

S. CLEMENT'S CHURCH

2013 Appletree Street, Philadelphia, Pennsylvania 19103

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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 10.00

Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun. 9-9.45 & by appointment

Solemnity of the Most Precious Blood of Our Lord Jesus Christ

Pentecost VIII

Octave Day of Ss Peter & Paul, App.

6 July 2008

High Mass 10

ORGAN – Introit & Kyrie

ASPERGES

INTROIT - *Redemisti*

THOU hast redeemed us, O Lord, by thy blood, out of every kindred, and tongue, and people, and nation: and hast made us a kingdom unto our God. *Psalm 89*. My song shall be always of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another.

= Glory be... Thou hast redeemed...

KYRIE ELEISON – Missa Brevis

GLORIA IN EXCELSIS

COLLECTS

ALMIGHTY and everlasting God, who didst appoint that thine only-begotten Son should be the Redeemer of the world, and hast vouchsafed to accept his Blood as the propitiation for our sins: grant us, we beseech thee, so to venerate in this solemnity the price of our salvation, that by its power we may be defended from all evils in this present life on earth; and may rejoice in the everlasting benefit thereof in heaven. Through the same. *Amen*.

Jean Langlais

Andrea Gabrieli

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be
rightful: that we, who cannot be without thee, may be enabled to live according to thy will.

O GOD, who hast hallowed this day by the martyrdom of thine Apostles Peter and Paul:
vouchsafe unto thy Church; that as in the beginning it learned of them thy true religion, so it
may in all things obediently follow their commandments. Through. *Amen.*

EPISTLE

Hebrews 9.11

The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews.

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more
perfect tabernacle, not made with hands, that is to say, not of this building: neither by the
blood of goats and calves, but by his own blood he entered in once into the Holy Place, having
obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an
heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the
blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your
conscience from dead works to serve the living God. And for this cause he is the mediator of the
new Testament: that by means of death, for the redemption of the transgressions that were under
the first Testament, they which are called might receive the promise of eternal inheritance, in
Christ Jesu our Lord.

GRADUAL – *Hic est*

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and
blood. = There are three that bear record in heaven: the Father, the Word, and the Holy Ghost;
and these three are one. And there are three that bear witness in earth: the Spirit, and the water,
and the blood: and these three are one.

ALLELUIA – *Si testimonium*

Alleluia, alleluia. = If ye receive the witness of men, the witness of God is greater. Alleluia.

THE HOLY GOSPEL

S. John 19.30

AT that time: When Jesus had received the vinegar, he said: It is finished. And he bowed his
head and gave up the ghost. The Jews therefore, because it was the Preparation, that the
bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high
day), besought Pilate, that their legs might be broken, and that they might be taken away. Then
came the soldiers: and brake the legs of the first, and of the other which was crucified with him.
But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one
of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And
he that saw it bare record: and his record is true.

NEW ENGLISH HYMNAL NO. 83 – Glory be to Jesus

Caswall

SERMON

Fr Wall

NICENE CREED

OFFERTORY – *Calix benedictionis*

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread
which we break, is it not the communion of the body of the Lord?

HYMN

Martyrdom

There is a fountain filled with Blood,
Drawn from Emmanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains.

2 The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.

3 Dear dying Lamb, thy precious Blood
Shall never lose its power,
Till all the ransomed Church of God
Be saved to sin no more.

4 E'en since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

5 Then in a nobler, sweeter song,
I'll sing thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.

6 Lord, I believe thou hast prepared,
Unworthy though I be,
For me a blood-bought free reward,
A golden harp for me.

7 'Tis strung and tuned for endless years,
And formed by power divine,
To sound in God the Father's ears
No other name but thine.

PREFACE OF THE HOLY CROSS

SANCTUS & BENEDICTUS

CANON OF THE MASS

The Mass, p. 7

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION – *Christus semel oblatus est*

Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

HYMN

S. Alban

Hail, Jesus, hail! who for my sake
Sweet blood from Mary's veins didst take
And shed it all for me:
Oh, blessed be my Saviour's Blood,
My light, my life, my only good,
To all eternity.

3 Oh, sweetest Blood, that can implore
Pardon of God, and heav'n restore,
The heav'n which sin had lost;
While Abel's blood for vengeance pleads,
What Jesus shed still intercedes
For those who wrong him most.

2 To endless ages let us praise
The Precious Blood, whose price could raise
The world from wrath and sin;
Whose streams our inward thirst appease
And heal the sinner's worst disease,
If he but bathe therein.

4 Ah, there is joy amid the saints,
And hell's despairing courage faints
When this sweet song we raise:
Oh, louder then, and louder still,
Earth with one mighty chorus fill,
The Precious Blood to praise.

POSTCOMMUNION COLLECTS

O LORD, who has suffered us to approach thy holy table, and with joy to draw water out of the wells of the Saviour: we beseech thee, that his blood may become for us a well of water springing up unto life eternal: Who liveth and reigneth. *Amen.*

LET these heavenly mysteries, O Lord, renew us both in body and soul: that we, who therein offer unto thee our outward worship, may inwardly feel the effectual benefit of the same.

O LORD, who hast fulfilled us with this heavenly food: defend us by the intercession of thine Apostles against all adversity. Through. *Amen.*

DISMISSAL

= Ite, Missa est.

+

BLESSING
THE LAST GOSPEL

S. Luke 16.1

AT that time: Jesus spake this parable unto his disciples: There was a certain rich man which had a steward: and the same was accused unto him that he had wasted his goods. And he called him, and said unto him: How is it that I hear this of thee? Give an account of thy stewardship: for thou mayest be no longer steward. Then the steward said within himself: What shall I do, for my lord taketh away from me the stewardship? I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first: How much owest thou unto my lord? And he said: An hundred measures of oil. And he said unto him: Take thy bill: and sit down quickly, and write fifty. Then said he to another: And how much owest thou? And he said: An hundred measures of wheat. And he said unto him: Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you: Make to yourselves friends of the mammon of unrighteousness: that when ye fail, they may receive you into everlasting habitations.

+ Thanks be to God.

ANGELUS
HYMN

Salzburg

By the blood that flowed from thee
In thy grievous agony;
By the traitor's guileful kiss,
Filling up thy bitterness;

*Jesus, Saviour, hear our cry;
Thou wert suffering once as we:
Now enthroned in majesty
Countless angels sing to thee.*

2 By the cords that, round thee cast,
Bound thee to the pillar fast;
By the scourge so meekly borne;
By the purple robe of scorn;

3 By the thorns that crowned thy head;
By the scepter of a reed;
By thy foes on bending knee,
Mocking at thy royalty;

4 By the people's cruel jeers;
By the holy women's tears;
By thy footsteps, faint and slow,
Weighed beneath thy Cross of woe;

5 By thy weeping Mother's woe;
By the sword that pierced her through,
When in Anguish standing by,
On the Cross she saw thee die;

ORGAN – Orb & Sceptre

William Walton

Anniversaries

9 July	Edith Moeschlin, Birth Arthur Ritchie, Priest & Curate, RIP
10 July	Donald Davis, Birth Calvin Hathaway, Benefactor, RIP
11 July	Will Sears Bricker, II, Birth
12 July	William Henry Wilson, Benefactor, RIP Rose Livingston, RIP
14 July	George Lewis Mayer, Benefactor, RIP Julia Neill Mayer, Benefactress, RIP

Parish Notes

We welcome our visitors. We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments after High Mass today.

The Quartet singing at High Mass to-day is sponsored by Leon Sayles in Memory of Sarah G. Sayles.

The Rosary is recited at 9.30 a.m. on Sundays and **Vespers** at 12 Noon through the month of September.

The Summer Sunday Schedule with Low Mass at 8.00 a.m.; High Mass at 10.00 a.m. will continue through the month of September.