

S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103

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The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 10.00

Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun. 9-9.45 & by appointment

The Nativity of S. John the Baptist

Pentecost IV

24 June 2007

High Mass 10

ORGAN – Allegro, from Concerto in a

ASPERGES

INTROIT – *De Ventre*

Johann Sebastian Bach

FROM the womb of my mother the Lord hath called me by my name: and hath made my mouth as it were a sharp sword: beneath the shadow of his hand hath he hid me, and hath made me like to a polished arrow. *Psalm 92*. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest.
= Glory be... From the womb...

KYRIE ELEISON – Missa Della Battaglia

G. F. Anerio

GLORIA IN EXCELSIS

COLLECTS

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake. Through the same. *Amen*.

GRANT to us, Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in godly quietness. Through. *Amen*.

FOR THE EPISTLE

Isaiah 49.3

The Lesson from the Prophet Isaiah.

COMFORT ye, comfort ye my people: saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the

wilderness: Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said: Cry. And he said: What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Sion, that bringest good tidings: get thee up into the high mountain. O Jerusalem, that bringest good tidings: lift up thy voice with strength, lift up, be not afraid. Say unto the cities of Judah: Behold your God. Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

GRADUAL – *Priúsqvam te formárem*

Before I formed thee in the belly I knew thee: and before thou camest forth out of the womb I sanctified thee. = The Lord put forth his hand, and touched my mouth, and said unto me.

ALLELUIA – *Tu, puer*

Alleluia, alleluia. = Thou child, shalt be called the Prophet of the Highest: thou shalt go before the face of the Lord, to prepare his ways. Alleluia.

THE HOLY GOSPEL

S. Luke 1.57

ELISABETH'S full time came that she should be delivered, and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her, and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child, and they called him Zacharias, after the name of his father. And his mother answered and said: Not so, but he shall be called John. And they said unto her; There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying; His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill-country of Judæa: and all they that heard them laid them up in their hearts, saying: What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied saying: Blessed be the Lord God of Israel, for he hath visited and redeemed his people. And hath raised up an horn of salvation for us in the house of his servant David. As he spake by the mouth of his holy Prophets: which have been since the world began. That we should be saved from our enemies: and from the hand of all that hate us. To perform the mercy promised to our fathers: and to remember his holy covenant. The oath which he sware to our father Abraham: that he would grant unto us. That we, being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways. To give knowledge of salvation unto his people: by the remission of their sins. Through the tender mercy of our God: whereby the day-spring from on high hath visited us. To give light to them that sit in darkness and in the shadow of death: to guide our feet into the way of peace. And the child grew, and waxed strong in spirit: and was in the deserts till the day of his shewing unto Israel.

HYMN

S. Kevin

Hail, O thou, of woman born
 Highest station claiming,
 By the holy Angel called
 "John" on day of naming.
 Hallowed from thy mother's womb,
 Herald-beacon lighted
 To enlighten them that sit

In Death's shade benighted.
 2 Hail thou, to the wilderness
 From the world retreating,
 Who didst camel's hair put on,
 Desert honey eating.
 From the carnal taint of sin,

Water was thy potion;
Thus the world thou puttest off,

3 Hail, thou shepherd sent before
To prepare the pasture;
With thy finger thou didst point
To the Lamb thy Master.
At the Jordan thou didst cry,
With the voice of warning,
Telling that the night is past,
Near is Heaven's morning.

Putting on devotion.

4 Hail, alone of humankind
To whose charge 'twas given
To baptize the sacred Head
Of the Lord of heaven:
Who didst hear the Father's voice
That blest rite attending,
Who didst see the Holy Ghost,
As a Dove descending

5 Hail, bright rose-bud, blushing red
With thy passion's flower,
Lily sweet of chastity
In life's sunset hour;
May thy voice yet cry aloud
With its warning sentence,
When God's kingdom is at hand,
Calling to repentance.

SERMON
NICENE CREED
CONFESSION & ABSOLUTION
OFFERTORY – *Justus ut palma*

Father Wall

The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

NEW ENGLISH HYMNAL NO. 169 – Hail, harbinger of morn

Hail, harbinger of morn

PREFACE OF THE MOST HOLY TRINITY

SANCTUS & BENEDICTUS

CANON OF THE MASS

The Mass, p. 8

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

COMMUNION – *Tu, puer*

Thou, child, shall be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

HYMN

Ewing

The first of all Apostles,
Of all the Prophets last,
A man, yet like the Angels,
On whom hath blessing past,
The Voice and the Forerunner
Of God's Eternal Word,
The true and faithful soldier
Of Jesus Christ the Lord:

2 Elizabeth in gladness
Hath brought him forth to-day,
And Zacharias marvels,
And dumbness puts away.
As fits the Voice's father,
He speaks clear prophecy:
"Thou shalt be called the Prophet,

O Child, of God most High.
3 And thou shalt go before Him,
And shalt prepare His way,
As herald of repentance,
The dawn before the Day."
The Prophet sprung from Prophet,
Of barren womb the child,
The greatest born of women,
The dweller in the wild.

4 The voice of grace celestial,
The herald of the Sun,
Hath come to-day among us
His warning course to run,
To tell of Him he greeted
Child yet within the womb,

The Lamb of God, Whose mercy

Hath ransomed us from doom.

POSTCOMMUNION COLLECTS

LET thy Church, O God, rejoice with gladness in the birth of blessed John Baptist: even as he made known to her the author of her new birth, Jesus Christ thy Son our Lord: Who liveth and reigneth with thee. *Amen.*

WE beseech thee, O Lord, that the mysteries which we have here received may cleanse us from all our sins: and by the gifts therein bestowed defend us from all adversities. Through. *Amen.*

DISMISSAL

= Ite, Missa est.

+

BLESSING

THE LAST GOSPEL

S. Luke 5.1

AT that time: When the people pressed upon Jesus to hear the word of God, he stood by the lake of Gennesareth. And saw two ships, standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon: Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him: Master, we have toiled all the night, and have taken nothing: nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon: Fear not: from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

+ Thanks be to God.

ANGELUS

HYMN

Darwall's 148th

Lo, from the desert homes,
where he hath hid so long,
the new Elijah comes,
in sternest wisdom strong:
the voice that cries
of Christ from high,
and judgement nigh
from opening skies.

2 Your God e'en now doth stand
at heaven's opening door;
his fan is in his hand,
and he will purge his floor;
the wheat he claims
and with him stows,
the chaff he throws
to quenchless flames.

3 Ye haughty mountains, bow
your sky-aspiring heads;
ye valleys, hiding low,
lift up your gentle meads;
make his way plain
your King before,
for evermore
he comes to reign.

4 May thy dread voice around,
thou harbinger of Light,
on our dull ears still sound,
lest here we sleep in night,
till judgement come,
and on our path
the Lamb's dread wrath
shall burst in doom.

5 O God, with love's sweet might,
who dost anoint and arm
Christ's soldier for the fight
with grace that shields from harm:
thrice blessed Three,
heaven's endless days
shall sing thy praise
eternally.

ORGAN – Allegro, from Concerto in a

Bach

Anniversaries

25 June	Edmund Evans Moore, Birth
28 June	Helen Hood, Benefactress, RIP Sister Ruth Vera, SHN, RIP
29 June	Virginia Grosholz Spong, Benefactress, RIP James Otis Sargent Huntington, OHC, Priest & Founder, RIP Ida Susan Mowry, Benefactress, RIP
30 June	Gladys Connelly, Benefactress, RIP Edith Elizabeth Jenkins, Benefactress, RIP Mary Stewart, Birth

Parish Notes

We welcome our visitors. We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments after the High Mass.

The Rosary is recited at 9.30 a.m. on Sundays and **Vespers** at 12 Noon through the month of September.

The Quartet singing at High Mass today is sponsored by Lawrence Reilly in Memory of his parents, Lawrence and Catherine Reilly. Last Sunday's Quartet by sponsored by Fr Reid in Memory of William Albert Reid & Elizabeth Jean Reid.

Friday, 29th June: SS Peter & Paul. Low Mass, 7.00 a.m.; High Mass, 7.00 p.m.