

# S. CLEMENT'S CHURCH

2013 Appletree Street, Philadelphia, Pennsylvania 19103

Telephone: (215) 563-1876 www.s-clements.org

The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, *Organist & Choirmaster*

Bernard Kunkel, *Associate Organist*

## Sundays

Mattins 7.30

Low Mass 8.00

High Mass & Sermon 11.00

Solemn Vespers & Benediction 4.00

## Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00

(Saturday 10.00)

Evensong & Novena 5.30

Confessions: Sun. 10-10.45 & by appointment

## Our Lord Jesus Christ the King

Pentecost XXII

28 October 2007

*High Mass 11*

ORGAN – Fidelis

*Percy Whitlock*

ASPERGES

INTROIT - *Dignus est*

**W**ORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour. To him be glory and dominion for ever and ever. *Psalm 72*. Give the King thy judgments, O God: and thy righteousness unto the King's Son.

= Glory be... Worthy...

KYRIE ELEISON – Missa de la Batalla Escoutez

*Francisco Guerrero*

GLORIA IN EXCELSIS

COLLECTS

**A**LMIGHTY and everlasting God, who in thy beloved Son, the King of all, hast willed to make all things new: mercifully grant that all the kindreds of the nations, now divided by the wounds of sin, may be made subject to his most gracious governance: Who liveth and reigneth. *Amen*.

**O** GOD, our refuge and strength, who art thyself the author of all godliness: be ready to hear the godly prayers of thy Church, and grant; that those things which we ask faithfully we may obtain effectually. Through. *Amen*.

EPISTLE

*Colossians 1.12*

The Lesson from the Epistle of blessed Paul the Apostle to the Colossians.

**B**RETHREN: We give thanks unto God the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven and that are in earth, visible and invisible, whether they be Thrones, or Dominions, or Principalities, or Powers: all things

were created by him and for him: and he is before all things, and by him all things consist. And he is the head of the body, the Church, who is the beginning, the firstborn from the dead: that in all things he might have the pre-eminence; for it pleased the Father that in him should all fulness dwell; and having made peace through the blood of his cross, by him to reconcile all things unto himself, by him, I say, whether they be things in earth or things in heaven, in Christ Jesus our Lord.

GRADUAL - *Dominabitur*

His dominion shall be from the one sea to the other, and from the flood unto the world's end. = All kings shall fall down before him: all nations shall do him service.

ALLELUIA - *Potestas ejus*

Alleluia, alleluia. = His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

THE HOLY GOSPEL

*S. John 18.33*

**A**T that time: Pilate said unto Jesus: Art thou the King of the Jews? Jesus answered him: Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered: My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered unto the Jews: but now is my kingdom not from hence. Pilate therefore said unto him: Art thou a King then? Jesus answered: Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: everyone that is of the truth heareth my voice.

NEW ENGLISH HYMNAL NO. 388 – Jesus shall reign

*Galilee*

SERMON

*The Rector*

NICENE CREED

CONFESSION & ABSOLUTION

OFFERTORY - *Postula a me*

Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

HYMN

*King divine*

Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine,  
King, whose reign shall never cease,  
Prince of everlasting peace.

*Angels, saints and nations sing  
"Praised be Jesus Christ, our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary."*

2 King, whose name creation thrills,  
Rule our minds, our hearts, our wills,  
Till in peace each nation rings  
With thy praises, king of kings.

3 King most holy, King of truth,  
Guide the lowly, guide the youth;  
Christ thou King of glory bright,  
Be to us eternal light.

4 Shepherd-King, o'er mountains steep,  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old.

5 Crimson streams, O King of grace,  
Drenched thy thorn-crowned head and face;  
Floods of love's redeeming tide  
Tore thy hands, thy feet, thy side.  
*Sing all tongues, let none be dumb:  
Sacred Heart, thy kingdom come!  
To the King of ages then  
Honour, glory, love. Amen.*

PREFACE OF CHRIST THE KING  
SANCTUS & BENEDICTUS  
CANON OF THE MASS  
OUR FATHER [+ But deliver us from evil.]  
THE PAX  
AGNUS DEI

*The Mass, p. 7*

COMMUNION - *Sedebit Dominus Rex*

The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

MOTET – Gloria Laus

*Juan Ginés Perez*

Gloria, laus, et honor tibi sit, Rex Christe redemptor: cui puerile decus prompsit hosanna pium. Israel es tu Rex Davidis et inclyta proles: nomine qui in Domini, Rex benedicite, venis.

Glory, praise and honour to thee, Christ, Redeemer King, to whom the children sang their glad hosannas. Thou art the King of Israel, of David's royal lineage: a blessed King, thou comest in the name of the Lord.

NEW ENGLISH HYMNAL NO. 391 – King of glory

*Gwalchmai*

POSTCOMMUNION COLLECTS

**O**LORD, who hast bestowed on us the food of everlasting life, we beseech thee: that as we now glory to fight beneath the banner of Christ the King; so with him enthroned in heaven, we may hereafter continually reign: Who liveth. *Amen.*

**L**ET these thy gifts, O God, deliver us from earthly desires: and evermore strengthen us with heavenly nourishment. Through. *Amen.*

DISMISSAL

= *Ite, Missa est.*

+

BLESSING

THE LAST GOSPEL

*S. Matthew 22.15*

**A**T that time: The Pharisees went and took counsel how they might entangle Jesus in his talk. And they sent out unto him their disciples, with the Herodians, saying: Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men: tell us therefore, what thinkest thou, is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said: Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them: Whose is this image and superscription? They say unto him: Cæsar's. Then saith he unto them: Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.

+ Thanks be to God.

ANGELUS

NEW ENGLISH HYMNAL NO. 446 – Sing Alleluya forth

*Martins*

ORGAN – Pæan

*Whitlock*

## Anniversaries

27 October	James Davis, Birth Virginia Nicholson, Birth
28 October	Franklin Joiner, Priest & Rector, RIP John Gregg Moser, Priest, RIP
29 October	Sister Helen, SHN, RIP
30 October	Henry Livingston Kelley, Benefactor, RIP
31 October	Robert Clayton Hofmeister, Priest, RIP
1 November	Laura Eckard, Benefactress, RIP Paul Severance, OSB, Priest & Curate, RIP
2 November	Euris Brathwaite, Birth
3 November	Edward Stratton Holloway, Benefactor, RIP Alfred Garnet Holloway, Benefactor, RIP Clara Githens Holloway, Benefactress, RIP

## Parish Notes

**We welcome our visitors.** We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments after the High Mass.

**The Rosary** is recited at 10.30 a.m. on Sundays and **Solemn Vespers & Benediction** offered at 4.00 p.m.

**All Souls Day offering envelopes** should be returned to-day with names of those to be remembered at Requiem Masses that day along with your offerings.. Extra envelopes may be found on the table in back of Church.

**Pledge Forms for 2008** are now due. Extra forms may be found on the table in back of Church.

**Heretics & Heresy**, a study course led by Fr Wall is held in the Anchor Room from 9.30-10.15 a.m. on Sundays. To-day's topic: **Arianism**: *Can a man really be God*: Next Sunday: **Docetism**: *Was Jesus really human—or did he just appear to be?*

**Tuesday, 30<sup>th</sup> October**: Monthly meeting of Vestry, 7.00 p.m. [Anchor Room]

**Thursday, 1<sup>st</sup> November: All Saints Day.** Low Mass, 12.10 p.m. Procession & High Mass: 7.00 p.m. The Rev'd Canon Gregory Smith, Rector of S. Luke's, Germantown, guest preacher.

**Friday, 2<sup>nd</sup> November: All Souls Day.** Requiem Low Mass, 7.00 a.m. Requiem High Mass & Absolution at the Catafalque, 7.00 p.m.

**Coffee Hour**: Volunteers are needed to sponsor coffee hour following High Mass on Sunday—please sign the list posted on the Notice Board.