

June 2006 Newsletter

S. CLEMENT'S CHURCH

2013 Appletree Street, Philadelphia, Pennsylvania 19103

Telephone: (215) 563-1876 www.s-clements.org

The Rev'd Canon W. Gordon Reid, *Rector*

The Rev'd Richard Wall, *Curate*

The Rev'd Lawrence R. Sipe, *Honorary Assisting Priest*

Peter Richard Conte, Organist & Choirmaster

Bernard Kunkel, *Associate Organist*

From the Rector

My dear People,

Our new Vestry has settled down into its work, and I thought you might be interested in what it has done and discussed recently.

First, some appointments: I reappointed Dr John Lilley as Rector's Warden, and members of Vestry elected Will Bricker as Accounting Warden. Charles Fagan was re-elected as Clerk, and Paul Goings elected Treasurer.

There are two stated committees of Vestry: Finance and Property, and I appointed Marc Coleman and Curt Mangel respectively to be chairmen of these. It is these committees that do most of the work and produce many of the ideas which are then brought for decision to the full Vestry.

The Finance Committee is charged with producing and monitoring the annual budget for the church and also looking after the church's investments. Every month the full Vestry examines the detailed figures produced by our accountant to see that they are in line with the budget and to adjust it if necessary.

The Property Committee has recently produced the new lighting of the Nave and High Altar and installation of the fine old lanterns in the Anchor Room. At the moment they are working on obtaining tenders from three builders' companies for extensive work that needs carrying out on the north wall (Cherry St side) of the church building. This will cost several hundreds of thousands of dollars, but is essential if water penetration is to be stopped. They are also drawing up plans for a new toilet facility to be constructed on the ground floor level (to the left as you enter from the Appletree St side). This will cut off a small bit of the church office, but will help elderly and disabled people who at the moment have either to ascend or descend many stairs.

Plans are also in hand for mounting of video cameras in the church, which will be able to film the High Mass. This can then be put on the church website and will allow friends of S Clement's to view the Mass during the week (or allow you to review the sermon and check if I really did say what you thought you heard me say!)

Filming of the Mass is an idea that came from our Communications Group. This is chaired by Fr Wall and meets about monthly to talk about how we may better communicate things we do at S Clement's to the people around us (and, now

that the internet exists, to the whole world). The new Notice Board which you can see fronting 20th Street is one of the fruits of their labours. This gives us the ability to advertise our current services and to put up some of the fine pictures we have of the church and its ceremonies. It is very clear and is lit at night, so I hope it will be seen by many people who may then decide to come to one of the Masses.

Other recent ideas from the Communications Group include a new Welcome Packet for visitors, a folder which includes the current service and music schedules, a welcome letter, a short introduction to the church's history and a form to complete giving name, address, etc. It is also planned to produce next year's liturgical calendar with a photograph for each of the months, as has been done in the past.

Other ad hoc groups exist, such as the Practical Services Group which is charged with outreach to the needy of our community. To date, they have taken part in the collecting and delivery of foodstuffs once a month to S Mary's, Bainbridge St's soup kitchen, and they have several further ideas about linking up with other parishes in what used to be called the corporal works of mercy.

Some groups such as finance and property have to be small, but others such as communications and practical service can be any size. So if you would like to be part of either of these, please feel free to volunteer. Fr Wall chairs communications, and Michael Tuck the practical service group.

Summer is almost upon us so may I wish you a good holiday season. I will be in the UK in early August for a wedding of the son of good friends of mine in Sussex. I will be back in time for the Assumption and will be accompanied by Fr Bill Scott, Queen's Chaplain at the Savoy in London, who will again be our Guest Preacher for the feast.

With all good wishes and every blessing,

Your friend and Rector,
W. Gordon Reid

News & Notes

Corpus Christi: High Mass, Procession of the Blessed Sacrament & Benediction on Thursday, 15th June at 7.00 p.m.

Parish Picnic: After the 10 a.m. High Mass on Sunday, 18th June, we will have the annual Parish Picnic in the Church Garden, weather permitting, in the hall if it is bad. This will be the last Sunday before the Choir's summer break, so it will be a good chance for us to say Thank-you to them and to our organists for the immense amount of hard work they put into the music during the liturgical year.

Summer Quartets: As last year, High Mass during the summer (from Sunday, 25th June to Sunday, 17th September) will be sung by a quartet, which will be sponsored by members of the congregation and friends of S Clement's. The cost will be \$240 per Mass, and the Mass may be dedicated in memory of a loved one. Please see the Rector about sponsoring a summer Mass quartet.

Kalendar

June 2006 – *The Most Sacred Heart of Jesus.*

- 1 Th Octave Day of the Ascension. [Increase in faith, hope and charity]
2 F Ss Marcellinus, Peter & Erasmus, B, MM. *Abs.* [Confraternity of the Blessed Sacrament]
3 Sa Vigil. [Those baptized & confirmed this Pentecost]
4 Su **Pentecost.** [Parish]
5 M OF THE OCTAVE. [That we may receive the gifts of the Holy Ghost]
6 Tu OF THE OCTAVE. [That we may receive the fruits of the Holy Ghost]
7 W Ember Day. *S Robert of Newminster, Ab. Fast & Abs.* [Communities of the Cistercian Family]
8 Th Of the Octave. [Increase in devotion to the Holy Ghost]
9 F Ember Day. *S. Columba, Ab. Ss Primus & Felician, Mm. Fast & Abs.* [The Church in Scotland]
10 Sa Ember Day. *Fast & Abs.* [Those ordained this Embertide]
11 Su **Most Holy Trinity.** *Pentecost I. S Barnabas, Ap.* [Parish]
12 M S John of San Fagondez, C. *Ss Basilides, Cyrinus, Nabor & Nazarius, Mm.* [The Servers' Guild]
13 Tu S Antony of Padua, CD. [Society of S Francis]
14 W S. Basil the Great, BCD. [Rowan, Archbishop of Canterbury]
15 Th **Corpus Christi.** [Parish]
16 F Of the Octave. *Abs.* [Increase of devotion to the Reserved Sacrament]
17 Sa Of the Octave. *Monthly Requiem.* [June Chantry List]
18 Su **Within the Octave of Corpus Christi.** S Ephræm the Syrian, Deacon, CD. *Ss Mark & Marcellian, Mm.*
Of the Octave. [Parish]
19 M S. Juliana Falconeri, V. *S Gervase & Protase, Mm.* Of the Octave. [For more devout and prepared
Communions]
20 Tu Of the Octave. *S Silverius, PM.* [For better observance of the Eucharistic Fast]
21 W S. Aloysius Gonzaga, C. *Of the Octave.* [Work of the Church among young people]
22 Th Octave Day of Corpus Christi. *S Alban, M. S Paulinus, BC.* [Reparation for sins against the Blessed
Sacrament]
23 F **Most Sacred Heart of Jesus.** *Abs..* [Parish]
24 Sa **Nativity of S. John the Baptist.** [Community of S. John the Baptist, Mendham]
25 Su **Solemnity of the Sacred Heart.** Pentecost III. *S William, Ab.* Of the Octave. [Parish]
26 M Ss John & Paul, Mm *Of the Octave.* Of the Octave. [The Guild of All Souls]
27 Tu BVM of Perpetual Succour. *Of the Octave.* Of the Octave. [Living Rosary of Our Lady & S Dominic]
28 W S Irenæus, BM *Of the Octave.* Of the Octave. *Vigil.* [Theological colleges & their students]
29 Th **SS. Peter & Paul, AppMm.** *Abs.* [Pope Benedict XVI & the Roman Church]
30 F Octave Day of the Sacred Heart. *Commemoration of S Paul, Ap.* Of the Octave of S. John. *Abs.* [Parish of S
Paul, Washington, DC]

Agenda:

- 3 June Vigil of Pentecost. Vigil Ceremonies & High Mass, 10.00 a.m.
- 4 June **Pentecost. Summer Sunday Schedule begins:** Matins, 7.30 a.m. Low Mass, 8.00 a.m. and High Mass 10.00 a.m.
- 11 June **Trinity Sunday.** Regular Sunday schedule with Athanasian Creed in Procession, High Mass and Te Deum at 10.00 a.m.
- 15 June **Corpus Christi.** Low Mass 12.10 p.m. High Mass, Procession of the Blessed Sacrament & Benediction, 7.00 p.m.
- 18 June Sunday in the Octave of Corpus Christi. Regular Sunday schedule with Benediction of the Blessed Sacrament following the High Mass at 10.00 a.m. The Annual Parish Picnic follows.
- 20 June Monthly meeting of Vestry, 7.00 p.m. [Anchor Room]
- 24 June **Nativity of S John the Baptist.** Sung Mass, 10.00 a.m.
- 29 June **Ss Peter & Paul, AppMm.** Low Mass, 12.10 p.m., High Mass, 7.00 p.m.

Music for the Month – June 2006

4th June, Pentecost:

Ordinary: *Juan Gutiérrez de Padilla*, Missa 'Ego flos campi'

Sequence: *Tomás Luis de Victoria*, Veni Sancte Spiritus

Motet: *Thomas Tallis*, Loguebantur variis linguis

Organ: *Maurice Duruflé*, Choral varié

Johann Sebastian Bach, Komm, Heiliger Geist

11th June, Trinity Sunday:

Ordinary: *Giovanni Pierluigi da Palestrina*, Missa Papæ Marcelli

Motet: *John Shepherd*, Libera nos, salva nos

Canticle: *Plainsong*; organ versets after *Jean Langlais*, Te Deum

Organ: *Johann Sebastian Bach*, Preludio 'pro Organo Pleno'

Bach, Fugue 'St. Anne'

15th June, Corpus Christi (*with orchestra*):

Ordinary: *Franz Josef Haydn*, Missa Brevis 'Kleine Orgelmesse'

Offertory: *William Byrd*, Sacerdotes Domini

Motet: *Tomás Luis de Victoria*, O Sacrum Convivium

Benediction Motets:

Sir Edward Elgar, O Salutaris Hostia

Wolfgang Amadeus Mozart, Tantum Ergo

Antiphon: *Mozart*, Laudate Dominum

Organ: *Marcel Dupré*, Pange Lingua GLoriosi

Zoltan Kodály, Ite, Missa est

18th June, Sunday in the Octave of Corpus Christi:

Ordinary: *Josef Rheinberger*, Missa Sancti Curcis, opus 151

Motet: *Tomás Luis de Victoria*, O Sacrum Convivium

Benediction Motets:

Malcolm Archer, O Salutaris Hostia

Archer, Tantum Ergo

Organ: *Alexandre Guilmant*, Marche Religieuse

Charles-Marie Widor, Marche Pontificale

S Clement's Yarnall Library

The Yarnall Library of Theology was established in 1911 at S Clement's Church, Philadelphia, for the use of the clergy and of all students of theology and ecclesiastical history. The collection was housed at the Philadelphia Divinity School from 1912 until 1974 when it was placed on deposit at the University of Pennsylvania Library. The collection consists of approximately 5,000 volumes shelved as a unit on the fourth floor of Van Pelt, 20,000 in high density storage and approximately 700 rare books housed in Special Collections. The "stack" and storage components circulate to all Penn library users. The collection supports specialized study in the fields of Anglican and Roman Catholic canon law, history, biography, liturgy and theology and in some related subjects.

The Yarnall Library Fund, still managed by S Clement's Church, provides for the continued upkeep and enhancement of the collection; and the original collection development policy, as set forth by Ellis Horner Yarnall, was to "supply the deficiencies now existing in the collections accessible to the public in this department of literature in Philadelphia or even America [and] all books selected are to relate to the History, Doctrine or

Worship of the Catholic Church, as treated by the early Fathers and Doctors, or those of the Mediaeval period, or recently by Anglicans."

Current collection development policy continues that set forth by Ellis Yarnall. Materials are acquired to complement the University's rich resources in patristics, canon law, medieval studies and 17th and 18th century British culture, and to extend the Library's holdings in Anglican and Roman Catholic liturgy and in Anglican biography and local history (parish and diocesan histories primarily). The Yarnall Library is developed in coordination with the bibliographer for Religious Studies, and every effort is made to minimize duplication with the University Library's own collections.

The Yarnall Collection is open to the general public on weekdays with the presentation of a photo ID. Special arrangements can be made for weekend access. Courtesy borrowing privileges are extended to the clergy of S Clement's, regional clergy with appropriate ID, and students and faculty at local divinity schools.

The Most Holy Trinity

S Athanasius "First Epistle to Serapion"

Light, splendour, grace in the Trinity and from the Trinity

It will not be irrelevant to examine the ancient tradition and the doctrine and the faith of the Catholic Church, which, as we know, the Lord handed down, the apostles preached and the fathers preserved. For on this tradition the Church is founded, and if anyone abandons it, he cannot be a Christian nor have any right to the name.

And so the Trinity, which is recognized in the Father, the Son, and the Holy Spirit, is holy and perfect, and has no adulteration of that which is foreign or external. Nor is it compounded of creator and created matter, but it is endowed with the complete power of creating and energizing; its nature also is consistent with itself and undivided, and its energy and activity is one. For the Father makes all things through the Word in the Holy Spirit, and in that way the unity of the Holy Trinity is preserved. Thus in the Church one God is preached, who is 'above all things and through all things and in all things.' Yes, certainly, 'above all things' as the Father, the first principle and origin; and truly 'through all things,' that is through the Word, and finally 'in all things' in the Holy Spirit..

When Saint Paul was writing to the Corinthians about spiritual matters, he traced all things back to one God the Father as to the fountain-head in these words: 'Now there are varieties of gifts, but the same Spirit; and there are varieties of service,

but the same Lord: and there are varieties of working, but it is the same God who inspires them all in every one.'

The gifts which the Spirit distributes to individuals are given by the Father through the Word. For all things which belong to the Father likewise belong to the Son: so that those things which are given by the Son in the Spirit, are true gifts of the Father. Similarly when the Spirit is in us, the Word by whom we receive him is also in us, and in the Word is also the Father, and this is the meaning of the text: 'We (that is, my Father and I) will come to him and make our home with him.' For where there is light, there also is brilliance, and where there is brilliance, there the power and the glory of the light shine out.

Paul also in the second letter to the Corinthians gives the same teaching in these words: 'The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.' For grace and the gift which is given in the Trinity is given by the Father through the Son in the Holy Spirit. For just as grace is given from the Father through the Son, so within us the fellowship in the gift cannot be brought about except in the Holy Spirit. If we have received the Spirit, then we have the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

Corpus Christi

S Thomas Aquinas, Opusc 57

The only-begotten Son of God, wishing to enable us to share in his divinity, assumed our nature, so that by becoming man he might make men gods.

Moreover, he turned the whole of our nature, which he assumed, to our salvation. For he offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation; and he shed his blood for our ransom and our cleansing, so that we might be redeemed from wretched captivity and cleansed from all sins.

Now in order that we might always keep the memory of this great act of love, he left his body as food and his blood as drink, to be received by the faithful under the appearances of bread and wine.

How precious and wonderful is this banquet, which brings us salvation and is full of all delight! What could be more precious? It is not the meat of calves or kids that is offered, as happened under the Old Law; at this meal Christ, the true God, is set before us for us to eat. What could be more wonderful than this sacrament?

No sacrament contributes more to our salvation than this; for it purges away our sins, increases our virtues, and nourishes our minds with an abundance of all the spiritual gifts.

It is offered in the Church for the living and the dead, so that it may be beneficial to all, as it was instituted for the salvation of all.

Finally, no one is capable of expressing the delight of this sacrament, thorough which the sweetness of the Spirit is tasted at its source, and the memory is celebrated of that surpassing love which Christ showed in his passion.

And so, in order to imprint the immensity of this love more deeply in the hearts of the faithful, at the Last Supper, when the Lord had celebrated the Pasch with his disciples and was about to pass from this world to his Father, he instituted this sacrament as a perpetual memorial of his passion. It fulfilled the types of the Old Law; it was the greatest of the miracles he worked; and he left it as a unique consolation to those who were desolate at his departure.

Spotlight on a Parishioner

Curt Mangel is caretaker of the world's largest pipe organ, being restoration consultant for the Wanamaker Grand Court Organ for the past eight years. When he first started, the organ was only about 30% playable. Thanks to his efforts, today more than 95% of the instrument is functional.

The organ is housed in the Wanamaker building, 13th & Chestnut Streets, home to the Lord & Taylor department store, which closed at the end of May. It is now owned by Macy's and will be renovated throughout the next few months to reopen in early August.

To say that Curt Mangel works in a highly specialized field is an understatement. It is pretty safe to say that giant pipe organ maintenance is not a major at your local community college. As Curt puts it: "I pretty much developed my own field. I spent my youth restoring theater palaces from the 1920s. Most of them had pipe organs.

On top of his job maintaining the Wanamaker organ, Curt is in charge of the restoration of the organ at Atlantic City's Boardwalk Hall, the only other organ in the world of comparable size to the Wanamaker one. He is also supervising restoration of the organ at Longwood Gardens and has just taken on, as Curator, the fine new organ in the Kimmel Center.

Even if you have seen the façade of the organ from the Wanamaker Grand Court, it is difficult to get a grasp of its vastness without actually walking through it. The organ occupies a full three stories, consists of 28,482 pipes and weighs 287 tons. It is valued at approximately \$57 million. But it is not until you realize that Curt's office is actually located *inside* the instrument that things really start coming into perspective. Curt explains that the reason for the size is accompaniment. The instrument was created to play orchestral symphonies. There are pipes representing everything from saxophones to violins to drums to a tuba. Since 1910, the organ has been played twice a day at noon and 5 p.m. (7 p.m. on Wednesdays) every day of the week except Sunday.

With an instrument of such impressive size and intricacy, it is no wonder that it takes a full-time employee just to keep it running. "The cute way to describe my job is, I keep the keys up and Peter and the other musicians press them down." Curt said. (Peter is of course Peter Conte, Grand Court organist and our own organist here at S Clement's.).

Curt sees his career working with the Wanamaker organ as a great privilege and a labor of love and feels he is helping to preserve a national treasure.

At S Clement's, Curt is a member of Vestry, Chairman of the Buildings & Property Committee, and often thurifer or acolyte at High Mass.