

S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103

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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 11.00

Solemn Vespers & Benediction 4.00

Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun – 10-10.45 & by appointment

Passion Sunday

S. Frances of Rome, W.

9 March 2008

High Mass 11

ORGAN – Adagio, from Symphony III

Louis Vierne

ASPERGES

INTROIT - *Judica me*

GIVE sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man: for thou art the God of my strength. *Psalm 43*. O send out thy light and thy truth: that they may lead me and bring me unto thy holy hill, and to thy dwelling.

Give sentence...

KYRIE ELEISON – Mass

Maurice Duruflé

COLLECTS

WE beseech thee, almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through. *Amen.*

OGOD, who amidst the manifold gifts of thy grace didst honour blessed Frances, thy handmaid, with the familiar converse of an Angel: grant, we beseech thee; that through the help of her intercession we may be found worthy to attain hereafter unto the fellowship of the Angels. Through. *Amen.*

EPISTLE

Hebrews 9.11

The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews.

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: neither by the blood of goats and calves; but by his own blood he entered in once into the holy Place, having

obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new Testament; that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL - *Eripe, me*

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. = It is thou, Lord, that deliverest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man.

TRACT - *Saepe expugnaverunt*

Many a time have they fought against me from my youth up. = May Israel now say: yea, many a time have they vexed me from my youth up. = But they have not prevailed against me: the plowers plowed upon my back. = And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

THE HOLY GOSPEL

S. John 8.46

AT that time: Jesus said unto the multitudes of the Jews: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words. Ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him: Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil, but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you: If a man keep my saying, he shall never see death. Then said the Jews unto him: Now we know that thou hast a devil. Abraham is dead, and the Prophets; and thou sayest: If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the Prophets are dead. Whom makest thou thyself? Jesus answered: If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, he is your God, yet ye have not known him: but I know him: and if I should say, I know him not, I shall be a liar like unto you. But I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto Him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them: Verily, verily I say unto you, before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

NEW ENGLISH HYMNAL NO. 89 – O dearest Lord

Belmont

SERMON

Fr Wall

NICENE CREED

CONFESSION & ABSOLUTION

OFFERTORY - *Confitebor tibi*

I will give thanks unto thee, O Lord, with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word.

NEW ENGLISH HYMNAL NO. 80 – Servant of God, remember

Nun lasst uns geh'n

PREFACE OF THE CROSS

SANCTUS & BENEDICTUS

CANON OF THE MASS

The Mass, p. 7

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION - *Hoc corpus*

This is my body, which is given for you: this cup is the new Testament in my blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

MOTET – Crux Fidelis

Crux fidelis inter omnes, Arbor una et nobilis. Nulla silva talem profert, Fronde germine. Dulce lignum, dulces clavos, Dulce pondus sustinet. Amen.

Jean-Jules Aimable Roger-Ducasse

Faithful cross above all others, One and only noble tree. None in foliage, none in blossom, None in fruit Thy peer may be. Sweetest wood and sweetest iron, Sweetest weight is hung on Thee. Amen.

NEW ENGLISH HYMNAL NO. 85 – Jesu, meek and lowly
POSTCOMMUNION COLLECTS

S. Martin

ASSIST us, O Lord our God: that we, whom thou hast here refreshed with thy mysteries, may be defended by thy perpetual succour. Through. *Amen.*

OLORD, who hast satisfied this thy family with thy sacred gifts: we beseech thee that we may at all times be comforted by the intercession of her whose festival we celebrate. Through. *Amen.*

DISMISSAL & BLESSING

= Benedicamus Domino.
+

ANGELUS

NEW ENGLISH HYMNAL NO. 92 – There is a green hill
ORGAN – Von Gott will lich nicht lassen

*Horsley
Johann Sebastian Bach*

Anniversaries

- 9 March Joyce Alexander, Birth
Herman Griswold Batterson, Priest & Rector, RIP
- 11 March Anne Becker, Benefactress, RIP
- 12 March Elizabeth Wentworth Roberts, Benefactress, RIP
- 13 March Emma Riddle Fries, Benefactress, RIP
Robert Regan, Birth
- 14 March John Calnan, OBE, Priest, RIP

Parish Notes

We welcome our visitors. We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please sign the guest book in the Narthex.

The Rosary is recited at 10.30 a.m. on Sundays and **Solemn Vespers & Benediction** offered at 4.00 p.m.

Easter Flower Offering envelopes should be remitted by today. Extra envelopes are available on the table in back of Church

A Lent Study Course conducted by Fr Wall examining the role of minor characters in the Passion & Resurrection of Our Lord is held from 9.30-10.15 a.m. in the Parish Hall. Topic for the to-day's session: Mary Magdalene (last session).

The Annual Meeting of the Corporation of S Clement's Church will be held in the Parish Hall following High Mass to-day. Voting continues in the Anchor Room from 8.00 a.m. until the beginning of High Mass, then for 10 minutes following the High Mass.

Friday, 14th March: Compassion of Our Lady, High Mass, 6.30 p.m. [replaces Stations & Benediction]

Next Sunday, 16th March: Palm Sunday, the beginning of Holy Week. Usual Sunday schedule with Blessing & Distribution of Palms preceding each Mass. Please consult the Schedule for Lent, Holy Week & Easter for the various services and ceremonies and assist by being present at them all.

The Watch List for those who will be present to assist in maintaining the Watch Before the Blessed Sacrament at the Repository in S John's Chapel is posted on the Notice Board in the Narthex—please sign the space for the time you will be present to maintain the Watch until the Mass of the Pre-Sanctified at Noon on Good Friday.