

# S. CLEMENT'S CHURCH

2013 Appletree Street, Philadelphia, Pennsylvania 19103

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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

## Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 10.00

## Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun. 9-9.45 & by appointment

## The Most Precious Blood of Our Lord Jesus Christ

Pentecost V

1 July 2007

*High Mass 10*

ORGAN – Andante serioso e maestoso

ASPERGES

INTROIT - *Redemisti*

*Felix Mendelssohn*

**T**HOU hast redeemed us, O Lord, by thy blood, out of every kindred, and tongue, and people, and nation: and hast made us a kingdom unto our God. *Psalm 89*. My song shall be always of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another.

= Glory be... Thou hast redeemed...

KYRIE ELEISON – Missa 'Preparate Corde Vestra'

*Stephano Bernardi*

GLORIA IN EXCELSIS

COLLECTS

**A**LMIGHTY and everlasting God, who didst appoint that thine only-begotten Son should be the Redeemer of the world, and hast vouchsafed to accept his Blood as the propitiation for our sins: grant us, we beseech thee, so to venerate in this solemnity the price of our salvation, that by its power we may be defended from all evils in this present life on earth; and may rejoice in the everlasting benefit thereof in heaven. Through the same. *Amen*.

**O**GOD, who hast prepared for them that love thee such good things as pass man's understanding: pour into our hearts such love toward thee; that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire. Through. *Amen*.

EPISTLE

Hebrews 9.11

The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews.

**B**RETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: neither by the blood of goats and calves, but by his own blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God. And for this cause he is the mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesu our Lord.

GRADUAL – *Hic est*

This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. = There are three that bear record in heaven: the Father, the Word, and the Holy Ghost; and these three are one. And there are three that bear witness in earth: the Spirit, and the water, and the blood: and these three are one.

ALLELUIA – *Si testimonium*

Alleluia, alleluia. = If ye receive the witness of men, the witness of God is greater. Alleluia.

THE HOLY GOSPEL

*S. John 19.30*

**A**T that time: When Jesus had received the vinegar, he said: It is finished. And he bowed his head and gave up the ghost. The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day), besought Pilate, that their legs might be broken, and that they might be taken away. Then came the soldiers: and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record: and his record is true.

NEW ENGLISH HYMNAL NO. 83 – Glory be to Jesus

*Caswall*

SERMON

*The Rector*

NICENE CREED

ABSOLUTION & CONFESSION

OFFERTORY – *Calix benedictionis*

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of the Lord?

HYMN

*Martyrdom*

There is a fountain filled with Blood,  
Drawn from Emmanuel's veins,  
And sinners plunged beneath that flood  
Lose all their guilty stains.

2 The dying thief rejoiced to see  
That fountain in his day;  
And there have I, as vile as he,  
Washed all my sins away.

3 Dear dying Lamb, thy precious Blood  
Shall never lose its power,  
Till all the ransomed Church of God  
Be saved to sin no more.

4 E'en since by faith I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.

5 Then in a nobler, sweeter song,  
I'll sing thy power to save,  
When this poor lisping, stammering tongue  
Lies silent in the grave.

6 Lord, I believe thou hast prepared,  
Unworthy though I be,  
For me a blood-bought free reward,  
A golden harp for me.

7 'Tis strung and tuned for endless years,  
And formed by power divine,  
To sound in God the Father's ears  
No other name but thine.

PREFACE OF THE HOLY CROSS

SANCTUS & BENEDICTUS

CANON OF THE MASS

*The Mass, p. 7*

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION – *Christus semel oblatus est*

Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

HYMN

*S. Alban*

Hail, Jesus, hail! who for my sake  
Sweet blood from Mary's veins didst take  
And shed it all for me:  
Oh, blessed be my Saviour's Blood,  
My light, my life, my only good,  
To all eternity.

3 Oh, sweetest Blood, that can implore  
Pardon of God, and heav'n restore,  
The heav'n which sin had lost;  
While Abel's blood for vengeance pleads,  
What Jesus shed still intercedes  
For those who wrong him most.

2 To endless ages let us praise  
The Precious Blood, whose price could raise  
The world from wrath and sin;  
Whose streams our inward thirst appease  
And heal the sinner's worst disease,  
If he but bathe therein.

4 Ah, there is joy amid the saints,  
And hell's despairing courage faints  
When this sweet song we raise:  
Oh, louder then, and louder still,  
Earth with one mighty chorus fill,  
The Precious Blood to praise.

POSTCOMMUNION COLLECTS

**O** LORD, who has suffered us to approach thy holy table, and with joy to draw water out of the wells of the Saviour: we beseech thee, that his blood may become for us a well of water springing up unto life eternal: Who liveth and reigneth. *Amen.*

**O** GOD, who hast satisfied us with thy heavenly gift: grant, we beseech thee; that we may be cleansed from our secret faults, and delivered from the snares of our enemies. Through. *Amen.*

DISMISSAL

= *Ite, Missa est.*

+

BLESSING

THE LAST GOSPEL

*S. Matthew 5.20*

**A**T that time: Jesus said unto his disciples: Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time: Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment. But I say unto you: that whosoever is angry with his brother without a cause shall be in danger of the judgment. And whosoever shall say to his brother, Raca: shall be in danger of the council. But whosoever shall say, Thou fool: shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee: leave there thy gift before the altar, and go thy way, first be reconciled to thy brother: and then come and offer thy gift.

+ Thanks be to God.

ANGELUS  
HYMN

By the blood that flowed from thee  
In thy grievous agony;  
By the traitor's guileful kiss,  
Filling up thy bitterness;  
*Jesus, Saviour, hear our cry;  
Thou wert suffering once as we:  
Now enthroned in majesty  
Countless angels sing to thee.*

2 By the cords that, round thee cast,  
Bound thee to the pillar fast;  
By the scourge so meekly borne;  
By the purple robe of scorn;

3 By the thorns that crowned thy head;  
By the scepter of a reed;  
By thy foes on bending knee,  
Mocking at thy royalty;

4 By the people's cruel jeers;  
By the holy women's tears;  
By thy footsteps, faint and slow,  
Weighed beneath thy Cross of woe;

5 By thy weeping Mother's woe;  
By the sword that pierced her through,  
When in Anguish standing by,  
On the Cross she saw thee die;

*Salzburg*

ORGAN – Allegro vivace

*Mendelssohn*

### Anniversaries

2 July  
5 July

Luis Bower-Marty, Birth  
Thomas John Bensley, Priest, RIP

### Parish Notes

**We welcome our visitors.** We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments after the High Mass.

**The Rosary** is recited at 9.30 a.m. on Sundays and **Vespers** at 12 Noon through the month of September.

**The Quartet** singing at High Mass today is sponsored by Leon Sayles in Memory of Sarah G. Sayles & Mary W. Moody.