

# S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103

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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

## Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 11.00

Solemn Vespers & Benediction 4.00

## Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun 10-10.45 & by appointment

## Mass of the Pre-Sanctified

12 Noon

### PROPHECY

*Hosea 6*

**T**HUS saith the Lord: In their affliction they will seek me early: Come, and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? For your goodness is as the morning cloud: and as the early dew it goeth away. Therefore have I hewed them by the prophets, I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice, and the knowledge of God more than burnt offerings.

### TRACT - *Domine audivi*

O Lord, I have heard thy speech, and was afraid: I have considered thy works, and was confounded. = O Lord, revive thy work in the midst of the years: in the midst of the years make it known. = In the time of confusion of my soul: in wrath, remember mercy. = God came from Teman, and his Holy One from the thick woods of the mountains. = His glory covered the heavens: and the earth was full of his praise.

### COLLECT

**O** GOD, from whom Judas received the punishment of his guilt, and the thief the rewards of his confession: grant unto us the effectual fruits of thy redemption; that, like as in his passion Jesus Christ, our Lord, gave unto each the due recompense of his deeds; so he may deliver us from the transgressions of our old nature, and bestow on us the grace of his resurrection: Who liveth and reigneth with thee. *Amen.*

### LESSON

*Exodus 12.1*

**I**N those days: The Lord spake unto Moses and Aaron in the land of Egypt, saying: This month I shall be unto you the beginning of months; it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house. And if the

household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats. And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper doorpost of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread, and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain unto the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's Passover.

TRACT - *Eripe me, Domine*

Deliver me, O Lord from the evil man: and preserve me from the wicked man. = Who imagine mischief in their hearts: and stir up strife all the day long. = They have sharpened their tongues like a serpent: adders' poison is under their lips. = Keep me, O Lord, from the hands of the ungodly: and preserve me from the wicked men. = Who are purposed to overthrow my goings: the proud have laid a snare for me. = And spread a net abroad with cords: yea, and set traps in my way. = I said unto the Lord: Thou art my God: hear the voice of my prayers, O Lord. O Lord God, thou strength of my health: thou hast covered my head in the day of battle. = Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper: lest they be too proud. = Let the mischief of their own lips fall upon the head of them; that compass me about. = The righteous also shall give thanks unto thy Name and the just shall continue in thy sight.

THE PASSION ACCORDING TO S. JOHN

*Tomás Luis de Victoria*

### ***The Solemn Prayers***

*Then shall prayer be made for the whole state of Christ's Church and for all conditions of men, the People standing whilst the Celebrant bids each intention, then kneeling for silent prayer, and standing again for the*

COLLECTS

For the holy Church of God.  
For the Supreme Pontiff.  
For the Clergy and People of the Church.  
For the Catechumens.  
For all in Trouble and Adversity.  
For the Heretics and Schismatics.  
For the Jews.  
For the Heathen.

NEW ENGLISH HYMNAL NO. 270 – According to thy gracious word

*Bangor*

### ***Veneration of the Cross***

*Then shall the Cross be brought by the Deacon, and the Priest, gradually unveiling it, shall thrice sing, Behold, the wood of the Cross, whereon was hung the world's Salvation. And all kneel and respond,*

*Then, after the Sacred Ministers and servers have venerated the Cross, shall the worshippers venerate the Cross at the Choir Gate kneeling before the Cross where acolytes will assist you. You should approach the Cross in pairs, genuflecting as you are able, then the person on the right venerating first. The veneration itself is made by kissing the base of the Cross, or the feet of the Corpus. Meanwhile shall be sung the words which have become the Lord's*

## REPROACHES

*de Victoria*

= O my people, what have I done unto thee, or wherein have I wearied thee? testify against me.  
= Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

+ Hagios, o Theos. Holy God. Hagios o ischyros. Holy and mighty. Hagios athanatos, eleison imas. Holy and immortal, have mercy upon us.

= Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

+ Hagios...

= What more could I have done unto thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty: and hast pierced with a spear the side of thy Saviour...

+ Hagios...

= I did scourge Egypt with her firstborn for thy sake: and thou hast scourged me and delivered me up.

+ O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me.

= I led thee forth from Egypt, drowning Pharaoh in the Red Sea: and thou hast delivered me up unto the chief priests.

+ O my people...

= I did open the sea before thee: and thou hast opened my side with a spear.

+ O my people...

= I did go before thee in the pillar of cloud: and thou hast led me unto the judgment-hall of Pilate.

+ O my people...

= I did feed thee with manna in the desert: and thou hast stricken me with blows and scourges.

+ O my people...

= I did give thee to drink the water of life from the rock: and thou hast given me to drink but gall and vinegar.

+ O my people...

= I did smite the kings of the Canaanites for thy sake: and thou hast smitten my head with a reed.

+ O my people...

= I did give thee a royal sceptre: and thou hast given unto my head a crown of thorns.

+ O my people...

= I did raise thee on high with great power: and thou hast hanged me on the gibbet of the Cross.

+ O my people...

## ANTIPHON - *Crucem tuam adoramus*

= We worship thy Cross, O Lord: and praise and glorify thy holy Resurrection: for by virtue of the Cross joy hath come to the whole world. *Psalm 67*. God be merciful unto us and bless us: + And shew us the light of his countenance, and be merciful unto us. = We worship...

## *At the Holy Communion*

*Then shall the Blessed Sacrament be brought in procession from the place of repose as the Choir sings the*

HYMN - Vexilla regis [*all kneeling*]

MOTET – Vinea mea electa

Vinea mea electa, ego te plantavi: Quo modo conversa es in amaritudinem, ut me crucifigeres et Barrabam dimitteres. Sepivi te et lapides elegi ex te et aedificavit turrim. Vinea mea electa...

*Francis Poulenc*

*Vine that I have loved as my own, I it was who planted thee; chose thee and planted thee: Why is all thy sweetness turned into gall and bitterness? Why wouldst thou crucify me and take Barrabas in my place? I fenced thee round, I took the hard stones away. Took them from thy path and built a tower in thy defence. Vine that I have loved...*

= PRAY, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty.

[*no response is made*]

OUR FATHER...but deliver us from evil.

LIBERA NOS

CONFESSION OF SIN

I CONFESS to God almighty, to blessed Mary ever-Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word and deed, by my fault, my own fault, my own most grievous fault. Wherefore I beg blessed Mary ever-Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, Father, to pray for me to the Lord our God.

ABSOLUTION

DISTRIBUTION OF HOLY COMMUNION

MOTET – O vos omnes

O vos omnes qui transitis per viam, attendite, et videte si est dolor similis sicut dolor meus. Attendite, universi populi, et videte dolorem meum. Si est dolor...

*Carlo Gesualdo*

*O all ye that pass by, behold and see if there be any sorrow like unto my sorrow. All ye my people, behold and see my sorrow. If there be any...*

NEW ENGLISH HYMNAL NO. 90 - O Sacred Head

*Passion chorale*

## *Vespers*

ANTIPHON

I will receive the cup of salvation: † and call upon the name of the Lord.

PSALM 116, v. 10 - *Credidi, propter quod locutus sum*

*Prayer Book, p. 487*

ANTIPHON

I will receive the cup of salvation: and call upon the name of the Lord.

ANTIPHON

My soul hath long dwelt among them: † that are enemies unto peace. I labor for peace; but when I speak unto them thereof: they make them ready to battle.

PSALM 120 - *Ad Dominum*

*P.B., p. 502*

ANTIPHON

My soul hath long dwelt among them: that are enemies unto peace. I labor for peace; but when I speak unto them thereof: they make them ready to battle.

ANTIPHON

Preserve me † O Lord, from the men of wickedness.  
PSALM 140 – *Eripe me, Domine*

*P.B., p. 516*

ANTIPHON

Preserve me O Lord, from the men of wickedness.

ANTIPHON

Keep me from the snare † that they have laid for me, and from the traps of the wicked doers.

PSALM 141 – *Domine, clamavi*

*P.B., p. 517*

ANTIPHON

Keep me from the snare that they have laid for me, and from the traps of the wicked doers.

ANTIPHON

I looked also upon my right hand: † and saw there was no man that would know me.

PSALM 142 - *Voce mea ad Dominum*

*P.B., p. 518*

ANTIPHON

I looked also upon my right hand: and saw there was no man that would know me.

ANTIPHON TO MAGNIFICAT

When Jesus had received the vinegar, he said, It is finished: † and he bowed his head and gave up the ghost.

MAGNIFICAT

*P.B., p. 26*

ANTIPHON

When Jesus had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

*Kneeling:*

= Christ became obedient for us unto death.

+ Even the death of the Cross.

Our Father, *entirely in secret; then shall be said:*

PSALM 51 - *Miserere mei, Deus*

*P.B., p. 403*

COLLECT

**A**Lmighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; *but then shall be said in silence:* Who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. Amen.

## Veneration of the Relic of the True Cross

*Should you wish to venerate the Relic of the True Cross, come to the Choir Gate and kiss the Relic when presented to you, after which you will receive the Blessing.*

## Notes

**We welcome our visitors.** We are happy to have you worship with us today. Please make yourselves known to the priests and people and please sign the guest book in the Narthex.

**Holy Saturday: Easter Vigil & First High Mass of Easter**, 4.00 p.m.

**Easter Day:** Low Mass, 8.00 a.m.; Procession & High Mass, 11.00 a.m. Solemn Vespers & Benediction will not be offered today.