 9.30 Little Hours
- 11.00 Sung Mass of the Day
- 1.00 Second Vespers

Saint Clement's Church

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Philadelphia, Pennsylvania 19103

215.563.1876 www.s-clements.org

The Rev'd Richard C. Alton, *Rector*

The Rev'd Barbara A. Henry, *Associate Priest & Archivist*

Mr. John A. Carter, *Eucharistic Visitor*

Mr. Peter Richard Conte, *Organist & Choirmaster*

Mr. Bernard Kunkel, *Associate Organist & Secretary to the Rector*

Mr. Andrew W. Nardone, *Parish Administrator & Sacristan*

Sunday

Low Mass 8.00

Rosary 10.30

Sung Mass 11.00

Vespers & Benediction 3.00

Monday–Friday

Low Mass 12.10

Vespers & Novena 5.30

Saturday

Low Mass 10.00

Rosary 10.30

(1st Saturdays)

Vespers & Novena 3.00