

S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103

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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 11.00

Solemn Vespers & Benediction 4.00

Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun 10-10.45 & by appointment

Palm Ceremony & High Mass 11

ORGAN – Mattheus-Final

ASPERGES

Johann Sebastian Bach (transcribed by C.M. Widor)

At the Liturgy of the Palms

ANTIPHON - *Hosanna filio David*

Thomas Weelkes

Hosanna to the Son of David: blessed is he that cometh in the name of the Lord. O King of Israel: Hosanna in the highest.

COLLECT

O GOD, whose love and service is our justice, multiply upon us the gifts of thy unspeakable grace: and like as by the death of thy Son thou hast given unto us the hope of our faith; so grant that by his resurrection we may be brought unto the country which we seek: Who liveth. *Amen.*

LESSON

Exodus 15.27

The Lesson from the Book Exodus.

IN those days: The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai: on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness. And the children of Israel said unto them: Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the Lord unto Moses: Behold, I will rain bread from heaven for you: and the people shall go out and gather a certain rate every day: that I may prove them, whether they will walk in my law or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in: and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel: At even then ye shall know that the Lord hath brought you out from the land of Egypt: and in the morning, then ye shall see the glory of the Lord.

GRADUAL - *In monte Oliveti*

Giovanni Croce

On the Mount of Olives he prayed to his Father: Father, if it be possible, let this cup pass from me. The spirit indeed is willing, but the flesh is weak: thy will be done. = Watch and pray, that ye enter not into temptation.

THE HOLY GOSPEL

S. Matthew 21.1

AT that time: When Jesus drew nigh unto Jerusalem, and was come to Bethphage unto the Mount of Olives: then sent he two disciples, saying unto them: Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them and bring them unto me: and if any man say ought unto you, ye shall say, The Lord hath need of them, and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying: Tell ye the daughter of Sion: Behold thy King cometh unto thee, meek and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them. And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way: others cut down branches from the trees, and strawed them in the way: and the multitudes that went before, and that followed, cried, saying: Hosanna to the Son of David: blessed is he that cometh in the name of the Lord.

BLESSING OF THE PALMS

INCREASE, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: let thy manifold mercies descend upon us: and let these branches of palm or olive be blessed: and, as in a figure of the Church thou didst multiply Noah going forth from the ark, and Moses when he went out of Egypt with the children of Israel: so may we, bearing our palms and branches of olive, go forth with good works to meet Christ: and through him enter into everlasting joy: Who liveth. *Amen.*

= The Lord be with you.

+ And with thy spirit.

= Lift up your hearts.

+ We lift them up unto the Lord.

= Let us give thanks unto our Lord God.

+ It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father almighty, everlasting God: Who art glorified in the council of thy Saints. For thee thy creatures serve: and acknowledge thee their only maker and their God, and thee all thy works do praise, and thee thy Saints do bless. For with fearless voice, before the kings and rulers of this world, they confess the great name of thine only begotten Son. Before whom Angels and Archangels, Thrones and Dominations stand: and with all the host of the heavenly army, do sing the hymn of thy glory, evermore praising thee and saying:

SANCTUS & BENEDICTUS - *Missa l' hora passa*

Ludovico da Viadana

WE beseech thee, O Lord holy Father almighty, everlasting God: that thou wouldest vouchsafe to bless and sanctify this creature of olive, which thou hast bidden to spring from the wood of the tree, which likewise the dove, returning to the ark, did bear in her mouth: that all who shall receive thereof, may obtain for themselves protection both in body and soul: and let it be, O Lord, a remedy for our salvation, a sacrament of thy grace. Through. *Amen.*

O GOD, who dost gather together the things which are dispersed abroad, and dost preserve that which thou dost gather: who didst bless the people when they went forth bearing branches to meet Jesus: bless also these branches of palm and olive which thy servants receive with faith to the honour of thy name; that into whatsoever place they shall be brought, the dwellers in that place may obtain thy blessing: that all adversity being put to flight, thy right hand may protect those who are redeemed by Jesus Christ thy Son our Lord: Who liveth. *Amen.*

O GOD, who by a wonderful order of thy providence wast pleased, even by means of things insensible, to shew forth the dispensation of our salvation: grant, we beseech thee; that the devout hearts of thy faithful people may profitably understand what is mystically signified by

that deed when, on this day, the multitude, inspired by the heavenly light, went forth to meet the Redeemer, and strawed branches of palm and olive beneath his feet. The branches, then, of palm foreshadow his triumph over the prince of death; and the boughs of olive in a manner proclaim that the anointing of the Spirit is come. For the multitude rejoiced to know that even then it was prefigured: that our Redeemer, having compassion on the misery of mankind, was about to battle with the prince of death, and by his death to triumph. And therefore obediently they laid before him such things as should signify in him both the triumphs of his victory and the abundance of his mercy. Wherefore we likewise with sure faith, having in memory both the deed and the signification of the same, humbly beseech thee, O Lord holy Father almighty, everlasting God, through the same Jesus Christ our Lord: that in him and through him, whose members thou hast been pleased to make us, we may win the victory over the empire of death, and be found worthy to be partakers of his glorious resurrection: Who liveth. *Amen.*

O GOD, who by an olive-branch didst command the dove to proclaim peace on earth: vouchsafe, we beseech thee; to sanctify with thy heavenly blessing these branches of olive and other trees: that for all thy people they may be profitable unto salvation. Through. *Amen.*

BL+ESS, we beseech thee, O Lord, these branches of palm or olive: and grant; that as thy people on this day do outwardly perform these things to thy honour, so they, spiritually fulfilling the same with pure devotion, may win the victory over the enemy, and cleave steadfastly to every work of mercy. Through. *Amen.*

The palms are then sprinkled and censed.

= The Lord be with you.

+ And with thy spirit.

O GOD, who didst send forth thy Son, Jesus Christ our Lord, into the world for our salvation, that he might humble himself to be made like unto us and call us back to thee: before whom, at his coming to Jerusalem for the fulfilling of the Scriptures, the multitude of the people that believed with faithful devotion strawed their raiment and palm branches in the way: grant, we beseech thee; that we may so prepare for him the way of faith, that, every stone of stumbling and rock of offence being done away, our works may blossom before thee with branches of righteousness: and that we may be found worthy to follow in his footsteps: Who liveth and reigneth with thee. *Amen.*

DISTRIBUTION OF THE PALMS (*The People should kneel at the rail.*)

ANTIPHON - *Pueri Hebraeorum*

Giovanni Pierluigi da Palestrina

The children of the Hebrews bearing branches of olive went out to meet the Lord, crying out and saying: Hosanna in the highest.

ANTIPHON - *Pueri Hebraeorum*

Tomás Luis de Victoria

The children of the Hebrews strawed their raiment in the way and cried out saying: Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.

COLLECT

ALMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon the foal of an ass, and didst teach the multitudes of the people to straw in his way their raiment and branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through. *Amen.*

At the Procession of the Palms

= Let us proceed in peace.

+ In the Name of Christ. Amen.

ANTIPHON - *Occurrent turbae*

The multitudes with flowers and branches go forth to meet their Redeemer: and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God: and in the praise of Christ their voices thunder through the sky: Hosanna in the highest.

ANTIPHON - *Cum Angelis*

With the Angels and the children may we be found faithful, crying unto the vanquisher of death: Hosanna in the highest.

ANTIPHON - *Turba multa*

Much people that were come to the feast cried unto the Lord: Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

ANTIPHON - *Cooperunt omnes*

The whole multitude of them that went down began to rejoice and praise God with a loud voice for all the mighty works which they had seen, saying, Blessed is the King that cometh in the Name of the Lord: peace on earth and glory in the highest.

NEW ENGLISH HYMNAL NO. 511 - Ride on, ride on in majesty

Winchester new

NEW ENGLISH HYMNAL NO. 509 - All glory, laud and honour [Verses 1-6 only]

S. Theodulph

The Choir sing the Verses; the People the Refrain.

RESPONSORY - *Ingrediente*

Faux-bourdon

When the Lord entered the holy city, the children of the Hebrews foretold the Resurrection of Life. And bearing branches of palms, cried out: Hosanna in the highest. = When the people heard that Jesus was coming to Jerusalem, they went forth to meet him. And bearing branches of palms, cried out, Hosanna in the highest.

At the Mass

INTROIT - *Domine, ne longe*

BE not thou far from me, O Lord: thou art my succour, haste thee to help me; save me from the lion's mouth; thou that hast heard me also from among the horns of the unicorns. *Psalm 22.* My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint?
Be not thou far...

KYRIE ELEISON - Missa 'Petra ego pro te rogavi'

Alonso Lobo

COLLECT

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: mercifully grant; that we may both follow the example of his patience, and also be made partakers of his resurrection: through. *Amen.*

EPISTLE

Philippians 2.5

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians.

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus [*here genuflect*] every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL - *Tenuisti*

Thou hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. = Truly God is loving unto Israel, even unto such as are of a clean heart.

Nevertheless, my feet were almost gone, my treadings had well nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

TRACT - Psalm 22 (*Deus, Deus meus*)

Samuel Wesley

THE PASSION ACCORDING TO S. MATTHEW [*All hold blessed palms.*]

Victoria

NICENE CREED

Mode V

OFFERTORY - *Improperium* [*please be seated*]

Palestrina

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: Neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

NEW ENGLISH HYMNAL NO. 84 - It is a thing

Herongate

PREFACE OF THE CROSS

SANCTUS & BENEDICTUS

CANON OF THE MASS

The Mass, p. 7

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION - *Pater*

Father, if this cup may not pass away from me, except I drink it: thy will be done.

MOTET – *Vinea mea electa*

Francis Poulenc

Vinea mea electa, ego te plantavi: Quo modo conversa es in amaritudinem, ut me crucifigeres et Barrabam dimitteres. Sepivi te et lapides elegi ex te et aedificavit turrim. Vinea mea electa...

Vine that I have loved as my own, I it was who planted thee; chose thee and planted thee: Why is all thy sweetness turned into gall and bitterness? Why wouldst thou crucify me and take Barrabas in my place? I fenced thee round, I took the hard stones away. Took them from thy path and built a tower in thy defence. Vine that I have loved...

NEW ENGLISH HYMNAL NO. 81 - Dost thou truly seek

Das ist meine Freude

POSTCOMMUNION COLLECT

O LORD, let the operation of this mystery avail for the cleansing of our sins: that we may thereby obtain those things which we ask, according to thy will. Through. *Amen.*

DISMISSAL

= *Benedicamus Domino.*

+

BLESSING

THE LAST GOSPEL

The Mass, p. 11

ANGELUS

HYMN

Cross of Jesus

Cross of Jesus, Cross of sorrow,
Where the Blood of Christ was shed,
Perfect Man on thee did suffer,
Perfect God on thee has bled!

3 O mysterious condescending!
O abandonment sublime!
Very God himself is bearing
All the sufferings of time!

2 Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.

4 Cross of Jesus, Cross of sorrow,
Where the Blood of Christ was shed,
Perfect Man on thee did suffer,
Perfect God on thee has bled!

ORGAN – *Herzlich tut mich verlangen*

Johannes Brahms

Anniversaries

16 March	John James Rowan Spong, Priest, RIP
19 March	Louis August Haselmayer, Priest & Curate, RIP Emily Howell, Benefactress, RIP
20 March	Oscar Sprissler, Benefactor, RIP Elizabeth Baur, Benefactress, RIP Sylvan Hemingway, Birth
21 March	Patty Neill, Benefactress, RIP
22 March	Sister Veronica, SHN, RIP

Parish Notes

We welcome our visitors. We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments in the Anchor Room after High Mass today.

The Rosary is recited at 10.30 a.m. on Sundays and **Solemn Vespers & Benediction** offered at 4.00 p.m.

The Corpus Christi Video, professionally filmed last June, is now available for purchase @ \$17.00 (\$20. if mailed). Parishioners are invited to a preview showing of the CD at the Franklin Inn Club, 205 S. Camac St., on Tuesday, 25th March at 7.45 p.m.

The Watch List for those who will be present to assist in maintaining the Watch Before the Blessed Sacrament at the Repository in S John's Chapel is posted on the Notice Board in the Narthex—please sign the space for the time you will be present to maintain the Watch until the Mass of the Pre-Sanctified at Noon on Good Friday.

Holy Week & Easter

Wednesday in Holy Week

19th March

: Tenebræ (recited), 6.30 p.m.

Maundy Thursday

20th March

High Mass, Procession to the Altar of Repose & the Maundy, 7.00 p.m. Watch before the Blessed Sacrament at the Repository until Noon on Good Friday.

Good Friday

21st March

Tenebræ (recited), 7.00 a.m.

Mass of the Pre-Sanctified & Veneration of the Relic of the True Cross, 12 Noon.

Holy Saturday

22nd March

Tenebræ, 7.00 a.m. (recited)

Easter Vigil & First High Mass of Easter, 4.00 p.m.

Easter Day

23rd March: Low Mass, 8.00 a.m.; Procession & High Mass, 11.00 a.m.