

# S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103

Telephone: (215) 563-1876 www.s-clements.org

The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

## Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 10.00

Vespers 12.00

## Weekdays

Low Mass M, Th 12.10; Tu, W F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun 9-9.45 & by appointment

## SS. Peter & Paul, Apostles & Martyrs

Pentecost VII

29 June 2008

*High Mass 10*

ORGAN – Prelude & Fuguetta

*Jean Langlais*

ASPERGES

INTROIT - *Nunc scio*

**N**OW I know of a surety that the Lord hath sent his Angel: and hath delivered me out of the hand of Herod, and from all the expectations of the people of the Jews. *Psalm 139*. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine uprising.

= Glory be... Now I know...

KYRIE ELEISON – Missa O Quam Gloriosum

*Tomás Luis de Victoria*

GLORIA IN EXCELSIS

COLLECTS

**O** GOD, who hast hallowed this day by the martyrdom of thine Apostles Peter and Paul: vouchsafe unto thy Church; that as in the beginning it learned of them thy true religion, so it may in all things obediently follow their commandments. Through. *Amen*.

**O** GOD, whose never-failing providence ordereth all things in heaven and earth: we humbly beseech thee; to put away from us all hurtful things, and to give us all things which be profitable for us. Through. *Amen*.

EPISTLE

*Acts 12.1*

The Lesson from the Acts of the Apostles.

**I**N those days: Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. Then were the days of unleavened bread. And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him: intending after Easter to bring him forth to the people. Peter therefore was kept in prison. But

prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And behold, the angel of the Lord came upon him: and a light shined in the prison: and he smote Peter on the side, and raised him up, saying: Arise up quickly. And his chains fell off from his hands. And the angel said unto him: Gird thyself, and bind on thy sandals. And so he did. And he saith unto him: Cast thy garment about thee, and follow me. And he went out and followed him, and wist not that it was true which was done by the angel: but thought he saw a vision. When they were past the first and second ward, they came unto the iron gate that leadeth unto the city: which opened to them of his own accord. And they went out, and passed on through one street: and forthwith the angel departed from him. And when Peter was come to himself, he said: Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

GRADUAL - *Constitues eos principes*

Thou shalt make them princes in all lands: they shall remember thy Name, O Lord. = Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

ALLELUIA - *Tu es Petrus*

Alleluia, alleluia. = Thou art Peter, and upon this rock I will build my Church. Alleluia.

THE HOLY GOSPEL

*S. Matthew 16.13*

AT that time: When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God. And Jesus answered, and said unto him: Blessed art thou, Simon Bar-jona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee: That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

NEW ENGLISH HYMNAL NO. 216 – Disposer supreme

*Hanover*

SERMON

*Fr Wall*

NICENE CREED

OFFERTORY - *Constitues eos principes*

Thou shalt make them princes in all lands: they shall remember thy Name, O Lord, from one generation to another.

NEW ENGLISH HYMNAL NO. 171 – With golden splendour

*Annue Christe*

PREFACE OF THE APOSTLES

SANCTUS & BENEDICTUS

CANON OF THE MASS

*The Mass, p. 7*

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION - *Tu es Petrus*

Thou art Peter, and upon this rock I will build my Church.

HYMN

*Saffron Walden*

Forsaken once, and thrice denied,  
The risen Lord gave pardon free,  
Stood once again at Peter's side,  
And asked him, 'Lov'st thou me?'

3 Saint Peter, when the cock crew clear,  
Went out, and wept his broken faith;  
Strong as a rock through strife and fear,  
He served his Lord till death.

2 How many times with faithless word  
Have we denied his holy name,  
How oft forsaken our dear Lord,  
And shrunk when trial came!

4 How oft his cowardice of heart  
We have without his love sincere,  
The sin without the sorrow's smart,

The shame without the tear!

5 O oft forsaken, oft denied,  
Forgive our shame, wash out our sin;  
Look on us from thy Father's side  
And let that sweet look win.

6 Hear when we call thee from the deep,  
Still walk beside us on the shore,  
Give hands to work, and eyes to weep,  
And hearts to love thee more.

POSTCOMMUNION COLLECTS

**O** LORD, who hast fulfilled us with this heavenly food: defend us by the intercession of thine Apostles against all adversity. Through. *Amen.*

**G**RANT, O Lord, that the power of thy healing may by thy mercy cleanse us from our perversities, and lead us to those things that be right. Through. *Amen.*

DISMISSAL

= Ite, Missa est.  
+

BLESSING

THE HOLY GOSPEL

*S. Matthew 7.15*

**A**T that time: Jesus said unto his disciples: Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves: ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit: neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father who is in heaven, he shall enter into the kingdom of heaven.

+ Thanks be to God.

ANGELUS

NEW ENGLISH HYMNAL NO. 172 – Thou art the Christ  
ORGAN – Fantasia sur un theme norvégien

*Croft's 136<sup>th</sup>  
Langlais*

### Anniversaries

29 June	Virginia Grosholz Spong, Benefactress, RIP Ida Susan Mowry, Benefactress, RIP James Otis Sargent Huntington, OHC, Priest & Founder, RIP
30 June	Gladys Connelly, Benefactress, RIP Edith Elizabeth Jenkins, Benefactress, RIP Mary Stewart, Birth
2 July	Luis Bower-Marty, Birth

### Parish Notes

**We welcome our visitors.** We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments after High Mass today.

**The Quartet** singing at High Mass to-day is sponsored by Paul Goings in Thanksgiving.

**The Rosary** is recited at 9.30 a.m. on Sundays and **Vespers** at 12 Noon through the month of September.

**The Summer Sunday Schedule** with Low Mass at 8.00 a.m.; High Mass at 10.00 a.m. will continue through the month of September.